

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Twenty-Fifth Sunday after Pentecost

Sunday, November 10th, 2024

10:30 a.m. Holy Eucharist

The crèche (nursery) is attended and available for babies and toddlers. It is located on the lower level.

- FULL TEXT VERSION OF LEAFLET -

Prelude: Prayer of St. Gregory

A. Hovhanness

Welcome & Announcements

THE ACT OF REMEMBRANCE

National Anthem: O Canada

O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
the True North strong and free!
From far and wide, O Canada,
we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

In Flanders Fields

John McCrae, May 1915

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.

The Last Post

Silence

Reveille

The Calling of the Honour Roll

Act of Remembrance

All: They shall not grow old as we that are left grow old.
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

A Prayer for Peace

Royal Anthem

God save our gracious King, long live our noble King,
God save the King:
Send him victorious, happy and glorious,
long to reign over us: God save the King.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Ruth 3:1-5, 4:13-17

PLEASE BE SEATED

A Reading from the Book of Ruth.

Naomi her mother-in-law said to [Ruth], "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do." So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighbourhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

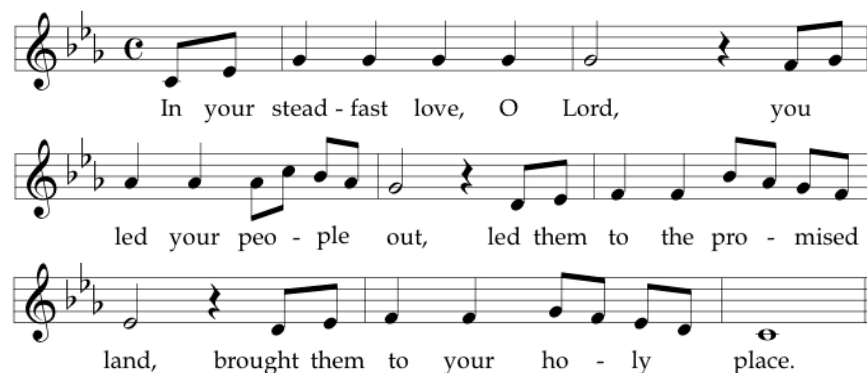
Reader: The Word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)

Psalm 78

PLEASE REMAIN SEATED & JOIN IN SINGING



Israeli Folk Song

Choir: Hear my teaching, O | my people; * incline your ears to the words | -- of my mouth.
I will open my mouth in | a parable; * I will declare the myste- | ries of ancient times.

People: **In your steadfast love, O Lord, you led your people out,
Led them to the promised land, brought them to your holy place.**

Choir: That which we have heard and known, and what our forefathers | have told us, * we will not hide
from | our children.
We will recount to generations to come the praiseworthy deeds and the pow- | er of the Lord, * and
the wonderful | works he has done.

People: **In your steadfast love, O Lord . . .**

Choir: He gave his decrees to Jacob and established a law | for Israel, * which he commanded them to teach
| their children.
That the generations to come might know and the child- | ren yet unborn; * that they in their turn
might tell | it to their children.

People: **In your steadfast love, O Lord . . .**

Second Reading: Hebrews 9:24-28

A Reading from the Letter to the Hebrew Church.

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

5

lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

'Saranam, Saranam'
Trad. Sri Lankan

The Holy Gospel: Mark 12:38-44

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Jesus Christ.**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honour at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all

those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Reader: The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

Sermon: Fr. PJ Carefoote

(After the sermon, please keep a period of silence for reflection)

The Apostles' Creed

PLEASE STAND

Presider: Let us confess the faith of our baptism, as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us offer our prayers to God.

The Prayers of the People

Please respond to the petition "God, in your mercy," with the response, "hear our prayer."

All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Peace

Presider: The peace of the Lord be always with you!

People: **And also with you!**

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #567 Eternal Father, Strong to Save

PLEASE JOIN IN SINGING

1. Eternal Father, strong to save, whose arm restrains the restless wave,
Who bids the mighty ocean deep its own appointed bounds to keep:
We cry, O God of majesty, for those in peril on the sea.
2. O Christ, whose voice the waters heard and hushed their raging at your word,
Who walked across the surging deep and in the storm lay calm in sleep:
We cry, O Lord of Galilee, for those in peril on the sea.
3. Creator Spirit, by whose breath were fashioned sea and sky and earth;
Who made the stormy chaos cease and gave us life and light and peace:
We cry, O Spirit strong and free, for those in peril on the sea.
4. O Trinity of love and power, preserve their lives in danger's hour;
From rock and tempest, flood and flame, protect them by your holy name,
And to your glory let there be glad hymns of praise from land and sea.

Prayer Over the Gifts

Eucharistic Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:



1. Ho - ly, - ho - ly, ho - ly Lord! God of pow'r, Lord
2. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
3. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
4. Glo - ry be to you, O Lord! Glo - ry now and
5. Glo - ry be to you, O Lord! Glo - ry now and



God of might, Ho - san - na in the high - est!
God of might, Ho - san - na in the high - est!
God of might! Ho - san - na in - the high - est!
ev - er - more! Ho - san - na in the high - est!
ev - er - more! To you for ev - er - more A - men.



1. Hea-ven and earth are full, full of your glo - ry, O Lord! -
2. Bless-ed is he who comes, comes in the name of the Lord!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) **Glory be to you, O Lord! Glory now and evermore!
Hosanna in the highest!**

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

People: (verse 5) **Glory be to you, O Lord! Glory now and evermore!
To you for evermore. Amen.**

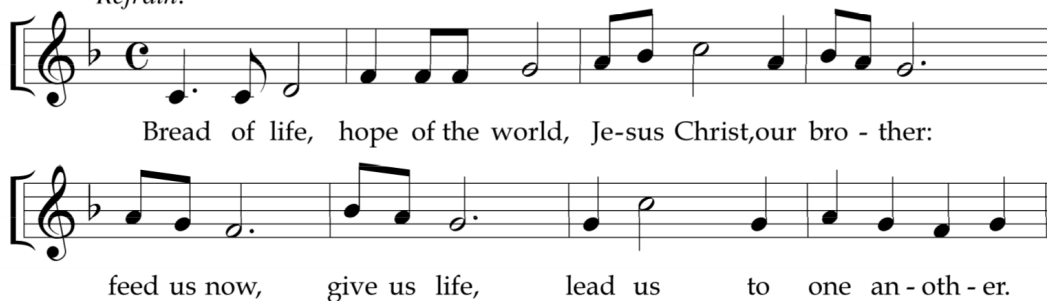
The Breaking of the Bread #1

Presider: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All: **Taste and see that the Lord is good; happy are they who trust in him!**

Song for the Breaking of Bread

Refrain:



*Text & Music: B. Farrell
Copyright, GIA Publications 1987*

Choir: As we proclaim your death, as we recall your life,
We remember your promise to return again.

People: **Bread of life, hope of the world, Jesus Christ, our brother:
Feed us now, give us life, lead us to one another.**

Choir: The bread we break and share was scattered once as grain:
Just as now it is gathered, make your people one.

People: **Bread of life, hope of the world . . .**

Choir: We eat this living bread, we drink this saving cup:
Sign of hope in our broken world, source of lasting love.

People: **Bread of life, hope of the world . . .**

Choir: Hold us in unity, in love for all to see;
That the world may believe in you, God of all who love.

People: **Bread of life, hope of the world . . .**

Choir: You are the bread of peace, you are the wine of joy,
Broken now for your people, poured in endless love.

People: **Bread of life, hope of the world . . .**

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion.
If you would prefer a blessing, simply fold your arms across your chest to indicate this.
Gluten-free wafers are available upon request.*

Music during Communion: Abide with Me

J. Locke

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Polychronia ("Many Years")

(Tune: Tallis' Canon)

Presider: Let us call down God's blessing:

All: **God give you many, many years to thank him for his blessings here.
And many, many, many more to pray God still his grace to pour.**

Blessing

Recessional Hymn: CP #575 Let Streams of Living Justice

PLEASE JOIN IN SINGING

1. Eternal Father, strong to save, whose arm restrains the restless wave,
Who bids the mighty ocean deep its own appointed bounds to keep:
We cry, O God of majesty, for those in peril on the sea.
2. O Christ, whose voice the waters heard and hushed their raging at your word,
Who walked across the surging deep and in the storm lay calm in sleep:
We cry, O Lord of Galilee, for those in peril on the sea.
3. Creator Spirit, by whose breath were fashioned sea and sky and earth;
Who made the stormy chaos cease and gave us life and light and peace:
We cry, O Spirit strong and free, for those in peril on the sea.
4. O Trinity of love and power, preserve their lives in danger's hour;
From rock and tempest, flood and flame, protect them by your holy name,
And to your glory let there be glad hymns of praise from land and sea.

Dismissal

Postlude: Where'er You Walk

G. F. Handel

- We welcome Freddy Abu Sido, trumpet, to today's service -

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St. George's on-the-Hill Anglican Church
4600 Dundas St West, Toronto ON M9A 1A5
www.stgeorgesonthehill.ca
info@stgeorgesonthehill.ca
416.239.2341
Office Hours: Tues – Fri, 9 a.m. – 1 p.m.

The Rev'd Canon Dr. Andrew Sheldon
Priest-in-Charge
andrew@stgeorgesonthehill.ca
The Rev'd Janet Sidey, Honourary Assoc.
Michael Hartley, Lay Pastoral Associate
Ran Kim, Director of Music Ministry