ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The 20th Sunday after Pentecost

Sunday, October 26, 2025, 10:30am Holy Eucharist

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Processional Hymn: #3 Morning Has Broken

PLEASE STAND

- 1 Morning has broken like the first morning; blackbird has spoken like the first bird.
 Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!
- 2 Sweet the rain's new fall sunlit from heaven, like the first dewfall on the first grass.

 Praise for the sweetness of the wet garden, sprung in completeness where his feet pass.
- 3 Mine is the sunlight! Mine is the morning born of the one light Eden saw play! Praise with elation, praise every morning, God's re-creation of the new day!

The Apostolic Greeting & Opening Prayer

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with

you all.

People: And also with you.

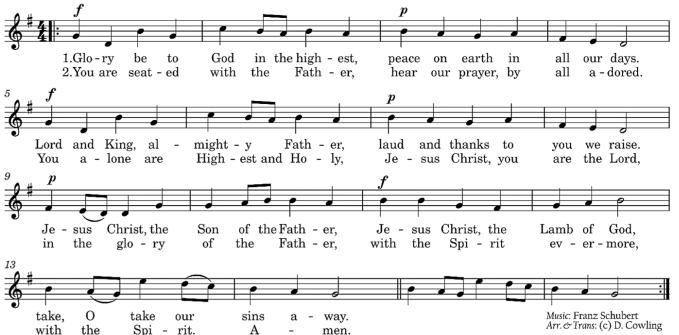
Presider: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and

worthily magnify your holy name; through Christ our Lord. Amen.

Song of Praise: Gloria in Excelsis



THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

PLEASE BE SEATED

Read by John Knowles

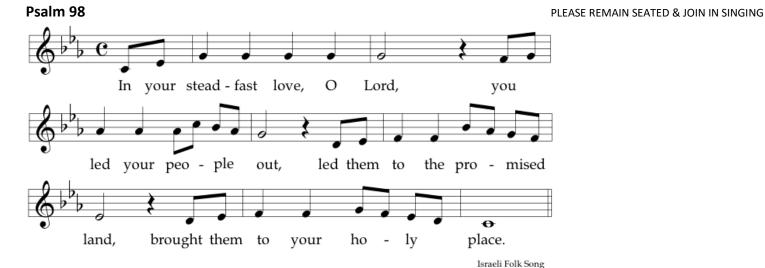
First Reading: Joel 2:23-32

A Reading from the Book of Joel.

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Reader: The Word of the Lord. **People:** Thanks be to God.

(Please keep a period of silence for reflection)



Choir: Sing to the Lord | a new song, * for he has done mar- | velous things.

With his right hand and | his holy arm * has he won for him-| self the victory.

People: In your steadfast love, O Lord, you led your people out,

Led them to the promised land, brought them to your holy place.

Choir: The Lord has made known | his victory. * His righteousness has he openly shown in the sight of | the

nations.

He remembers his mercy to the house | of Israel. * And all the ends of the earth have seen the | vict'ry of

our God.

People: In your steadfast love, O Lord . . .

Choir: Shout with joy to the Lord |-- all you lands. * Lift up your voice, | rejoice and sing.

Sing to the Lord |-- with the harp, * with the harp | and the voice of song.

People: In your steadfast love, O Lord, you led your people out,

Led them to the promised land, brought them to your holy place.

Second Reading: 2 Timothy 4:6-8, 16-18

Read by Janice Knowles

A Reading from the Second Letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader: The Word of the Lord. **People:** Thanks be to God.

(Please keep a period of silence for reflection)



The Holy Gospel: Luke 18:9-14
Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ.

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection)

Affirmation of Faith (Common Worship 7)

PLEASE STAND

Presider: Let us declare our faith in God.

All: We believe in God the Father,

from whom every family in heaven and on earth is name.

We believe in God the Son,

who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,

who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

Presider: Having reaffirmed our faith, let us offer our prayers to God.

The Prayers of the People

Led by John Knowles

Please respond to the petition "God, in your mercy," with the response, "hear our prayer."

All:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Peace Please STAND

Presider: The peace of the Lord be always with you.

People: And also with you.

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #430 Will You Come and Follow Me

PLEASE JOIN IN SINGING

- Will you come and follow me if I but call your name?
 Will you go where you don't know and never be the same?
 Will you let my love be shown, will you let my name be known,
 Will you let my life be grown in you and you in me?
- Will you leave yourself behind if I but call your name?
 Will you care for cruel and kind and never be the same?
 Will you risk the hostile stare should your life attract or scare?
 Will you let me answer prayer in you and you in me?
- Will you let the blinded see if I but call your name?
 Will you set the prisoners free and never be the same?
 Will you kiss the leper clean and do such as this unseen,
 And admit to what I mean in you and you in me?
- Will you love the "you" you hide if I but call your name?
 Will you quell the fear inside and never be the same?
 Will you use the faith you've found to reshape the world around,
 Through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.
 Let me turn and follow you and never be the same.
 In your company I'll go where your love and footsteps show.
 Thus I'll move and live and grow in you and you in me.

Prayer over the Gifts

Eucharistic Prayer

Presider: The Lord be with you.

People: And also with you.

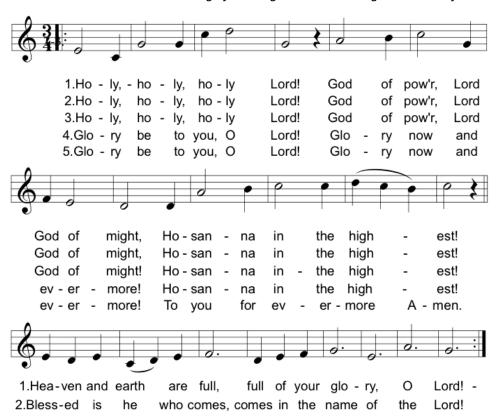
Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:



The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) Glory be to you, O Lord! Glory now and evermore! Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

People: (verse 5) Glory be to you, O Lord! Glory now and evermore! To you for evermore. Amen.

The Breaking of the Bread #2

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Song for the Breaking of Bread



Bread of life, hope of the world, Je-sus Christ, our bro - ther:



Text & Music: B. Farrell Copyright, GIA Publications 1987

Choir: As we proclaim your death, as we recall your life,

We remember your promise to return again.

The bread we break and share was scattered once as grain:

Just as now it is gathered, make your people one.

People: Bread of life, hope of the world, Jesus Christ, our brother:

Feed us now, give us life, lead us to one another.

Choir: We eat this living bread, we drink this saving cup:

Sign of hope in our broken world, source of lasting love.

Hold us in unity, in love for all to see;

That the world may believe in you, God of all who love.

People: Bread of life, hope of the world . . .

Choir: You are the bread of peace, you are the wine of joy,

Broken now for your people, poured in endless love.

People: Bread of life, hope of the world . . .

Presider: The gifts of God for the people of God.

People: Thanks be to God.

The Communion Please be seated

All who seek God in Christ are welcome to receive the sacrament of holy communion. If you would prefer a blessing, simply fold your arms across your chest to indicate this.

Gluten-free wafers are available upon request.

Music during Communion: Lord, for Thy Tender Mercy's Sake J. Hilton

Prayer after Communion Please Stand

Doxology

Presider: Glory to God,

People: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from

generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing

Recessional Hymn: CP #391 Sing Ye Praises to the Father

PLEASE JOIN IN SINGING

- Sing ye praises to the Father, sing ye praises to the Son,
 Sing ye praises to the Spirit, living and eternal One.
 God has made us, and has blessed us, and has called us to be true;
 God is Lord of all creation, daily making all things new.
- Join the praise of every creature, sing with singing birds at dawn; When the stars shine forth at nightfall, hear their heavenly antiphon. Praise our God for light of summer, autumn glories, winter snows, For the coming of the springtime and the life of all that grows,
- Praising on our days of gladness for the summons to rejoice,
 Praising in our times of sadness for the comfort of God's voice.
 Hail, Creator, strong and loving, Christ our Saviour, Leader, Lord,
 Living God, sustaining Spirit--be thy holy name adored!

Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: O Lovely Peace G. F. Handel

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