# ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

## The Fifth Sunday after the Epiphany

Sun, February 9, 2025, 10:30am Eucharist

The crèche (nursery) is downstairs and is attended by Renata (RECE). All babies and young children are welcome!

#### Welcome & Announcements

## THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

## Processional Hymn: #373 This Is the Day the Lord Hath Made

- 1 This is the day the Lord hath made, its hours to God are known; Let heaven rejoice, let earth be glad, and praise surround the throne.
- 2 Today Christ rose and left the dead, and Satan's empire fell; Today the saints his triumph spread, and all his wonders tell.
- Hosanna to the anointed King, to David's holy Son!Help us, O Lord, descend and bring salvation from thy throne.
- Hosanna in the highest strains the church on earth can raise;
  The highest heavens in which he reigns shall give him nobler praise.

## The Apostolic Greeting & Collect for Purity

- Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
- People: And also with you.
- Presider: Almighty God,
- People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Song of Praise: Song of Creation (Benedicite Omnia Opera)



PLEASE STAND



The Prayer of the Day

## THE PROCLAMATION OF THE WORD OF GOD We read and respond to God's message in scripture

PLEASE BE SEATED Read by Wendy Dimmock

First Reading: Isaiah 6:1-8

A Reading from the Book of Isaiah.

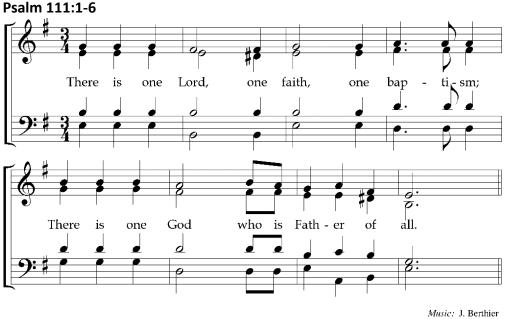
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: The Word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)

Read by Mary Bartle



Taizé Community © GIA Publication

Choir: I will give thanks to the Lord with my whole heart in the assembly of the upright.
 Great are the deeds, the deeds of the Lord! They are studied by all, by all who delight in them.
 People: There is one Lord, one faith, one baptism;

#### There is one God who is Father of all.

- Choir: His work is full of majesty, of splendour, and his righteousness endures for ever.
  He makes his marvellous works to be remembered; the Lord is gracious and full of compassion.
  People: There is one Lord . . .
- Choir: He gives food to those, to those who fear him; he is mindful of his covenant. He has shown his people his works in giving them the lands, the lands of the nations.

## Second Reading: 1 Corinthians 15:1-11

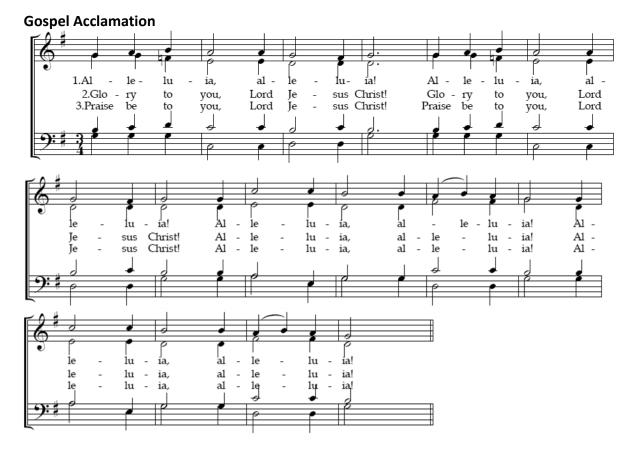
## A Reading from the First Letter of Paul to the Church in Corinth.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)



## The Holy Gospel: Luke 5:1-11

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: (sing verse 2) Glory to you, Lord Jesus Christ!

Glory to you, Lord Jesus Christ!

Alleluia, alleluia! Alleluia, alleluia!

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Reader: The Gospel of Christ.

People:(sing verse 3) Praise be to you, Lord Jesus Christ!Praise be to you, Lord Jesus Christ!Alleluia, alleluia!Alleluia, alleluia!

Sermon: Michael Thompson

PLEASE STAND

Affirmation of Faith: The Creed of the Church of Philippi

- Presider: Let us stand and confess our faith in the words which St. Paul gave to the Church of Philippi. (*Philippians* 2:6-11)
- People: We believe that, though he was divine, Jesus did not cling to equality with God, but made himself nothing.

Taking the form of a slave, he was born in human likeness. He humbled himself and was obedient to death, even the death of the cross.

Therefore God has raised him on high, and given him the name above every name: that at the name of Jesus every knee should bow, and every voice proclaim that Jesus Christ is Lord, to the glory of God the Father. Amen.

## The Prayers of the People

## Led by Wendy Dimmock

Please respond to the petition "We pray to God," with the response, **"let the light of Christ shine on us all."** 

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Peace

Presider: The peace of the Lord be always with you. **People:** And also with you.

(We encourage you to share a sign of peace with those around you as you are comfortable.)

## THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

## Offertory Hymn: CP #628 O Love, How Deep, How Broad

- 1 O love, how deep, how broad, how high! It fills the heart with ecstasy, That God, the Son of God, should take our mortal form for mortals' sake.
- 2 God sent no angel to our race, of higher or of lower place, But wore the robe of human frame for us, and to this lost world came.
- 3 For us he was baptized, and bore his holy fast, and hungered sore; For us temptations sharp he knew; for us the tempter overthrew.
- 4 For us he prayed, for us he taught, for us his daily works he wrought; By words and signs, and actions, thus still seeking not himself but us.
- 5 For us by wickedness betrayed, scourged, mocked, in purple robe arrayed, He bore the shameful cross and death; for us at length gave up his breath.
- 6 For us he rose from death again, for us he went on high to reign, For us he sent his Spirit here to guide, to strengthen, and to cheer.
- 7 To God whose boundless love has won salvation for us through the Son, To God the Father, glory be both now and through eternity.

## **Prayer Over the Gifts**

PLEASE JOIN IN SINGING

Eucharistic Prayer			
Celebrant:	The Lord be with you.		
People:	And also with you.		
Celebrant: <b>People:</b>	Lift up your hearts. <b>We lift them to the Lord.</b>		
Celebrant:	Let us give thanks to the Lord our God.		

People: It is right to give our thanks and praise.

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus as follows:



The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing:

# People:(verse 4) Glory, glory, glory! Glory be to you, O Lord!<br/>Glory, glory, glory! Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing:

## People: (verse 5) Glory, glory, glory! Glory be to you, O Lord! Glory, glory, glory! Amen, amen!

## Breaking of the Bread #1

- Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."
- All: Taste and see that the Lord is good; happy are they who trust in him!

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All who seek God in Christ are welcome to receive the sacrament of holy communion. If you would prefer a blessing, simply fold your arms across your chest to indicate this. Gluten-free wafers are available upon request. Music During Communion: God So Loved the World

## **Prayer after Communion**

## Doxology

Presider:

Communion

All:

Presider: Glory to God, All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## Blessing

Closing Hymn: CP #350 Stand Up and Bless the Lord Stand up and bless the Lord, you people of God's choice; 1 Stand up and bless the Lord of hosts with heart and soul and voice.

2 Though high above all praise, above all blessing high, Who would not fear God's holy name, and laud and magnify?

The gifts of God for the people of God.

Thanks be to God.

- 3 O for the living flame from God's own altar brought, To touch our lips, our minds inspire, and wing to heaven our thought!
- 4 God is our strength and song, who makes salvation ours; Then be God's love in Christ proclaimed with all our ransomed powers.
- 5 Stand up and bless the Lord; the Lord your God adore; Stand up and bless the glorious name henceforth for evermore.

## Dismissal

**Postlude**: Gayotte from *French Suite No.* 5

Song for the Breaking of the Bread				
			J	
1,2. Lambof God, you	take a-way the	sins of the w	vorld: have	
mer - cy on us.	3. Lambof God,	you take a - v	way the	
sins of the world:	grant us peace	e, grant us	peace.	
	Brann an board	s, grant as	B. Senchur © St. Vincent Archabbey	

# St. George's on-the-Hill Anglican Church

B. Chilcott

PLEASE STAND

PLEASE JOIN IN SINGING

J. S. Bach

PLEASE BE SEATED