

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The 18th Sunday after Pentecost

Sunday, October 12, 2025, 10:30am Holy Eucharist

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Processional Hymn: #262 Come, Ye Thankful People, Come

PLEASE STAND

- 1 Come, ye thankful people, come, raise the song of harvest home!
All is safely gathered in, ere the winter storms begin;
God, our maker, doth provide for our wants to be supplied:
Come to God's own temple, come, raise the song of harvest home!
- 2 All the world is God's own field, fruit unto his praise to yield;
Wheat and weeds together sown, unto joy or sorrow grown;
First the blade, and then the ear, then the full corn shall appear:
Lord of harvest, grant that we wholesome grain and pure may be.
- 3 For the Lord our God shall come, and shall take his harvest home;
From his field shall in that day all offences purge away;
Give his angels charge at last in the fire the weeds to cast;
But the fruitful ears to store in his garner evermore.
- 4 Even so, Lord, quickly come to thy final harvest-home!
Gather thou thy people in, free from sorrow, free from sin,
There forever purified, in thy presence to abide:
Come, with all thine angels, come, raise the glorious harvest-home.

The Apostolic Greeting & Opening Prayer

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Presider: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Song of Praise: Gloria in Excelsis

1. *f* Glo - ry be to God in the high - est, *p* peace on earth in all our days.
2. You are seat - ed with the Fath - er, hear our prayer, by all a - dored.

5 *f* Lord and King, al - might - y Fath - er, *p* laud and thanks to you we raise.
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

9 *p* Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,
in the glo - ry of the Fath - er, with the Spi - rit ev - er - more,

13 *f* take, O take our sins a - way.
with the Spi - rit. A - men.

Music: Franz Schubert
Arr. & Trans: (c) D. Cowling

The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD
We read and respond to God's message in scripture

PLEASE BE SEATED

First Reading: Jeremiah 29: 1, 4-7

Read by Robert James

A Reading from the Book of Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 99

PLEASE REMAIN SEATED & JOIN IN SINGING

In your stead - fast love, O Lord, you
led your peo - ple out, led them to the pro - mised
land, brought them to your ho - ly place.

Israeli Folk Song

Choir: The Lord is king; let the peo-| ples tremble, * he is enthroned upon the cherubim; let | the earth shake.

The Lord is great | is Zion; * he is high a-| bove the peoples.

People: **In your steadfast love, O Lord, you led your people out,
Led them to the promised land, brought them to your holy place.**

Choir: Let them confess his Name which is great | and awesome; * he is | the Holy One.
O mighty King, lover of justice, you have esta-| blished equity; * you have executed justice and righteous-
| ness in Jacob.

People: **In your steadfast love, O Lord, you led your people out,
Led them to the promised land, brought them to your holy place.**

Choir: Proclaim the greatness of the Lord and fall down be-| fore his footstool; * he is | the Holy One.
Moses and Aaron among the priests, and Samuel among those who call | upon his Name. * They called
upon the Lord, | and he answered them.

People: **In your steadfast love, O Lord . . .**

Second Reading: 2 Timothy 2:8-15

Read by Mary Bartle

A Reading from the Second Letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David - that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful - for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le -
lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

'Saranam, Saranam'
Trad. Sri Lankan

The Holy Gospel: Luke 17:11-19

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Reader: The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection)

Affirmation of Faith *(Common Worship 7)*

PLEASE STAND

Presider: Let us declare our faith in God.

People: **We believe in God the Father,
From whom every family in heaven and on earth is name.
We believe in God the Son,
Who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
Who strengthens us with power from on high.
We believe in one God; Father, Son and Holy Spirit. Amen.**

Presider: Having reaffirmed our faith, let us offer our prayers to God.

The Prayers of the People

Lead by Robert James

Please respond to the petition "God, in your mercy," with the response, "hear our prayer."

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Peace

PLEASE STAND

Presider: The peace of the Lord be always with you.

People: **And also with you.**

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #379 Rejoice, the Lord Is King

PLEASE JOIN IN SINGING

- 1 Rejoice, the Lord is King! Your Lord and King adore!
Rejoice, give thanks and sing and triumph evermore.
Lift up your heart,
Lift up your voice: rejoice; again I say, rejoice!
- 2 Jesus the Saviour reigns, the God of truth and love;
When he had purged our stains, he took his seat above.
Lift up your heart,
Lift up your voice: rejoice; again I say, rejoice!
- 3 His kingdom cannot fail; he rules o'er earth and heaven;
The keys of death and hell are to our Jesus given.
Lift up your heart,
Lift up your voice: rejoice; again I say, rejoice!
- 4 He sits at God's right hand till all his foes submit,
And bow to his command, and fall beneath his feet.
Lift up your heart,
Lift up your voice: rejoice; again I say, rejoice!

- 5 Rejoice in glorious hope; Jesus, the judge, shall come
And take his servants up to their eternal home.
We soon shall hear
The archangel's voice; the trump of God shall sound, rejoice!

Prayer over the Gifts

Eucharistic Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:



1. Ho - ly, - ho - ly, ho - ly Lord! God of pow'r, Lord
2. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
3. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
4. Glo - ry be to you, O Lord! Glo - ry now and
5. Glo - ry be to you, O Lord! Glo - ry now and



God of might, Ho - san - na in the high - est!
God of might, Ho - san - na in the high - est!
God of might! Ho - san - na in - the high - est!
ev - er - more! Ho - san - na in the high - est!
ev - er - more! To you for ev - er - more A - men.



1. Hea-ven and earth are full, full of your glo - ry, O Lord! -
2. Bless-ed is he who comes, comes in the name of the Lord!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) **Glory be to you, O Lord! Glory now and evermore!
Hosanna in the highest!**

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

People: (verse 5) **Glory be to you, O Lord! Glory now and evermore!**
To you for evermore. Amen.

The Breaking of the Bread #1

Presider: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All: **Taste and see that the Lord is good;**
happy are they who trust in him!

Song for the Breaking of Bread

Refrain:



Bread of life, hope of the world, Je-sus Christ, our bro - ther:



feed us now, give us life, lead us to one an - oth - er.

*Text & Music: B. Farrell
Copyright, GIA Publications 1987*

Choir: As we proclaim your death, as we recall your life,
We remember your promise to return again.
The bread we break and share was scattered once as grain:
Just as now it is gathered, make your people one.

People: **Bread of life, hope of the world, Jesus Christ, our brother:**
Feed us now, give us life, lead us to one another.

Choir: We eat this living bread, we drink this saving cup:
Sign of hope in our broken world, source of lasting love.
Hold us in unity, in love for all to see;
That the world may believe in you, God of all who love.

People: **Bread of life, hope of the world . . .**

Choir: You are the bread of peace, you are the wine of joy,
Broken now for your people, poured in endless love.

People: **Bread of life, hope of the world . . .**

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

*All who seek God in Christ are welcome to receive the sacrament of holy communion.
If you would prefer a blessing, simply fold your arms across your chest to indicate this.
Gluten-free wafers are available upon request.*

PLEASE BE SEATED

Music during Communion: O Lovely Peace
Mountains Are All Aglow

G. F. Handel
J. H. Park

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Polychronia ("Many Years")

(Tune: Tallis' Canon)

Presider: Let us call down God's blessing:

All: **God give you many, many years to thank him for his blessings here.
And many, many, many more to pray God still his grace to pour.**

Blessing

Recessional Hymn: CP #403 Let All Things Now Living

PLEASE JOIN IN SINGING

- 1 Let all things now living a song of thanksgiving
To God the creator triumphantly raise,
Who fashioned and made us, protected and stayed us,
Who still guides us on to the end of our days.

Love's banners are o'er us; God's light goes before us,
A pillar of fire shining forth in the night,
Till shadows have vanished and darkness is banished,
As forward we travel from light into Light.
- 2 God's law still enforces the stars in their courses
And causes the sun in its splendour to shine;
The hills and the mountains, the rivers and fountains,
The deeps of the ocean in praises combine.

We too should be voicing our love and rejoicing;
With glad adoration a song let us raise
Till all things now living unite in thanksgiving:
"To God in the highest, hosanna and praise!"

Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude: Alleluja

J. S. Bach

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