

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

All Saints' Sunday

Sunday, November 3rd, 2024

10:30 a.m. Holy Eucharist

The crèche (nursery) is attended and available for babies and toddlers. It is located on the lower level.

- FULL TEXT VERSION OF LEAFLET -

We are delighted to welcome the following guests to today's service:

Bill McBirnie, flute

Magnus Hjerpe, guitar

Chester Manoharan, Bass

Prelude

Jazz Trio

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Processional Hymn: #1 Holy, Holy, Holy, Lord God Almighty

PLEASE STAND

1. Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!
2. Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,
Though our sinful human gaze thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

Jazz improvisation

4. Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
Holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

The Apostolic Greeting & Opening Prayer

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Presider: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Wisdom of Solomon 3:1-9

PLEASE BE SEATED

A Reading from the Wisdom of Solomon.

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 100

PLEASE REMAIN SEATED & JOIN IN SINGING

In your steadfast love, O Lord, you
led your people out, led them to the promised
land, brought them to your holy place.

Israeli Folk Song

Choir: Be joyful in the Lord |-- all you lands, * serve the Lord | with gladness.
Come before his pre- | sence with a song. * Know this: the Lord him- | self is a God.

People: **In your steadfast love, O Lord, you led your people out,
Led them to the promised land, brought them to your holy place.**

Choir: He himself made us, | and we are his; * we are his people and the sheep of | his pasture.
Enter his gates with | thanksgiving, * go in- | to his courts with praise.

People: **In your steadfast love, O Lord . . .**

Choir: Give thanks to him and call | upon his Name. * For | the Lord is good.
His mercy is ev- | erlasting, * and his faithfulness en- | dures from age to age.

People: **In your steadfast love, O Lord . . .**

Second Reading: Revelation 21:1-6a*A Reading from the Book of Revelation.*

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. Al-le -

5
lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

'Saranam, Saranam'
Trad. Sri Lankan

The Holy Gospel: John 11:32-44

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Reader: The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection)

Refrain:

*Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily, walking close to Thee,
Let it be, dear Lord, let it be.*

1. I am weak but Thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, let me walk close to Thee. *Refrain.*
 2. Through this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but Thee, dear Lord, none but Thee. *Refrain.*
- Jazz improvisation*
3. When my feeble life is o'er,
Time for me will be no more;
Guide me gently, safely o'er
To Thy kingdom shore, to Thy shore. *Refrain.*

The Prayers of the People

Please respond to the petition "God, in your mercy," with the response, "hear our prayer."

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Peace

Presider: The peace of the Lord be always with you!

People: And also with you!

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: Like a River Glorious

PLEASE JOIN IN SINGING

1. Like a river glorious is God's perfect peace,
Over all victorious in its bright increase;
Perfect, yet it floweth fuller every day,
Perfect, yet it groweth deeper all the way.
*Stayed upon Jehovah, hearts are fully blest--
Finding as he promised, perfect peace and rest.*
2. Hidden in the hollow of his blessed hand,
Never foe can follow, never traitor stand;
Not a surge of worry, not a shade of care,
Not a blast of hurry touch the spirit there. *Refrain.*

Jazz improvisation

3. Every joy or trial falleth from above,
Traced upon our dial by the sun of love;
We may trust him fully all for us to do--
They who trust him wholly find him wholly true.
*Stayed upon Jehovah, hearts are fully blest--
Finding as he promised, perfect peace and rest.*

Prayer Over the Gifts

Eucharistic Prayer

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:



1. Ho - ly, - ho - ly, ho - ly Lord! God of pow'r, Lord
2. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
3. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord
4. Glo - ry be to you, O Lord! Glo - ry now and
5. Glo - ry be to you, O Lord! Glo - ry now and



God of might, Ho - san - na in the high - est!
God of might, Ho - san - na in the high - est!
God of might! Ho - san - na in - the high - est!
ev - er - more! Ho - san - na in the high - est!
ev - er - more! To you for ev - er - more A - men.



1. Hea-ven and earth are full, full of your glo - ry, O Lord! -
2. Bless-ed is he who comes, comes in the name of the Lord!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) **Glory be to you, O Lord! Glory now and evermore!
Hosanna in the highest!**

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

People: (verse 5) **Glory be to you, O Lord! Glory now and evermore!**
To you for evermore. Amen.

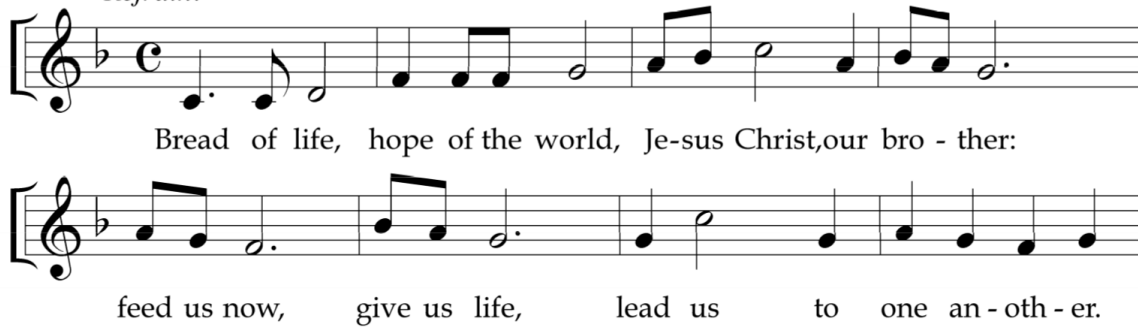
The Breaking of the Bread #1

Presider: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All: **Taste and see that the Lord is good; happy are they who trust in him!**

Song for the Breaking of Bread

Refrain:



Text & Music: B. Farrell
Copyright, GIA Publications 1987

Choir: As we proclaim your death, as we recall your life,
We remember your promise to return again.

People: **Bread of life, hope of the world, Jesus Christ, our brother:**
Feed us now, give us life, lead us to one another.

Choir: The bread we break and share was scattered once as grain:
Just as now it is gathered, make your people one.

People: **Bread of life, hope of the world . . .**

Choir: We eat this living bread, we drink this saving cup:
Sign of hope in our broken world, source of lasting love.

People: **Bread of life, hope of the world . . .**

Choir: Hold us in unity, in love for all to see;
That the world may believe in you, God of all who love.

People: **Bread of life, hope of the world . . .**

Choir: You are the bread of peace, you are the wine of joy,
Broken now for your people, poured in endless love.

People: **Bread of life, hope of the world . . .**

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion.
If you would prefer a blessing, simply fold your arms across your chest to indicate this.
Gluten-free wafers are available upon request.*

Music during Communion

Jazz Trio

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Blessing

Recessional Hymn: CP #430 Will You Come and Follow Me

PLEASE JOIN IN SINGING

1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?

2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?

Jazz improvisation

3. Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
And admit to what I mean in you and you in me?

4. Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
Through my sight and touch and sound in you and you in me?

Jazz improvisation

5. Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Dismissal

Postlude

Jazz Trio

Today's liturgy is drawn from the Book of Alternative Services copyright © 1985 and Common Praise copyright © 1998 by the General Synod of the Anglican Church of Canada. All rights reserved.

Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Music & lyrics reprinted with permission under ONE LICENSE #A-733388. All rights reserved.

St. George's on-the-Hill Anglican Church
4600 Dundas St West, Toronto ON M9A 1A5
www.stgeorgesonthehill.ca
info@stgeorgesonthehill.ca
416.239.2341
Office Hours: Tues – Fri, 9 a.m. – 1 p.m.

The Rev'd Canon Dr. Andrew Sheldon
Priest-in-Charge
andrew@stgeorgesonthehill.ca
The Rev'd Janet Sidey, Honourary Assoc.
Michael Hartley, Lay Pastoral Associate
Ran Kim, Director of Music Ministry