

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

Thanksgiving on the Anniversary of a Parish

Sunday, October 27th, 2024

10:30 a.m. Holy Eucharist

The crèche (nursery) is attended and available for babies and toddlers. It is located on the lower level.

- FULL TEXT VERSION OF LEAFLET -

Prelude: Gavotte

S. Wesley

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

The Apostolic Greeting

PLEASE STAND

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

Processional Hymn: #525 The Church's One Foundation (Verse 1)

The Presiding Celebrant, attendants and choir will process to the top of the aisle.

1. The church's one foundation is Jesus Christ our Lord;
We are his new creation by water and the word:
From heaven he came and sought us to be his holy bride;
With his own blood he bought us, and for our life he died.

At the Centre of the Church

Presider: Let us pray.
Almighty God, watchful and caring, our source and our end,
all that we are and all that we have are yours.
Accept us now, as we give thanks to you for this place
where we have come to praise your name,
to ask your forgiveness, to know your healing power, to hear your word,
and to be nourished by the body and blood of your Son.
Be present always to guide and to judge, to illumine and to bless your people.
This we pray in the name of Jesus Christ our Lord. **Amen.**

Processional Hymn: #525 The Church's One Foundation (Verse 2)

The Presiding Celebrant and attendants will proceed to the font.

2. Elect from every nation yet one o'er all the earth,
Our charter of salvation one Lord, one faith, one birth;
One glorious name we hallow, partake one holy food,
And to one hope we follow, with every grace endued.

At the Font

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who here pass through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Processional Hymn: #525 The Church's One Foundation (Verse 3)

The Presiding Celebrant and attendants will proceed to the lectern.

3. Though with dismay and wonder we see the church oppressed,
By schisms rent asunder, by heresies distressed:
Yet saints their watch are keeping; their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.

At the Lectern

Presider: Almighty God, your eternal Word speaks to us through the words of holy scripture. Here we have read of your mighty acts and purposes in history, and here we have learned about those whom you have chosen to be agents of your will. Inspired by the revelation of your Son, we seek your present purposes. Give us ears to hear and hearts to obey. This we ask through Jesus Christ our Lord. **Amen.**

Processional Hymn: #525 The Church's One Foundation (Verse 5)

The Presiding Celebrant and attendants will move to their seats.

5. Yet we on earth have union with God the Three-in-One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with thee.

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: 1 Kings 8:22-30

PLEASE BE SEATED

A Reading from the First Book of Kings.

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to

walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.’

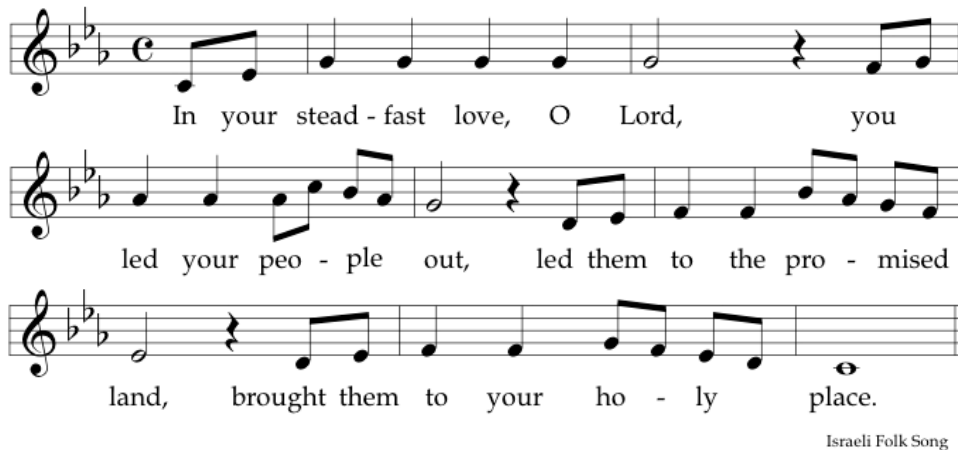
Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 105

PLEASE REMAIN SEATED & JOIN IN SINGING



Choir: Give thanks to the Lord and call | upon his name. * Make known his deeds a- | mong the peoples.
Sing to him, sing prai- | ses to him; * and speak of all his | marvelous works.

People: **In your steadfast love, O Lord, you led your people out,
Led them to the promised land, brought them to your holy place.**

Choir: Glory in | his holy Name. * Let the hearts of those who seek | the Lord rejoice.
Search for the Lord | and his strength, * continual- | ly seek his face.

People: **In your steadfast love, O Lord . . .**

Choir: Remember the mar- | vels he has done, * his wonders and the judge- | ments of his mouth,
O offspring of Abraham | his servant, * O children of Ja- | cob his chosen.

People: **In your steadfast love, O Lord . . .**

Second Reading: 1 Peter 2:1-5, 9-10

A Reading from the First Letter of Peter.

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



The Holy Gospel: Matthew 21:12-16

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written, "My house shall be called a house of prayer"; but you are making it a den of robbers.' The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, 'Hosanna to the Son of David', they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read, "Out of the mouths of infants and nursing babies you have prepared praise for yourself"?'

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ.

At the Pulpit

Presider: Almighty God, we have heard your words to us in holy scripture, and know your call to each of us. In every age you have spoken through the voices of prophets, pastors, and teachers. We give you thanks that over the years we have heard you speak to us through the preaching of your word in this place. Grant that those who preach in this place may proclaim the crucified and risen Christ and interpret your word with sensitivity and insight, that we may hear that word inwardly and respond to it in all our life. This we ask in the name of Jesus Christ, your living Word. **Amen.**

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection)

Affirmation of Faith *(Common Worship 7)*

PLEASE STAND

Presider: Let us declare our faith in God.

**People: We believe in God the Father,
From whom every family in heaven and on earth is named.**

**We believe in God the Son,
Who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
Who strengthens us with power from on high.**

We believe in one God; Father, Son and Holy Spirit. Amen.

Presider: Having reaffirmed our faith, let us offer our prayers to God.

The Prayers of the People

Leader: For the Church universal, of which these buildings are a visible symbol,

People: We thank you, Lord.

Leader: For your presence whenever two or three have gathered in your name,

People: We thank you, Lord.

Leader: For this place where we may be still and know that you are God,

People: We thank you, Lord.

Leader: For the fulfilling of our desires and petitions as you see best for us,

People: We thank you, Lord.

Leader: For our past and a vision of the future that lies ahead,

People: We thank you, Lord.

Leader: For the gift of the Holy Spirit and new life in baptism,

People: We thank you, Lord.

Leader: For the pardon of our sins when we have fallen short of your glory,

People: We thank you, Lord.

Leader: For the holy eucharist in which we have a foretaste of your eternal kingdom,

People: We thank you, Lord.

Leader: For the blessing of our vows and the crowning of our years with your goodness,

People: We thank you, Lord.

Leader: For the faith of those who have gone before us and for our encouragement by their perseverance,

People: We thank you, Lord.

Leader: For all the benefactors of this place who have died in the peace of Christ and are at rest,

People: We thank you, Lord.

Leader: For the fellowship of all your saints, and especially for George, our patron,

People: We thank you, Lord.

Leader: O God, from living and chosen stones you prepare an everlasting dwelling place for your majesty. Grant that in the power of the Holy Spirit those who serve you here may always be kept within your presence. And now, as our Saviour taught us, let us pray:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Peace

Presider: The peace of the Lord be always with you!

People: And also with you!

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #300 Christ Is Made the Sure Foundation

PLEASE JOIN IN SINGING

1. Christ is made the sure foundation, Christ the head and cornerstone,
Chosen of the Lord, and precious, binding all the church in one,
Holy Zion's help forever, and her confidence alone.

2. All that dedicated city, dearly loved of God on high,
In exultant jubilation pours perpetual melody,
God the One-in-Three adoring in glad hymns eternally.
3. To this temple, where we call thee, come, O Lord of hosts, today;
With thy wonted loving-kindness, hear thy servants as they pray;
And thy fullest benediction shed within its walls away.
4. Here vouchsafe to all thy servants what they ask of thee to gain,
What they gain from thee forever with the blessed to retain,
And hereafter in thy glory evermore with thee to reign.
5. Laud and honour to the Father, laud and honour to the Son,
Laud and honour to the Spirit, ever three, and ever one,
One in might and one in glory, while unending ages run.

Prayer Over the Gifts

Eucharistic Prayer

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:



1. Ho - ly, - ho - ly, ho - ly	Lord!	God	of	pow'r,	Lord
2. Ho - ly, ho - ly, ho - ly	Lord!	God	of	pow'r,	Lord
3. Ho - ly, ho - ly, ho - ly	Lord!	God	of	pow'r,	Lord
4. Glo - ry be to you, O	Lord!	Glo - ry	now	and	
5. Glo - ry be to you, O	Lord!	Glo - ry	now	and	



God of	might,	Ho - san - na	in	the	high	- est!
God of	might,	Ho - san - na	in	the	high	- est!
God of	might!	Ho - san - na	in -	the	high	- est!
ev - er -	more!	Ho - san - na	in	the	high	- est!
ev - er -	more!	To you	for	ev - er -	more	A - men.



1. Hea-ven and earth	are full,	full of your glo - ry,	O Lord! -
2. Bless-ed is he	who comes,	comes in the name of	the Lord!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) **Glory be to you, O Lord! Glory now and evermore!
Hosanna in the highest!**

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

People: (verse 5) **Glory be to you, O Lord! Glory now and evermore!
To you for evermore. Amen.**

The Breaking of the Bread #1

Presider: "I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

All: **Taste and see that the Lord is good; happy are they who trust in him!**

Song for the Breaking of Bread

Refrain:

Bread of life, hope of the world, Je-sus Christ, our brother:
feed us now, give us life, lead us to one another.

*Text & Music: B. Farrell
Copyright, GIA Publications 1987*

Choir: As we proclaim your death, as we recall your life,
We remember your promise to return again.

People: **Bread of life, hope of the world, Jesus Christ, our brother:
Feed us now, give us life, lead us to one another.**

Choir: The bread we break and share was scattered once as grain:
Just as now it is gathered, make your people one.

People: **Bread of life, hope of the world . . .**

Choir: We eat this living bread, we drink this saving cup:
Sign of hope in our broken world, source of lasting love.

People: **Bread of life, hope of the world . . .**

Choir: Hold us in unity, in love for all to see;
That the world may believe in you, God of all who love.

People: **Bread of life, hope of the world . . .**

Choir: You are the bread of peace, you are the wine of joy,
Broken now for your people, poured in endless love.

People: **Bread of life, hope of the world . . .**

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion.
If you would prefer a blessing, simply fold your arms across your chest to indicate this.
Gluten-free wafers are available upon request.*

Music during Communion: Rejoice in the Lord

Anon.

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Blessing

Recessional Hymn: CP #304 All Things Are Thine

PLEASE JOIN IN SINGING

1. All things are thine; no gift have we, Lord of all gifts, to offer thee;
And so with grateful hearts today, thine own before thy feet we lay.
Thy will informed the builders' thought; thy hand unseen amidst us wrought;
Through mortal motive, scheme, and plan thy wise eternal purpose ran.
2. No lack thy perfect fullness knew; for human needs and longings grew
This house of prayer, this home of rest, where grace is shared and truth addressed.
In weakness and in want, we call on thee for whom the heavens are small;
Thy glory is thy children's good, thy joy fulfilled in servanthood.
3. All things are thine; no gift have we, Lord of all gifts, to offer thee;
And so, with grateful hearts today, thine own before thy feet we lay.
Come now and deign these walls to bless; fill with thy love their emptiness,
And let their door a gateway be to lead us from ourselves to thee.

Dismissal

Postlude: Dialogue sur les Grands Jeux

L.-N. Clérambault

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St. George's on-the-Hill Anglican Church
4600 Dundas St West, Toronto ON M9A 1A5
www.stgeorgesonthehill.ca
info@stgeorgesonthehill.ca
416.239.2341
Office Hours: Tues – Fri, 9 a.m. – 1 p.m.

The Rev'd Canon Dr. Andrew Sheldon
Priest-in-Charge
andrew@stgeorgesonthehill.ca
The Rev'd Janet Sidey, Honourary Assoc.
Michael Hartley, Lay Pastoral Associate
Ran Kim, Director of Music Ministry