ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Second Sunday after the Epiphany

Sun, January 19, 2025, 10:30am Eucharist

The crèche (nursery) is downstairs and is attended by Renata (RECE). All babies and young children are welcome!

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Hymn: #3 Morning Has Broken

PLEASE STAND

- Morning has broken like the first morning;
 Blackbird has spoken like the first bird.
 Praise for the singing! Praise for the morning!
 Praise for them, springing fresh from the Word!
- Sweet the rain's new fall sunlit from heaven, Like the first dewfall on the first grass. Praise for the sweetness of the wet garden, Sprung in completeness where his feet pass.
- 3 Mine is the sunlight! Mine is the morning Born of the one light Eden saw play!
 Praise with elation, praise every morning, God's re-creation of the new day!

The Apostolic Greeting & Collect for Purity

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with

you all.

People: And also with you.

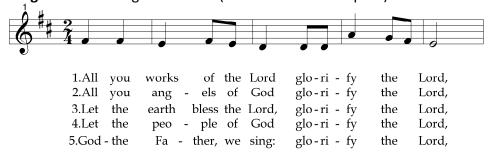
Presider: Almighty God,

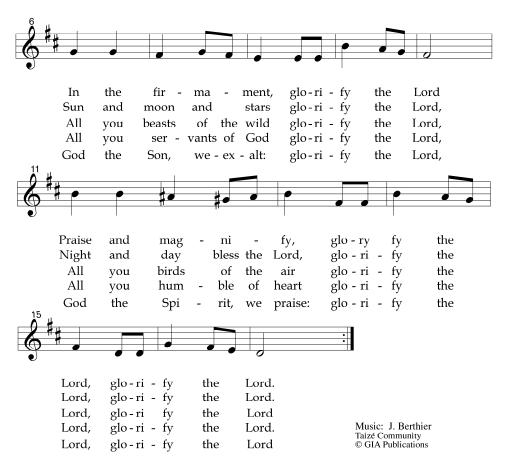
People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and

worthily magnify your holy name; through Christ our Lord. Amen.

Song of Praise: Song of Creation (Benedicite Omnia Opera)





The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

PLEASE BE SEATED

Read by Mary Coppard

First Reading: Isaiah 62:1-5

A Reading from the Book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord. People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Read by Mary Bartle



Music: J. Berthier Taizé Community © GIA Publication

Choir: Lord, you have searched me out and known me, you know my sitting, my rising up;

You trace my journeys, my resting places and are acquainted with all my ways.

People: There is one Lord, one faith, one baptism; there is one God who is Father of all.

Choir: There is not a word on my lips but you, O Lord, know it all together.

You press upon me behind and before and lay your hand your hand upon me.

People: There is one Lord . . .

Choir: Such knowledge is too wonderful for me; it is so high I cannot attain it;

Darkness is not dark to you; the night is as bright as the day.

Second Reading: 1 Corinthians 12:1-11

A Reading from the First Letter of Paul to the Church in Corinth.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord. People: **Thanks be to God.**

(Please keep a period of silence for reflection)





The Holy Gospel: John 2:1-11

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: (sing verse 2) Glory to you, Lord Jesus Christ!

Glory to you, Lord Jesus Christ! Alleluia, alleluia! Alleluia, alleluia!

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader: The Gospel of Christ.

People: (sing verse 3) **Praise be to you, Lord Jesus Christ!**

Praise be to you, Lord Jesus Christ! Alleluia, alleluia! Alleluia, alleluia!

Sermon: Fr. Andrew

Affirmation of Faith: The Creed of the Church of Philippi

PLEASE STAND

Presider: Let us stand and confess our faith in the words which St. Paul gave to the Church of Philippi. (Phil 2:6-11)

People: We believe that, though he was divine, Jesus did not cling to equality with God, but made himself

nothing.

Taking the form of a slave, he was born in human likeness. He humbled himself and was obedient

to death, even the death of the cross.

Therefore God has raised him on high, and given him the name above every name: that at the name of Jesus every knee should bow, and every voice proclaim that Jesus Christ is Lord, to the glory of

God the Father. Amen.

The Prayers of the People

Please respond to the petition "We pray to God," with the response, "let the light of Christ shine on us all."

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as

in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the

glory are yours, now and for ever. Amen.

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

(We encourage you to share a sign of peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: CP #384 Praise to the Lord, the Almighty

PLEASE JOIN IN SINGING

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
All ye who hear, brothers and sisters draw near,

Praise him in glad adoration.

- Praise to the Lord, who o'er all things so wondrously reigneth, Shelters thee under his wings, yea, so gently sustaineth: Hast thou not seen how thy entreaties have been Granted in what he ordaineth?
- Praise to the Lord, who doth prosper thy work and defend thee; Surely his goodness and mercy here daily attend thee: Ponder anew what the Almighty can do, If with his love he befriend thee.
- Praise to the Lord, who, when tempests their warfare are waging, Who, when the elements madly around thee are raging, Biddeth them cease, turneth their fury to peace, Whirlwinds and waters assuaging.
- Praise to the Lord, who when darkness of sin is abounding, Who when the godless do triumph, all virtue confounding, Sheddeth his light, chaseth the horrors of night, Saints with his mercy surrounding.

6 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen sound from his people again:
Gladly for aye we adore him.

Prayer Over the Gifts

Eucharistic Prayer PLEASE STAND

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus as follows:



The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing:

People: (verse 4) Glory, glory! Glory be to you, O Lord!

Glory, glory, glory! Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing:

People: (verse 5) Glory, glory, glory! Glory be to you, O Lord!

Glory, glory, glory! Amen, amen!

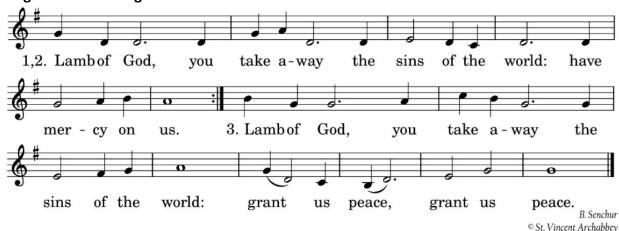
Breaking of the Bread #1

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever

believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Song for the Breaking of the Bread



Presider: The gifts of God for the people of God.

All: Thanks be to God.

Communion PLEASE BE SEATED

All who seek God in Christ are welcome to receive the sacrament of holy communion. If you would prefer a blessing, simply fold your arms across your chest to indicate this.

Gluten-free wafers are available upon request.

Music During Communion: Dear Lord and Father

C. H. H. Parry

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from

generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Closing Hymn: CP #393 Immortal, Invisible, God Only Wise

PLEASE JOIN IN SINGING

- Immortal, invisible, God only wise,
 In light inaccessible hid from our eyes;
 Most blessed, most glorious, the Ancient of Days,
 Almighty, victorious, thy great name we praise.
- 2 Unresting, unhasting, and silent as light, Nor wanting, nor wasting, thou rulest in might; Thy justice like mountains high soaring above Thy clouds which are fountains of goodness and love.

- To all life thou givest, to both great and small; In all life thou livest, the true life of all; We blossom and flourish as leaves on the tree, And wither and perish, but nought changeth thee.
- 4 Great Source of all glory and wisdom and light, Thine angels adore thee, all veiling their sight; All laud we would render: O help us to see 'Tis only the splendour of light hideth thee.

Dismissal

Postlude: Ein feste Burg ist unser Gott J. Pachelbel

St. George's on-the-Hill Anglican Church

4600 Dundas St West, Toronto ON M9A 1A5 www.stgeorgesonthehill.ca 416.239.2341 • info@stgeorgesonthehill.ca