ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The 19th Sunday after Pentecost

Sunday, October 19, 2025, 10:30am Holy Eucharist

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Processional Hymn: #506 Lord of All Hopefulness

PLEASE STAND

- Lord of all hopefulness, Lord of all joy,
 Whose trust, ever child-like, no cares could destroy,
 Be there at our waking and give us, we pray,
 Your bliss in our hearts, Lord, at the break of the day.
- 2 Lord of all eagerness, Lord of all faith, Whose strong hands were skilled at the plane and the lathe, Be there at our labours and give us, we pray, Your strength in our hearts, Lord, at the noon of the day.
- 3 Lord of all kindliness, Lord of all grace, Your hands swift to welcome, your arms to embrace, Be there at our homing and give us, we pray, Your love in our hearts, Lord, at the eve of the day.
- 4 Lord of all gentleness, Lord of all calm, Whose voice is contentment, whose presence is balm, Be there at our sleeping and give us, we pray, Your peace in our hearts, Lord, at the end of the day.

The Apostolic Greeting & Opening Prayer

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with

you all.

People: And also with you.

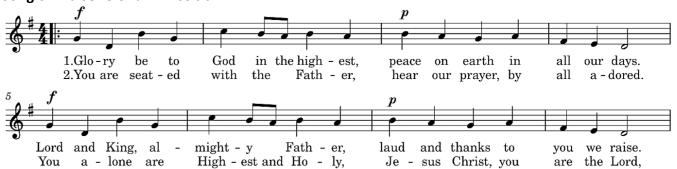
Presider: Almighty God,

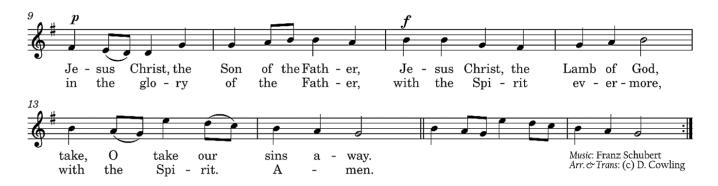
People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and

worthily magnify your holy name; through Christ our Lord. Amen.







The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

PLEASE BE SEATED

First Reading: Jeremiah 31:27-34

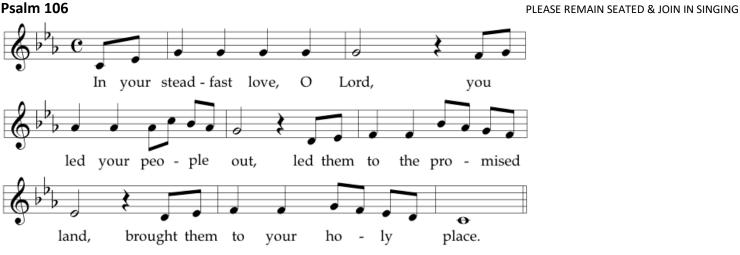
A Reading from the Book of Jeremiah.

Read by Ruth Snowden

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader: The Word of the Lord. **People:** Thanks be to God.

(Please keep a period of silence for reflection)



Israeli Folk Song

Choir: Give thanks to the Lord for | he is good, * for his mercy endures | forever.

Who can declare the mighty acts |-- of the Lord, * or show | forth all his praise.

People: In your steadfast love, O Lord, you led your people out,

Led them to the promised land, brought them to your holy place.

Choir: Happy are those who act | with justice, * and always do | -- what is right.

Remember me, O Lord, with the favour you have for | your people, * and visit me | with your saving help.

People: In your steadfast love, O Lord . . .

Choir: That I may see the prosperity of your elect and be glad in the gladness of | your people, * that I may glory

with your | inheritance.

We have sinned as our for-|-- bears did; * and | dealt wickedly.

People: In your steadfast love, O Lord . . .

Second Reading: 2 Timothy 3:14 – 4:5

Read by Jon Chevreau

A Reading from the Second Letter of Paul to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: The Word of the Lord. **People:** Thanks be to God.

(Please keep a period of silence for reflection)



'Saranam, Saranam' Trad. Sri Lankan

The Holy Gospel: Luke 18:1-8

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I

will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ.

Sermon: Rev'd Jess

(After the sermon, please keep a period of silence for reflection)

Affirmation of Faith (Common Worship 7)

PLEASE STAND

Presider: Let us declare our faith in God.

People: We believe in God the Father,

From whom every family in heaven and on earth is name.

We believe in God the Son,

Who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,

Who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

Presider: Having reaffirmed our faith, let us offer our prayers to God.

The Prayers of the People

Led by Ceceile Dennis-Arthurs

Please respond to the petition "God, in your mercy," with the response, "hear our prayer."

All:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Peace PLEASE STAND

Presider: The peace of the Lord be always with you.

People: And also with you.

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #455 Dear God, Compassionate and Kind

PLEASE JOIN IN SINGING

- Dear God, compassionate and kind, forgive our foolish ways.
 Reclothe us in our rightful mind,
 - In purer lives thy service find,
 - In deeper reverence, praise, in deeper reverence, praise.
- In simple trust like theirs who heard, beside the Syrian sea, The gracious calling of the Lord, Let us, like them, without a word, Rise up and follow thee, rise up and follow thee!

- 3 O Sabbath rest by Galilee! O calm of hills above, Where Jesus knelt to share with thee The silence of eternity Interpreted by love, interpreted by love!
- Drop thy still dews of quietness till all our strivings cease; Take from our souls the strain and stress, And let our ordered lives confess The beauty of thy peace, the beauty of thy peace.
- Breathe through the heats of our desire thy coolness and thy balm;
 Let sense be dumb, let flesh retire;
 Speak through the earthquake, wind, and fire,
 O still small voice of calm, O still small voice of calm.

Prayer over the Gifts

Eucharistic Prayer

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:



The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ.

We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) Glory be to you, O Lord! Glory now and evermore!

Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

People: (verse 5) Glory be to you, O Lord! Glory now and evermore!

To you for evermore. Amen.

The Breaking of the Bread #2

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Song for the Breaking of Bread



Bread of life, hope of the world, Je-sus Christ, our bro - ther:



Text & Music: B. Farrell Copyright, GIA Publications 1987

Choir: As we proclaim your death, as we recall your life,

We remember your promise to return again.

The bread we break and share was scattered once as grain:

Just as now it is gathered, make your people one.

People: Bread of life, hope of the world, Jesus Christ, our brother:

Feed us now, give us life, lead us to one another.

Choir: We eat this living bread, we drink this saving cup:

Sign of hope in our broken world, source of lasting love.

Hold us in unity, in love for all to see;

That the world may believe in you, God of all who love.

People: Bread of life, hope of the world . . .

Choir: You are the bread of peace, you are the wine of joy,

Broken now for your people, poured in endless love.

People: Bread of life, hope of the world . . .

Presider: The gifts of God for the people of God.

People: Thanks be to God.

The Communion PLEASE BE SEATED

All who seek God in Christ are welcome to receive the sacrament of holy communion. If you would prefer a blessing, simply fold your arms across your chest to indicate this.

Gluten-free wafers are available upon request.

Music during Communion: Be Thou My Vision

arr. J. Rutter

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from

generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing

Recessional Hymn: CP #575 Let Streams of Living Justice

PLEASE JOIN IN SINGING

- Let streams of living justice flow down upon the earth; Give freedom's light to captives, let all the poor have worth. The hungry's hands are pleading, the workers claim their rights, The mourners long for laughter, the blinded seek for sight. Make liberty a beacon, strike down the iron power; Abolish ancient vengeance: proclaim your people's hour.
- For healing of the nations, for peace that will not end, For love that makes us lovers, God grant us grace to mend. Weave our varied gifts together; knit our lives as they are spun; On your loom of time enroll us till our thread of life is run. O great Weaver of our fabric, bind church and world in one; Dye our texture with your radiance, light our colours with your sun.
- Your city's built to music; we are the stones you seek;
 Your harmony is language: we are the words you speak.
 Our faith we find in service, our hope in other's dreams,
 Our love in hand of neighbour: our homeland brightly gleams.
 Inscribe our hearts with justice; your way--the path untried;
 Your truth--the heart of stranger; your life--the Crucified.

Dismissal

Presider: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude: Marche Religioso C. F. Gounod

St. George's on-the-Hill Anglican Church

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