ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Sixth Sunday after Pentecost

Sunday, July 20, 2025, 9:30am Eucharist

- FULL TEXT VERSION OF LEAFLET -

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

The Apostolic Greeting & Collect for Purity

- Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
- People: And also with you.
- Presider: Almighty God,
- People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Opening Hymn: #342 We Praise You, O God

- We praise you, O God, our redeemer, creator; In grateful devotion our tribute we bring.
 We lay it before you; we kneel and adore you; We bless your holy name; glad praises we sing.
- We worship you, God of our mothers and fathers, Through trial and tempest companion and guide.
 When perils o'ertake us, you will not forsake us, But faithful to your promise, you walk by our side.
- With voices united, our praises we offer
 And gladly our songs of thanksgiving we raise.
 Our sins now confessing, we pray for your blessing.
 To you, our great redeemer, forever be praise!

The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD We read and respond to God's message in scripture

First Reading: Amos 8:1-12

A Reading from the Book of Amos.

This is what the Lord God showed me - a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!" Hear this, you that trample on the needy, and bring to ruin the

PLEASE STAND

poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it. Reader: The Word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)

Psalm 22 (Tune: Aurelia - #524)

You that fear God, give praises! Give honour to our God! You of the house of Jacob, of Israel stand in awe. God turns not from the suffering, does not despise the poor, But answers cries of help from all those who call on God.

I'll praise you with your people for all you've done, O Lord; Remembering my vows 'midst all those who worship you. The poor shall eat and be filled; they shall be satisfied. And those who come to you shall give praise for evermore.

All nations will remember and turn unto the Lord; From all parts of the whole world, from every race and clime, They'll turn to God and worship. The Lord our God is King; Dominion over all earth, all nations will God rule.

Second Reading: Colossians 1:15-28

A Reading from the Letter of Paul to the Church in Colossae.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader: The Word of the Lord.

People: Thanks be to God.

PLEASE REMAIN SEATED & JOIN IN SINGING

Read by Janice Knowles



The Holy Gospel: Luke 10:38-42

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon: Rev'd Janet

(After the sermon, please keep a period of silence for reflection)

Affirmation of Faith (Iona Community)

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Presider: As we stand, I invite those who would like to make a profession of Christian faith to join with me in these words from the Iona Community.

People:	We believe in Jesus Christ, Son of the one God,
	Maker and Sustainer of earth, sea, and sky.
	Born of Mary's womb,
	Faithful to the God of Abraham and Sarah,
	Jesus healed the sick, served the poor, and proclaimed heaven on earth.
	Condemned by the religious, crucified by the state,
	He died
	But transformed even death and rose to life everlasting.
	He blessed the disciples with the Holy Spirit
	And sent them forth, east and west, north and south.
	We commit ourselves
	To Jesus,
	To one another as brothers and sisters
	And to God's mission in the world.
	In the grace of the Holy Spirit. Amen.

Presider: Having reaffirmed our faith, let us offer our prayers to God.

The Prayers of the People

Please respond to the petition, "Let us pray to the Lord," with the response, "Lord, have mercy."

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Peace

Presider:The peace of the Lord be always with you!People:And also with you!

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #502 You Are Salt for the Earth

- You are salt for the earth, O people: salt for the kingdom of God! Share the flavour of life, O people: life in the kingdom of God! Bring forth the kingdom of mercy, bring forth the kingdom of peace; Bring forth the kingdom of justice, bring forth the city of God!
- 2 You are a light on the hill, O people: light for the city of God! Shine so holy and bright, O people: shine for the kingdom of God! *Refrain*.
- 3 You are a seed of the Word, O people: bring forth the kingdom of God! Seeds of mercy and seeds of justice grow in the kingdom of God! Bring forth the kingdom of mercy, bring forth the kingdom of peace; Bring forth the kingdom of justice, bring forth the city of God!
- 4 We are a blest and a pilgrim people bound for the kingdom of God! Love our journey and love our homeland: love is the kingdom of God! *Refrain*.

Prayer over the Gifts

Eucharistic PrayerPresider:The Lord be with you.People:And also with you.Presider:Lift up your hearts.People:We lift them to the Lord.Presider:Let us give thanks to the Lord our God.People:It is right to give our thanks and praise.

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:

PLEASE JOIN IN SINGING



The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) Glory, glory, glory! Glory be to you, O Lord! Glory, glory, glory! Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

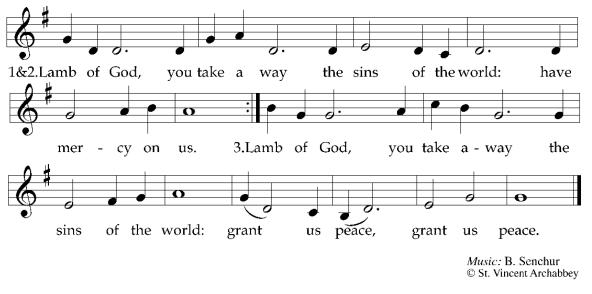
People: (verse 5) Glory, glory, glory! Glory be to you, O Lord! Glory, glory, glory! Amen, amen!

The Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Song for the Breaking of Bread



Presider:The gifts of God for the people of God.People:Thanks be to God.

The Communion

All who seek God in Christ are welcome to receive the sacrament of holy communion. If you would prefer a blessing, simply fold your arms across your chest to indicate this. Gluten-free wafers are available upon request.

Prayer after Communion

Doxology

Presider: Glory to God,

People: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Closing Hymn: CP #576 For the Healing of the Nations (vv. 1, 2, 4)

- For the healing of the nations, God, we pray with one accord;
 For a just and equal sharing of the things that earth affords.
 To a life of love in action help us rise and pledge our word.
- Lead us, Father, into freedom; from despair your world release,
 That, redeemed from war and hatred, all may come and go in peace.
 Show us how through care and goodness fear will die and hope increase.
- You, Creator God, have written your great name on human-kind;
 For our growing in your likeness, bring the life of Christ to mind;
 That by our response and service earth its destiny may find.

Blessing & Dismissal

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PLEASE JOIN IN SINGING