

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Sunday of the Resurrection: Easter Sunday 2023

10:30am Holy Eucharist

Trio: When It Was Yet Dark

S. Hatfield

Welcome, Land Acknowledgement & Announcements

THE GATHERING OF THE COMMUNITY

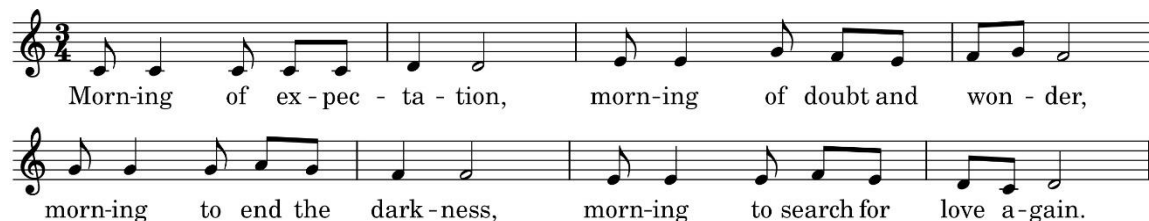
We gather with song and prayer as the People of God.

*The children begin in church and are invited to join the procession to the Tomb.
During the first hymn, the children will go downstairs for the Godly Play Easter story
and return for Holy Communion.*

Procession to the Tomb

PLEASE STAND

Children are invited to join the procession.



MUSIC: JACQUES BERTHIER © TAIZÉ COMMUNITY; GIA PUBLICATIONS

Cantor: I will rise now and go about the city, I will seek him whom my soul loves.

People: Morning of expectation . . .

Cantor: I sought him but found him not. Have you seen him whom my soul loves?

People: Morning of expectation . . .

Holy Gospel: Mark 16:1-8

When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you."

The Easter Greeting

Presider: Alleluia! Christ is risen!

People: The Lord is risen indeed, alleluia!

(repeat three times, each time louder!)

Presider: May his grace and peace be with you!

People: **May he fill our hearts with joy!**

Hymn: #203 Jesus Christ is Risen Today

PLEASE JOIN IN SINGING

The children will go downstairs for the Story of Holy Week during the third verse.

Jesus Christ is risen today (alleluia!), our triumphant holy day. (Alleluia!)
Who did once, upon the cross (alleluia!), suffer to redeem our loss. (Alleluia!)

Hymns of praise then let us sing (alleluia!) unto Christ our heavenly King, (alleluia!)
Who endured the cross and grave (alleluia!), sinners to redeem and save. (Alleluia!)

But the pains which he endured (alleluia!), our salvation have procured. (Alleluia!)
Now above the sky he's king (alleluia!) where the angels ever sing. (Alleluia!)

Victor over tomb and stone (alleluia!), Jesus goes before his own. (Alleluia!)
New creation's sign and seal (alleluia!), calling them to serve and heal. (Alleluia!)

Prayer of the Day

Presider: The Lord be with you.

People: **And also with you.** *(Silence)*

Presider: Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Isaiah 25:6-9

PLEASE BE SEATED

A Reading from the Book of Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 118

PLEASE REMAIN SEATED



14 The Lord is my strength and **my** song, * and he has become **my** sal-vä-tion.

15 There is a sound of exultation and vic-to-ry * in the tents **of** the righ-tëous:

16 "The right hand of the Lord has **tri**-umphed! * the right hand of the Lord is exalted! the right hand of the **Lord** has tri-ümphe!"

- 17 I shall not die, **but** live, * and declare the **works** of thë Lörd.
- 18 The Lord has punished me **sore-ly**, * but he did not hand me **ov-er** tö dëath.
- 19 Open for me the gates of righ-**teous**-ness; * I will enter them; I will offer **thanks** to thë Lörd.
- 20 “This is the gate of **the** Lord; * he who is righ-**teous** may ën-tër.”
- 21 I will give thanks to you, for you an-**swered** me * and have become **my** sal-vä-tion.
- 22 The same stone which the builders re-**ject**-ed * has become **the** chief cör-| ner-stöne. |
- 23 This is the Lord’s **do**-ing, * and it is marvel-**lous** in öur eyes.
- 24 On this day the Lord has **act**-ed; * we will rejoice **and** be gläd | in it. |

Second Reading: Acts 10:34-43

A Reading from the Book of Acts.

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

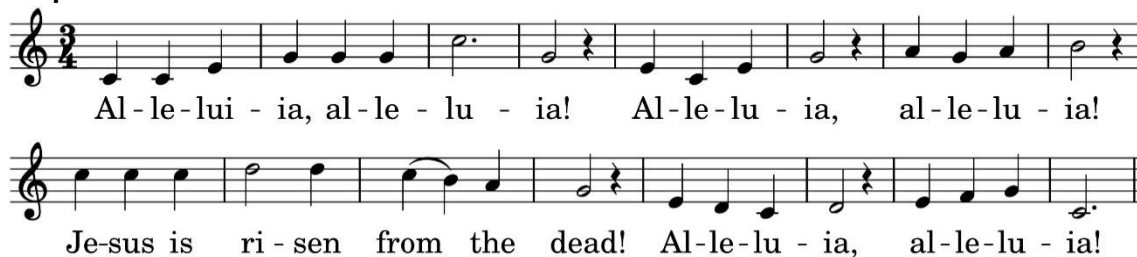
Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



The Holy Gospel: John 20:3-10

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *(sung)* **Alleluia, alleluia! Alleluia, alleluia!**

Glory to you, Lord Jesus Christ! Alleluia, alleluia!

Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

Reader: The Gospel of Christ
People: *(sung)* Alleluia, alleluia! Alleluia, alleluia!
Praise be to you, Lord Jesus Christ! Alleluia, alleluia!

Homily: Fr. Andrew Sheldon

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People: Litany of Easter

PLEASE KNEEL OR STAND AS YOU PREFER

The presider offers particular intentions for prayer before singing the litany.

Leader: In joy and hope let us pray to the source of all life, singing, "Hear us, Lord of glory!"



That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

People: Hear us, Lord of glory!

Leader: That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

People: Hear us, Lord of glory!

Leader: That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

People: Hear us, Lord of glory!

Leader: That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

People: Hear us, Lord of glory!

Leader: That by his power wars and famine may cease through all the earth, let us pray to the Lord.

People: Hear us, Lord of glory!

Leader: That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

People: Hear us, Lord of glory!

Leader: That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

People: Hear us, Lord of glory!

Presider: Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

The Peace

Presider: The peace of the Lord be always with you!

People: **And also with you!**

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Hymn: CP #300 Christ Is Made the Sure Foundation

Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord, and precious, binding all the church in one,
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody,
God the One-in-Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of hosts, today;
With thy wonted loving-kindness, hear thy servants as they pray;
And thy fullest benediction shed within its walls away.

Here vouchsafe to all thy servants what they ask of thee to gain,
What they gain from thee forever with the blessed to retain,
And hereafter in thy glory evermore with thee to reign.

Laud and honour to the Father, laud and honour to the Son,
Laud and honour to the Spirit, ever three, and ever one,
One in might and one in glory, while unending ages run.

Prayer Over the Gifts

Eucharistic Prayer 3

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is for the Presider and the second and third staves are for the People. The lyrics are as follows:

Presider: The Lord be with you. And al - so with you.

People: Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

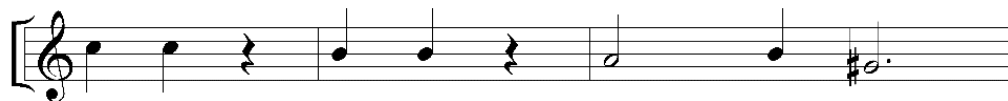
The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer.

The preface will conclude with the words "to proclaim the glory of your name."

We then sing verses 1-2 of the Sanctus as follows:



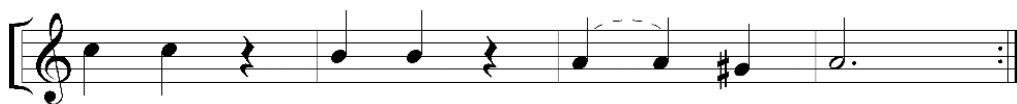
1. Lord God of pow'r and might, Lord God of pow'r and might,
 2. Bless - ed is he who comes, comes in the name of God,
 3&4. (below)



Ho - ly, ho - ly, ho - ly Lord!
 Ho - ly, ho - ly, ho - ly Lord!



Your glo - ry fills the heav'n, your glo - ry fills the earth,
 Ho - san - na ev - er - more, ho - san - na ev - er - more,
 3. Glo - ry to you, O Lord, glo - ry for ev - er - more!
 4. Glo - ry to you, O Lord, glo - ry for ev - er - more!



Ho - ly, ho - ly, ho - ly Lord!
 Ho - ly, ho - ly, ho - ly Lord!
 Glo - ry, glo - ry, Glo - ry to you!
 A - men, A - men, A - men.

The Presiding Celebrant continues the Eucharistic Prayer. After the words over the cup and the elevation of the chalice, we sing verse 3 of the Sanctus:

People: (verse 3) **Glory to you, O Lord; glory for evermore!**
Glory, glory, glory to you!

Presider: Therefore, Father, according to his command,

All: **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

The Presiding Celebrant concludes the Eucharistic Prayer, and at the elevation of the bread and cup, we sing verse 4 of the Sanctus:

People: (verse 4) **Glory to you, O Lord; glory for evermore!**
Amen, amen, amen!

The Lord's Prayer

Presider: As our Saviour taught us, let us pray,

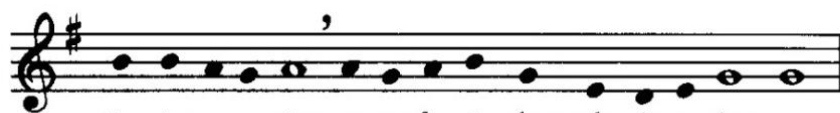
Music by McNeil Robinson



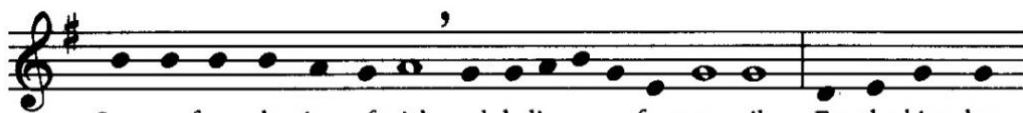
All Our Fa-ther in heav-en, hal-low'd be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: Now we are raised to new life.

Presider: We were buried in your tomb.

All: Now we share in your resurrection.

Presider: Live in us, that we may live in you.

Song for the Breaking of Bread



Be known to us, Lord Je - sus, in the



break-ing of the bread, One bo - dy are we, Lord



Je - sus, for through ma - ny we all are one.

URSULA & DIETER TRAUTWEIN (ARR.)

Choir: The bread which we break, alleluia, is the communion in the body of Christ.
One body are we, alleluia, for though many we share one bread.

People: Be known to us, Lord Jesus . . .

Choir: All who eat of this bread, alleluia, will live for evermore.
This is the true bread, alleluia, which has come to us from heav'n.

People: Be known to us, Lord Jesus . . .

Presider: The gifts of God for the people of God.

People: Thanks be to God.

The Communion

PLEASE BE SEATED

All are welcome to come forward, including children and infants. Those who are baptised may receive holy communion. Those who do not take communion are welcome to receive a blessing. Please cross your arms over your chest to indicate this to the priest.

If you do not wish to drink from the common cup, please cross your hands over your chest when you are presented with the chalice. Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament. Gluten-free wafers are available upon request.

Music During Communion

Anthem: I Know that My Redeemer Liveth

G.F. Handel

Hymn: CP #56 I Am the Bread, the Bread of Life

I am the bread, the bread of life; who comes to me will never hunger.

I am the bread, the bread of heaven; who feeds on me will never die.

And as you eat, remember me--my body broken on the tree:

my life was given to set you free, and I'm alive for evermore.

I am the vine, the living vine; apart from me you can do nothing.

I am the vine, the real vine; abide in me and I in you.

And as you drink, remember me--my blood was shed upon the tree:

my life was given to set you free, and I'm alive for evermore.

So eat this bread, and drink this wine, and as you do, receive this life of mine.

All that I am, I give to you, that you may live for evermore.

Anthem: This is the Day the Risen Lord Has Made

C.V. Stanford

Prayer after Communion

Presider: God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

People: Amen.

Doxology

Presider: Glory to God,

People: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Hallelujah Chorus PLEASE JOIN IN SINGING

G.F. Handel

Easter Blessing

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: Alleluia!

Presider: May God, who through the water of baptism has raised us into newness of life, make you holy and worthy to be united with Christ forever.

People: Alleluia!

Presider: May God who has brought us out of bondage into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: Alleluia!

Presider: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. Amen.

Recessional Hymn: CP #215 Come Ye Faithful, Raise the Strain
Come, ye faithful, raise the strain of triumphant gladness;
God hath ransomed Israel into joy from sadness;
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters;
Led them with unmoistened foot through the Red Sea waters.

PLEASE JOIN IN SINGING

'Tis the spring of souls today; Christ hath burst his prison,
And from three days' sleep in death as a sun hath risen.
All the winter of our sins, long and dark, is flying
From that light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendour,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesus' resurrection!

Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal, hold thee as a mortal;
But today amidst the twelve thou dost stand, bestowing
That thy peace which evermore passeth human knowing.

Alleluia now we cry to our King immortal,
Who triumphant burst the bars of the tomb's dark portal;
Alleluia, with the Son God the Father praising;
Alleluia yet again to the Spirit raising.

Dismissal

Presider: Go forth in the name of Christ. Alleluia, alleluia!

People: **Thanks be to God! Alleluia, alleluia!**

Postlude: Concertino "Finale"

G.F. Handel

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