

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Twenty-Sixth Sunday after Pentecost

Sunday, November 17th, 2024

10:30 a.m. Holy Eucharist

The crèche (nursery) is attended and available for babies and toddlers. It is located on the lower level.

- FULL TEXT VERSION OF LEAFLET -

Prelude: "Autumn" & "Winter" from *The Four Seasons*

A. Vivaldi

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Processional Hymn: #307 When Long Before Time

PLEASE STAND

1. When long before time and the worlds were begun,
When there was no earth and no sky and no sun,
And all was deep silence and night reigned supreme,
And even our Maker had only a dream . . .
2. . . . the silence was broken when God sang the Song,
And light pierced the darkness and rhythm began,
And with its first birthcries creation was born,
And creaturely voices sang praise to the morn.
3. The sounds of the creatures were one with their Lord's,
Their harmonies sweet and befitting the Word;
The Singer was pleased as the earth sang the Song,
The choir of the creatures reechoed it long.
4. Though, down through the ages, the Song disappeared--
Its harmonies broken and almost unheard--
The Singer comes to us to sing it again:
Our God-is-with-us in the world now as then.
5. The Light has returned as it came once before,
The Song of the Lord is our own song once more;
So let us all sing with one heart and one voice
The Song of the Singer in whom we rejoice.
6. To you, God the Singer, our voices we raise;
To you, Song incarnate, we give all our praise;
To you, Holy Spirit, our life and our breath,
Be glory forever, through life and through death.

The Apostolic Greeting & Opening Prayer

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Presider: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Song of Praise: Gloria in Excelsis

1. Glo - ry be to God in the high - est, peace on earth in all our days.
2. You are seat - ed with the Fath - er, hear our prayer, by all a - dored.

Lord and King, al - might - y Fath - er, laud and thanks to you we raise.
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,
in the glo - ry of the Fath - er, with the Spi - rit ev - er - more,

take, O take our sins a - way.
with the Spi - rit. A - men.

Music: Franz Schubert
Arr. & Trans: (c) D. Cowling

The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: 1 Samuel 1:4-20

PLEASE BE SEATED

A Reading from the First Book of Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?" After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head." As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the

petition you have made to him." And she said, "Let your servant find favour in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

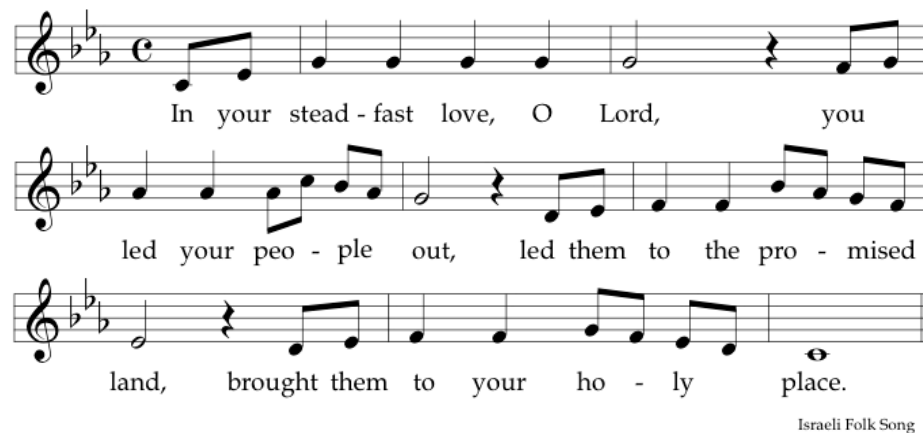
Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 149

PLEASE REMAIN SEATED & JOIN IN SINGING



Choir: Sing to the Lord | a new song; * sing his praise in the congregation of | the faithful.
Let Israel rejoice in | his Maker; * let the children of Zion be | joyful in their King.

People: **In your steadfast love, O Lord, you led your people out,
Led them to the promised land, brought them to your holy place.**

Choir: Let them praise his Name | -- in the dance; * let them sing praise to him with tim- | --brel and harp.
For the Lord takes pleasure in | his people, * and adorn the | poor with victory.

People: **In your steadfast love, O Lord . . .**

Choir: Let the faithful re- | joice in triumph; * let them be joy- | ful on their beds.
Let the praise of God | be in their throats; * this is glory for all his | faithful people.

People: **In your steadfast love, O Lord . . .**

Second Reading: Hebrews 10:11-14, 19-25

A Reading from the Letter to the Hebrew Church.

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



The Holy Gospel: Mark 10:17-31

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Jesus Christ.

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother."' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ.

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection)

Affirmation of Faith (Common Worship 7)

PLEASE STAND

Presider: Let us declare our faith in God.

**People: We believe in God the Father,
From whom every family in heaven and on earth is named.
We believe in God the Son,
Who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
Who strengthens us with power from on high.
We believe in one God; Father, Son and Holy Spirit. Amen.**

Presider: Having reaffirmed our faith, let us offer our prayers to God.

The Prayers of the People

Please respond to the petition "God, in your mercy," with the response, "hear our prayer."

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Peace

Presider: The peace of the Lord be always with you!

People: And also with you!

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #529 God, My Hope on You Is Founded

PLEASE JOIN IN SINGING

1. God, my hope on you is founded; you my faith and trust renew:
Through all change and chance you guide me, only good and only true.
God unknown, you alone call my heart to be your own.
2. Human pride and earthly glory, sword and crown, betray our trust;
Though with care and toil we build them, tower and temple fall to dust.
But your power, hour by hour, is my temple and my tower.
3. Daily does the almighty Giver bounteous gifts on us bestow;
God's desire for us delights us, pleasure leads us where we go.
Here at hand, love takes stand, joy awaits God's sure command.
4. God's great goodness lasts forever, deepest wisdom, passing thought:
Splendour, light, and life attending, beauty springing out of naught.
Evermore from God's store new-born worlds rise and adore.
5. Still from earth to God eternal sacrifice of praise be done,
High above all praises praising for the gift of Christ the Son.
Christ, you call one and all; those who follow shall not fall.

Prayer Over the Gifts

Eucharistic Prayer

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:



1. Ho - ly, - ho - ly, ho - ly Lord! God of pow'r, Lord
 2. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
 3. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
 4. Glo - ry be to you, O Lord! Glo - ry now and
 5. Glo - ry be to you, O Lord! Glo - ry now and



God of might, Ho - san - na in the high - est!
 God of might, Ho - san - na in the high - est!
 God of might! Ho - san - na in - the high - est!
 ev - er - more! Ho - san - na in the high - est!
 ev - er - more! To you for ev - er - more A - men.



1. Hea - ven and earth are full, full of your glo - ry, O Lord! -
 2. Bless - ed is he who comes, comes in the name of the Lord!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) **Glory be to you, O Lord! Glory now and evermore!**
Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

People: (verse 5) **Glory be to you, O Lord! Glory now and evermore!**
To you for evermore. Amen.

The Breaking of the Bread #1

Presider: "I am the bread of life," says the Lord.
 "Whoever comes to me will never be hungry;
 whoever believes in me will never thirst."

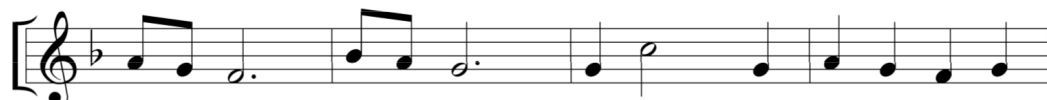
All: **Taste and see that the Lord is good; happy are they who trust in him!**

Song for the Breaking of Bread

Refrain:



Bread of life, hope of the world, Je - sus Christ, our bro - ther:



feed us now, give us life, lead us to one an - oth - er.

*Text & Music: B. Farrell
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Choir: As we proclaim your death, as we recall your life,
We remember your promise to return again.
**People: Bread of life, hope of the world, Jesus Christ, our brother:
Feed us now, give us life, lead us to one another.**

Choir: The bread we break and share was scattered once as grain:
Just as now it is gathered, make your people one.
People: Bread of life, hope of the world . . .

Choir: We eat this living bread, we drink this saving cup:
Sign of hope in our broken world, source of lasting love.
People: Bread of life, hope of the world . . .

Choir: Hold us in unity, in love for all to see;
That the world may believe in you, God of all who love.
People: Bread of life, hope of the world . . .

Choir: You are the bread of peace, you are the wine of joy,
Broken now for your people, poured in endless love.
People: Bread of life, hope of the world . . .

Presider: The gifts of God for the people of God.
People: Thanks be to God.

The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion.
If you would prefer a blessing, simply fold your arms across your chest to indicate this.
Gluten-free wafers are available upon request.*

Music during Communion: Ubi Caritas

arr. A. Bullard

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,
**People: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from
generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Blessing

Recessional Hymn: CP #354 Come, Thou Fount of Every Blessing

PLEASE JOIN IN SINGING

1. Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious measure, sung by flaming tongues above;
O the vast, the boundless treasure of my God's unchanging love.
2. Here I make faith's affirmation: thus far by thy help I've come,
And I hope, by thy compassion, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed his precious blood.

3. O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Take my heart, O take and seal it, seal it for thy courts above.

Dismissal

Postlude: Sheep May Safely Graze

J. S. Bach

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