

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Second Sunday after Pentecost

Sun, June 7, 2026, 10:30 a.m. Holy Eucharist

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Procession

The Apostolic Greeting & Collect for Purity

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Presider: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Opening Hymn: #451 King of Love, O Christ, We Crown You

PLEASE STAND

1. King of love, O Christ, we crown you Lord of thought and Lord of will,
Each demand of your high challenge dedicated to fulfil;
We with you by grace co-workers, till, where human foot has trod,
Peoples, kings, dominions, races, own the empire of our God.
2. King of life, you have created wheat in golden harvest spread:
Make your servants strong to serve you by the gift of daily bread.
Feed us with your body broken, with your blood outpoured sustain,
That our souls divinely strengthened may the life eternal gain.
3. King of mercy, you have saved us from the haunting sense of loss,
Nailing in your vast compassion sin's indictment to the cross.
Those who love, by your sore anguish, from the past you cleanse and free,
Breathing words of absolution throned and reigning from the tree.
4. King triumphant, King victorious, take your throne our hearts within,
Lest the might of fierce temptation snare us into deadly sin.
By the Spirit's rich anointing, grant us strength life's race to run,
Till the power of sin be vanquished, till the prize of God be won.

The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

PLEASE BE SEATED

First Reading: Genesis 12:1-9

A Reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 33 *(Tune: The Ash Grove #403)*

PLEASE REMAIN SEATED & JOIN IN SINGING

Sing unto the Lord with joy, all of you righteous;
It's fitting for all of the upright to praise.
With harp and with lyre, make music before God;
Sing new songs, play skillfully, joyous shouts raise.
The word of the Lord is both righteous and true, and
the Lord's ever faithful in all that God does.
The Lord loves pure justice and righteousness ever;
The earth overflows with God's unfailing love.

The Lord by a word made the heavens above us;
Their starry host came by the breath of God's mouth.
God gathers the waters of seas into jars, and
God puts the deep oceans into God's storehouse.
Let all the earth fear God; let people revere God;
God spoke and creation all came forth to be.
The Lord foils the plans of the peoples and nations,
But God's plans and purpose firm ever will be.

Second Reading: Romans 4:13-25

A Reading from the Letter of Paul to the Church in Rome.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") - in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he

would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



The Holy Gospel: Matthew 9:9-13, 18-26

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon: The Rev'd Janet Sidey

(After the sermon, please keep a period of silence for reflection)

Affirmation of Faith (Iona Community)

PLEASE STAND

Presider: As we stand, I invite those who would like to make a profession of Christian faith to join with me in these words from the Iona Community.

People: **We believe in Jesus Christ, Son of the one God,
Maker and Sustainer of earth, sea, and sky.**

**Born of Mary's womb,
Faithful to the God of Abraham and Sarah,
Jesus healed the sick, served the poor, and proclaimed heaven on earth.
Condemned by the religious, crucified by the state,
He died but transformed even death and rose to life everlasting.
He blessed the disciples with the Holy Spirit
And sent them forth, east and west, north and south.
We commit ourselves to Jesus,
To one another as siblings in Christ
And to God's mission in the world.
In the grace of the Holy Spirit. Amen.**

Presider: Having reaffirmed our faith, let us offer our prayers to God.

The Prayers of the People

Please respond to the petition "Creator God," with the response, "hear our prayer."

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

(We encourage you to share a sign of peace with those around you as you are comfortable)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: CP #374 Alleluia! Sing to Jesus

PLEASE JOIN IN SINGING

1. Alleluia! Sing to Jesus! His the sceptre, his the throne;
Alleluia! his the triumph, his the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood;
Jesus, out of every nation, hath redeemed us by his blood.
2. Alleluia! Not as orphans are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how.
Though the cloud from sight received him, when the forty days were o'er,
Shall our hearts forget his promise, "I am with you evermore"?
3. Alleluia! Bread of heaven, thou on earth our food, our stay;
Alleluia! here the sinful flee to thee from day to day;
Intercessor, Friend of sinners, earth's Redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea.
4. Alleluia! King eternal, thee the Lord of lords we own;
Alleluia! born of Mary, earth thy footstool, heaven thy throne.
Thou within the veil hast entered, robed in flesh, our great high priest;
Thou on earth both priest and victim in the eucharistic feast.

5. Alleluia! Sing to Jesus! His the sceptre, his the throne;
 Alleluia! his the triumph, his the victory alone.
 Hark! The songs of peaceful Zion thunder like a mighty flood;
 Jesus, out of every nation hath redeemed us by his blood.

Prayer over the Gifts

The Eucharistic Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

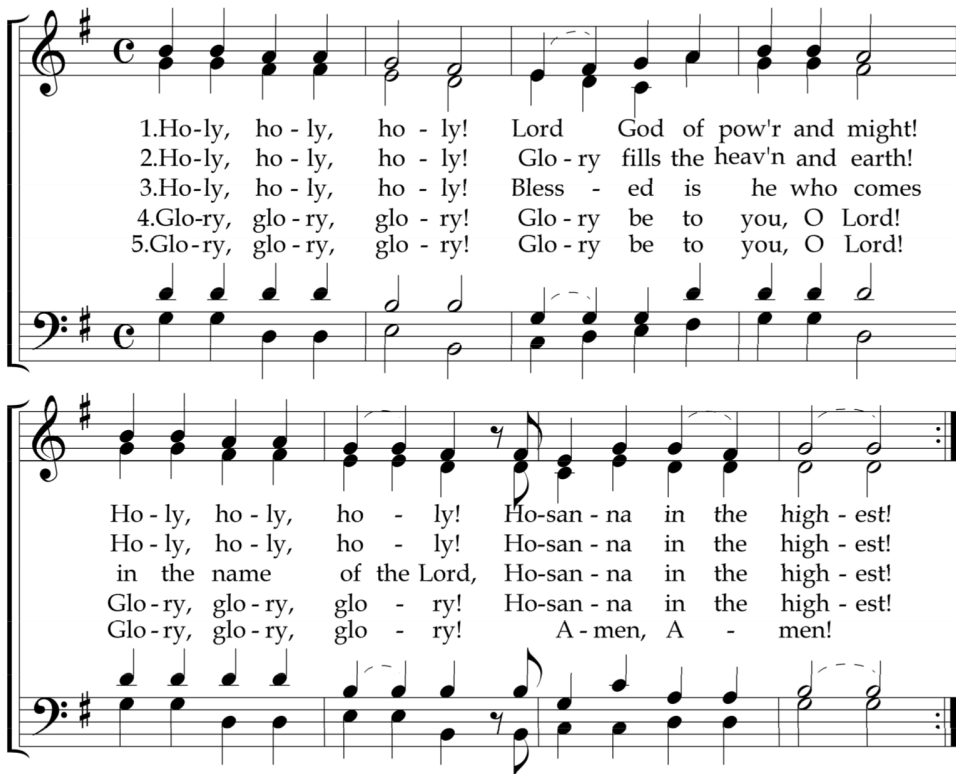
People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus:

(Sing in harmony)



1. Ho-ly, ho-ly, ho-ly! Lord God of pow'r and might!
 2. Ho-ly, ho-ly, ho-ly! Glo-ry fills the heav'n and earth!
 3. Ho-ly, ho-ly, ho-ly! Bless-ed is he who comes
 4. Glo-ry, glo-ry, glo-ry! Glo-ry be to you, O Lord!
 5. Glo-ry, glo-ry, glo-ry! Glo-ry be to you, O Lord!

Ho-ly, ho-ly, ho-ly! Ho-san-na in the high-est!
 Ho-ly, ho-ly, ho-ly! Ho-san-na in the high-est!
 in the name of the Lord, Ho-san-na in the high-est!
 Glo-ry, glo-ry, glo-ry! Ho-san-na in the high-est!
 Glo-ry, glo-ry, glo-ry! A-men, A-men!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing:

People: *(sing verse 4)* **Glory, glory, glory! Glory be to you, O Lord!
 Glory, glory, glory! Hosanna in the highest!**

The Presiding Celebrant calls on the Holy Spirit to bless and strengthen us, the Church, until we come to share the joys of heaven. We praise God's endless love, and at the elevation of the bread and cup, we sing:

People: (sing verse 5) **Glory, glory, glory! Glory be to you, O Lord!
Glory, glory, glory! Amen, amen!**

The Breaking of the Bread

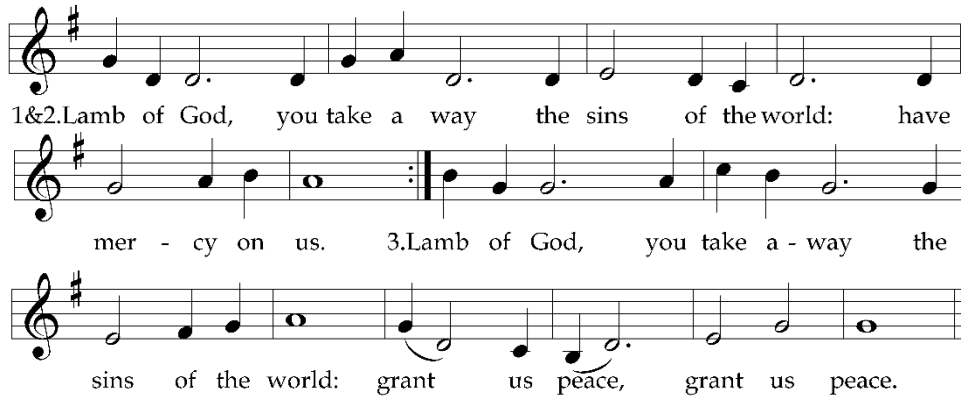
Presider: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Presider: The gifts of God for the People of God.

People: **Thanks be to God.**

Song for the Breaking of the Bread



1&2. Lamb of God, you take a way the sins of the world: have
mer - cy on us. 3. Lamb of God, you take a - way the
sins of the world: grant us peace, grant us peace.

The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion.
If you would prefer a blessing, simply fold your arms across your chest to indicate this.
Gluten-free wafers are available upon request.*

Music during Communion: Ave Verum Corpus

W. Byrd

Prayer after Communion

PLEASE STAND

The Doxology

Presider: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Recessional Hymn: CP #526 God Is Our Fortress and Our Rock

PLEASE JOIN IN SINGING

1. God is our fortress and our rock, our mighty help in danger;
He shields us from the battle's shock and thwarts the devil's anger:
For still the prince of night prolongs his evil fight;
He uses every skill to work his wicked will--
No earthly force is like him.
2. Our hope is fixed on Christ alone, the Man of God's own choosing;
Without him nothing can be won and fighting must be losing:
So let the powers accursed come on and do their worst;
The Son of God shall ride to battle at our side,
And he shall have the victory.
3. The Word of God will not be slow while demon hordes surround us,
Though evil strike its cruellest blow and death and hell confound us:

For even if distress should take all we possess,
And those who mean us ill should ravage, wreck, or kill,
God's kingdom is immortal!

Dismissal

Presider: Go forth in the name of Christ.

People: **Thanks be to God!**

Postlude

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