

# ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

## The 15<sup>th</sup> Sunday after Pentecost

Sunday, September 21, 2025, 10:30am Holy Eucharist

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### Welcome & Announcements

### THE GATHERING OF THE COMMUNITY

*We gather with song and prayer as the People of God.*

#### Processional Hymn: #572 Let There Be Light

PLEASE STAND

- 1 Let there be light, let there be understanding,  
Let all the nations gather, let them be face to face;
- 2 Open our lips, open our minds to ponder,  
Open the door of concord opening into grace;
- 3 Perish the sword, perish the angry judgement,  
Perish the bombs and hunger, perish the fight for gain;
- 4 Hallow our love, hallow the deaths of martyrs,  
Hallow their holy freedom, hallowed be thy name;
- 5 Thy kingdom come, thy spirit turn to language,  
Thy people speak together, thy spirit never fade;
- 6 Let there be light, open our hearts to wonder,  
Perish the way of terror, hallow the world God made.

#### The Apostolic Greeting & Opening Prayer

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Song of Praise: Gloria in Excelsis

The musical notation is for the Gloria in Excelsis, written in 4/4 time with a key signature of one sharp (F#). It consists of two staves. The first staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. It contains two parts of the melody. The first part is marked with a forte (f) dynamic and the second part with a piano (p) dynamic. The lyrics for the first part are: "1. Glo - ry be to God in the high - est, peace on earth in all our days." The lyrics for the second part are: "2. You are seat - ed with the Fath - er, hear our prayer, by all a - dored." The second staff begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. It contains two parts of the melody. The first part is marked with a forte (f) dynamic and the second part with a piano (p) dynamic. The lyrics for the first part are: "Lord and King, al - might - y Fath - er, laud and thanks to you we raise." The lyrics for the second part are: "You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,"

1. Glo - ry be to God in the high - est, peace on earth in all our days.  
2. You are seat - ed with the Fath - er, hear our prayer, by all a - dored.

5 Lord and King, al - might - y Fath - er, laud and thanks to you we raise.  
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

9 *p* Je - sus Christ, the Son of the Fath - er, *f* Je - sus Christ, the Lamb of God,  
in the glo - ry of the Fath - er, with the Spi - rit ev - er - more,

13 take, O take our sins a - way.  
with the Spi - rit. A - men.

Music: Franz Schubert  
Arr. & Trans: (c) D. Cowling

## The Prayer of the Day

### THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in scripture*

PLEASE BE SEATED

**First Reading:** Jeremiah 8:18 – 9:1

*Read by Linda Javorski*

*A Reading from the Book of Jeremiah.*

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader: The Word of the Lord.

People: **Thanks be to God.**

*(Please keep a period of silence for reflection)*

**Psalms 105:1-6**

PLEASE REMAIN SEATED & JOIN IN SINGING

In your stead - fast love, O Lord, you  
led your peo - ple out, led them to the pro - mised  
land, brought them to your ho - ly place.

Israeli Folk Song

Choir: Give thanks to the Lord and call | upon his name. \* Make known his deeds among | the peoples.  
Sing to him, sing prai - ses to him; \* and speak of all his | marvelous works.

People: **In your steadfast love, O Lord, you led your people out,  
Led them to the promised land, brought them to your holy place.**

Choir: Glory in | his holy Name. \* Let the hearts of those who seek | the Lord rejoice.  
Search for the Lord | and his strength, \* continual - ly seek his face.

People: **In your steadfast love, O Lord . . .**

Choir: Remember the marvels he has done, \* his wonders and the judgments of his mouth,  
O offspring of Abraham | his servant, \* O children of Jacob his chosen.

People: **In your steadfast love, O Lord . . .**

**Second Reading: 1 Timothy 2:1-7**

*Read by Nancy-Lou Farrell*

*A Reading from the First Letter of Paul to Timothy.*

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*(Please keep a period of silence for reflection)*

**Gospel Acclamation**

PLEASE STAND



'Saranam, Saranam'  
Trad. Sri Lankan

**The Holy Gospel: Luke 16:1-13**

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Jesus Christ.**

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Reader: The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

**Sermon:** Rev'd Jess

*(After the sermon, please keep a period of silence for reflection)*

**Affirmation of Faith** *(Common Worship 7)*

PLEASE STAND

**Presider:** Let us declare our faith in God.

**People:** **We believe in God the Father,  
From whom every family in heaven and on earth is name.**  
**We believe in God the Son,  
Who lives in our hearts through faith, and fills us with his love.**  
**We believe in God the Holy Spirit,  
Who strengthens us with power from on high.**  
**We believe in one God; Father, Son and Holy Spirit. Amen.**

**Presider:** Having reaffirmed our faith, let us offer our prayers to God.

**The Prayers of the People**

*Led by Linda Javorski*

*Please respond to the petition "God, in your mercy," with the response, "hear our prayer."*

**All:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**The Peace**

PLEASE STAND

**Presider:** The peace of the Lord be always with you.

**People:** **And also with you.**

*(We encourage you to share peace with those around you as you are comfortable.)*

**THE CELEBRATION OF THE EUCHARIST**

*We share God's banquet of love for this community of faith*

**Offertory Hymn: #280** How Bright These Glorious Spirits Shine

PLEASE JOIN IN SINGING

- 1 How bright these glorious spirits shine!  
Whence all their white array?  
How came they to the blissful seats  
Of everlasting day?
- 2 Lo, these are they from sufferings great  
Who came to realms of light,  
And in the blood of Christ have washed  
Those robes which shine so bright.
- 3 Now, with triumphal palms, they stand  
Before the throne on high,  
And serve the God they love, amidst  
The glories of the sky.

- 4 His presence fills each heart with joy,  
Tunes every mouth to sing;  
By day, by night, the sacred courts  
With glad hosannas ring.
- 5 Hunger and thirst are felt no more,  
Nor sun with scorching ray:  
God is their sun, whose cheering beams  
Diffuse eternal day.
- 6 The Lamb who dwells amidst the throne  
Shall o'er them still preside,  
Feed them with nourishment divine,  
And all their footsteps guide.
- 7 To pastures green he'll lead his flock  
Where living streams appear;  
And God the Lord from every eye  
Shall wipe off every tear.

### Prayer over the Gifts

#### Eucharistic Prayer

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

*The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:*



1. Ho - ly, - ho - ly, ho - ly	Lord!	God	of	pow'r,	Lord
2. Ho - ly, ho - ly, ho - ly	Lord!	God	of	pow'r,	Lord
3. Ho - ly, ho - ly, ho - ly	Lord!	God	of	pow'r,	Lord
4. Glo - ry be to you, O	Lord!	Glo - ry	now	and	
5. Glo - ry be to you, O	Lord!	Glo - ry	now	and	



God of	might,	Ho - san - na	in	the	high	-	est!
God of	might,	Ho - san - na	in	the	high	-	est!
God of	might!	Ho - san - na	in -	the	high	-	est!
ev - er	- more!	Ho - san - na	in	the	high	-	est!
ev - er	- more!	To you	for	ev - er	- more	A -	men.



1. Hea-ven and earth are full, full of your glo - ry, O Lord! -  
 2. Bless-ed is he who comes, comes in the name of the Lord!

*The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:*

**People:** (verse 4) **Glory be to you, O Lord! Glory now and evermore!**  
**Hosanna in the highest!**

*The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:*

**People:** (verse 5) **Glory be to you, O Lord! Glory now and evermore!**  
**To you for evermore. Amen.**

### The Breaking of the Bread #1

**Presider:** "I am the bread of life," says the Lord.  
 "Whoever comes to me will never be hungry;  
 whoever believes in me will never thirst."

**All:** **Taste and see that the Lord is good;**  
**happy are they who trust in him!**

### Song for the Breaking of Bread

*Refrain:*



Bread of life, hope of the world, Je-sus Christ, our bro - ther:



feed us now, give us life, lead us to one an - oth - er.

*Text & Music: B. Farrell  
 Copyright, GIA Publications 1987*

**Choir:** As we proclaim your death, as we recall your life,  
 We remember your promise to return again.  
 The bread we break and share was scattered once as grain:  
 Just as now it is gathered, make your people one.

**People:** **Bread of life, hope of the world, Jesus Christ, our brother:**  
**Feed us now, give us life, lead us to one another.**

**Choir:** We eat this living bread, we drink this saving cup:  
 Sign of hope in our broken world, source of lasting love.  
 Hold us in unity, in love for all to see;  
 That the world may believe in you, God of all who love.

**People:** **Bread of life, hope of the world, Jesus Christ, our brother:**  
**Feed us now, give us life, lead us to one another.**

Choir: You are the bread of peace, you are the wine of joy,  
Broken now for your people, poured in endless love.

People: **Bread of life, hope of the world . . .**

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

### The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion.  
If you would prefer a blessing, simply fold your arms across your chest to indicate this.  
Gluten-free wafers are available upon request.*

Music during Communion: I Heard the Voice of Jesus Say  
Dear Lord and Father

Rathbun  
C. H. H. Parry

### Prayer after Communion

PLEASE STAND

### Doxology

Presider: Glory to God,

People: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

### Blessing

**Recessional Hymn: CP #398 Let Us with a Gladsome Mind**

PLEASE JOIN IN SINGING

- 1 Let us with a gladsome mind  
Praise the Lord, forever kind:  
*For his mercies aye endure,  
Ever faithful, ever sure.*
- 2 Who with all-commanding might  
Filled the new-made world with light: *Refrain.*
- 3 Who the golden-tressed sun  
Caused all day its course to run: *Refrain.*
- 4 All things living God doth feed,  
With full hand supplies their need: *Refrain.*
- 5 Let us then with gladsome mind,  
Praise the Lord, forever kind: *Refrain.*

### Dismissal

Presider: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

**Postlude:** Fanfare and March for Trumpet

K. B. Brewer

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## St. George's on-the-Hill Anglican Church

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