

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The 22nd Sunday after Pentecost & the Act of Remembrance

Sunday, November 9, 2025, 10:30am Holy Eucharist

Prelude: Concertino 'Adagio in F+'

G. F. Handel

Welcome & Announcements

THE ACT OF REMEMBRANCE

National Anthem: O Canada

PLEASE STAND

O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
the True North strong and free!
From far and wide, O Canada,
we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

In Flanders Fields

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.

Poem by John McCrae, May 1915; Music by Alexander Tilley

The Last Post

Silence

Reveille

The Calling of the Honour Roll

Act of Remembrance

All: They shall not grow old
as we that are left grow old.
Age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning
We will remember them.

A Prayer for Peace

Royal Anthem

God save our gracious King, long live our noble King,
God save the King:
Send him victorious, happy and glorious,
long to reign over us: God save the King.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

PLEASE BE SEATED

Read by Mary Coppard

First Reading: Haggai 1:15b – 2:9

A Reading from the Book of Haggai.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader: The Word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)

Psalm 98

PLEASE REMAIN SEATED & JOIN IN SINGING

In your stead - fast love, O Lord, you
led your peo - ple out, led them to the pro - mised
land, brought them to your ho - ly place.

Israeli Folk Song

Choir: Sing to the Lord | a new song, * for he has done mar- | velous things.
With his right hand and | his holy arm * has he won for him- | self the victory.

People: **In your steadfast love, O Lord, you led your people out,
Led them to the promised land, brought them to your holy place.**

Choir: The Lord has made known | his victory. * His righteousness has he openly shown in the sight of | the
nations.
He remembers his mercy to the house | of Israel. * And all the ends of the earth have seen the | vict'ry
of our God.

People: **In your steadfast love, O Lord . . .**

Choir: Shout with joy to the Lord | -- all you lands. * Lift up your voice, | rejoice and sing.
Sing to the Lord | -- with the harp, * with the harp | and the voice of song.

People: **In your steadfast love, O Lord . . .**

Second Reading: 2 Thessalonians 2:1-5, 13-17

Read by Wendy Dimmock

A Reading from the Second Letter of Paul to the Church in Thessalonica.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



'Saranam, Saranam'
Trad. Sri Lankan

The Holy Gospel: Luke 20:27-38

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ.

Sermon: Rev'd Janet Sidey

(After the sermon, please keep a period of silence for reflection)

Affirmation of Faith (Common Worship 7)

PLEASE STAND

Presider: Let us declare our faith in God.

All: **We believe in God the Father,
from whom every family in heaven and on earth is name.
We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God; Father, Son and Holy Spirit. Amen.**

Presider: Having reaffirmed our faith, let us offer our prayers to God.

The Prayers of the People

Led by Mary Coppard

Please respond to the petition "God, in your mercy," with the response, "hear our prayer."

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Peace

PLEASE STAND

Presider: The peace of the Lord be always with you.

People: And also with you.

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #353 My God, How Endless Is Your Love

PLEASE JOIN IN SINGING

- 1 My God, how endless is your love! Your gifts are every evening new,
And morning mercies from above gently distil, like early dew.
- 2 You spread the curtains of the night, great Guardian of my sleeping hours;
Your sovereign Word restores the light, and quickens all my drowsy powers.
- 3 I yield my powers to your command; to you I consecrate my days:
Perpetual blessings from your hand demand perpetual songs of praise.

Prayer over the Gifts

Eucharistic Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:



1. Ho - ly, - ho - ly, ho - ly Lord! God of pow'r, Lord
2. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
3. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
4. Glo - ry be to you, O Lord! Glo - ry now and
5. Glo - ry be to you, O Lord! Glo - ry now and



- God of might, Ho - san - na in the high - est!
God of might, Ho - san - na in the high - est!
God of might! Ho - san - na in - the high - est!
ev - er - more! Ho - san - na in the high - est!
ev - er - more! To you for ev - er - more A - men.



1. Hea-ven and earth are full, full of your glo - ry, O Lord! -
2. Bless-ed is he who comes, comes in the name of the Lord!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) **Glory be to you, O Lord! Glory now and evermore!**
Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

People: (verse 5) **Glory be to you, O Lord! Glory now and evermore!**
To you for evermore. Amen.

The Breaking of the Bread #2

Presider: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

Song for the Breaking of Bread

Refrain:



Bread of life, hope of the world, Je-sus Christ, our bro - ther:



feed us now, give us life, lead us to one an - oth - er.

*Text & Music: B. Farrell
Copyright, GIA Publications 1987*

Choir: As we proclaim your death, as we recall your life,
We remember your promise to return again.
The bread we break and share was scattered once as grain:
Just as now it is gathered, make your people one.

People: **Bread of life, hope of the world, Jesus Christ, our brother:**
Feed us now, give us life, lead us to one another.

Choir: We eat this living bread, we drink this saving cup:
Sign of hope in our broken world, source of lasting love.
Hold us in unity, in love for all to see;
That the world may believe in you, God of all who love.

People: **Bread of life, hope of the world . . .**

Choir: You are the bread of peace, you are the wine of joy,
Broken now for your people, poured in endless love.

People: **Bread of life, hope of the world . . .**

The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion.
If you would prefer a blessing, simply fold your arms across your chest to indicate this.
Gluten-free wafers are available upon request.*

Music during Communion: The Lord's My Shepherd

H. Goodall

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Polychronia ("Many Years")

(Tune: Tallis' Canon)

Presider: Let us call down God's blessing:

All: God give you many, many years to thank him for his blessings here.
And many, many, many more to pray God still his grace to pour.

Blessing

Recessional Hymn: CP #434 The Love of Jesus Calls Us

PLEASE JOIN IN SINGING

- 1 The love of Jesus calls us our joyous praise to sing;
Our deeply felt thanksgivings we now together bring,
For all God's many blessings, unasked yet still received,
And for the generations who faithfully believed.
- 2 The love of Jesus calls us, that we may always be
Companions on a journey, where all the world may see
That serving Christ is freedom which time does not destroy;
Where Christ's command is duty, and every duty joy.
- 3 The love of Jesus calls us to go where he would go,
To challenge all that limits, to change, to learn, to grow,
To know that Christ has freed us, that prisons are no more;
For those who seek his kingdom, Christ opens every door.
- 4 The love of Jesus calls us in swiftly changing days,
To be God's co-creators in new and wondrous ways;
That God with men and women may so transform the earth,
That love and peace and justice may give God's kingdom birth.

Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: O Lovely Peace

G. F. Handel

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