ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Twenty-Second Sunday after Pentecost

Sunday, October 20th, 2024 10:30 a.m. Holy Eucharist

The crèche (nursery) is attended and available for babies and toddlers. It is located on the lower level.

- FULL TEXT VERSION OF LEAFLET -

Prelude: My Shepherd, Lord Tune: Brother James' Air

Welcome & Announcements

Introit

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Processional Hymn: #445 God the Creator

PLEASE STAND

- God the Creator, you in love made me Who once was nothing but now have grown.
 I bring the best of all my life offers;
 For you I share whatever I own.
- O Christ the Saviour, you in love called me Who once was no one lost and alone.
 I pledge to go wherever you summon, Making your will and purpose my own.
- O God the Spirit, you in love move me Who once was nowhere and felt unknown.
 I know my need of you for companion: All things can change when not on my own.
- And with the people summoned together
 To be the church in which faith is sown,
 I make my promise to live for Jesus
 And let the world know all are his own.

The Apostolic Greeting & Opening Prayer

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with

you all.

People: And also with you.

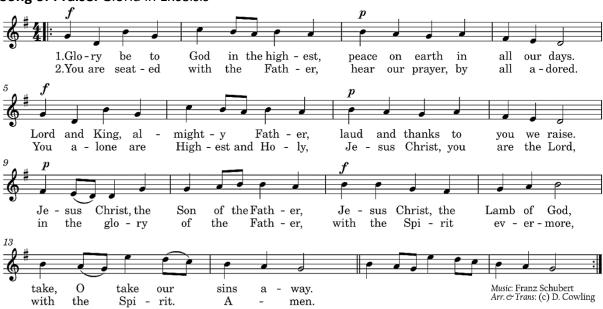
Presider: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and

worthily magnify your holy name; through Christ our Lord. Amen.

Song of Praise: Gloria in Excelsis



The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Job 38:1-7, 34-41

A Reading from the Book of Job.

PLEASE BE SEATED

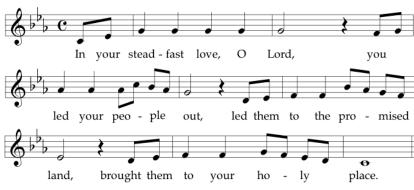
Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Reader: The Word of the Lord. **People:** Thanks be to God.

(Please keep a period of silence for reflection)



PLEASE REMAIN SEATED & JOIN IN SINGING



Israeli Folk Song

Choir: The heavens declare the glo- |ry of God, * and the firmament shows | his handiwork.

One day tells its tale to | another, * and one night imparts knowledge | to another.

People: In your steadfast love, O Lord, you led your people out,

Led them to the promised land, brought them to your holy place.

Choir: Although they have no word | or language, * and their voi- | ces are not heard,

Their sound has gone out | into all lands, * and their message unto the | ends of the world.

People: In your steadfast love, O Lord . . .

Choir: In the deep he has set a pa- |vilion for the sun, * it comes forth like a bridegroom out of his chamber;

it rejoices like a champion | to run its course.

It goes forth from the uttermost edge of the heavens, and runs about to the end | of it again; * nothing

is hidden | from its burning heat.

People: In your steadfast love, O Lord . . .

Second Reading: Hebrews 5:1-10

A Reading from the Letter to the Hebrew Church.

[My friends,] every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord. **People:** Thanks be to God.

(Please keep a period of silence for reflection)







The Holy Gospel: Mark 10:35-45
Reader: The Lord be with you.
People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am

baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ.

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection)

THE CELEBRATION OF HOLY BAPTISM

Presider: Blessed be God,

People: the Father of our Lord Jesus Christ,

Presider: by whose great mercy we have been born anew to a living hope,

All: through the resurrection of Jesus Christ from the dead.

God's Call

(The presider addresses those who are presenting the candidates)

Presider: God is love. God gives us life. In Christ, God reaches out to us. In baptism, God calls us to

respond. Do you accept this call?

Presenters: We hear and accept God's call to Adriana Cameron. We ask for baptism.

Presider: Will you be responsible for seeing that this child you present is nurtured in the faith and life of

the Christian community?

Presenters: I will, with God's help.

Presider: Will you by your prayers and example help this child to grow into the full stature of Christ?

Presenters: I will, with God's help.

(The presider addresses the rest of the congregation)

Presider: God calls the Church to reflect Christ's glory, in baptism, to declare His new life, and to share in the

fellowship and in mission. Do you accept this call?

All: We hear and accept God's call.

Turning to Christ

(The presider addresses the presenters and candidates)

Presider: The Christian life means turning away from evil and turning to Christ. Do you renounce evil?

Presenters: I renounce evil.

Presider: Do you turn to Jesus Christ and accept Him as your Saviour, putting your whole trust in His grace

and love?

Presenters: I do.

(The presider addresses the congregation)

Presider: Will you who witness these vows do all in your power to support this person in her life in Christ?

All: We will.

Prayers for the Candidate(s)

Celebrant: Let us now pray for *Adriana* who is to receive the sacrament of new birth.

Leader: Deliver her, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open *her* heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill her with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Teach her to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send *her* into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring her to the fullness of your peace and glory.

People: Lord, hear our prayer.

Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the

power of his resurrection and look for him to come again in glory; who lives and reigns now and

for ever. Amen.

Thanksgiving over the Water

(The presider blesses the water)

The Baptismal Covenant

Presider: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Presider: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

People: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness

of sins, the resurrection of the body, and the life everlasting.

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the

prayers?

People: I will, with God's help.

Presider: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Presider: Will you proclaim by word and example the good news of God in Christ?

People: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human

being?

People: I will, with God's help.

Presider: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life

of the Earth?

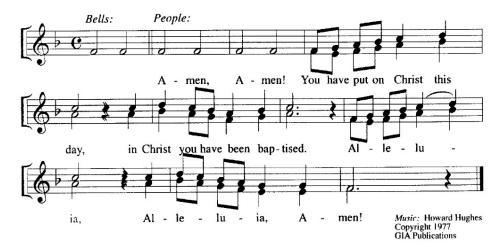
People: I will, with God's help.

(The congregation may be seated)

The Baptism

Presider: I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross, and mark you as Christ's own for ever. Amen.



The Prayer after Baptism

PLEASE STAND

Presider:

Heavenly Father, we thank you that by water and the Holy Spirit, you have bestowed upon *this your servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

(The candidate receives a baptismal candle, lit from the Paschal candle)

Presider: Receive the light of Christ.

People: Let your light so shine before others that they may see your good works and glorify your Father

in heaven.

The Peace PLEASE STAND

Presider: The peace of the Lord be always with you!

People: And also with you!

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #482 Come and Journey with a Saviour

PLEASE JOIN IN SINGING

1. Come and journey with a Saviour who has called us from our birth, Who has washed us in the waters, and who loved us on the earth. Come and journey, come and journey with a Saviour who has come. We are all God's sons and daughters; in the Spirit we are one.

- 2. Come and journey, journey inward, come and seek him deep within, Where he meets us in our living, in our striving and our sin.

 Come and journey, come and journey with a Saviour who has come.

 We are all God's sons and daughters; in the Spirit we are one.
- 3. Come and journey, journey outward, telling others of his name, Telling others of his glory, of his cross and of the shame. *Refrain*.
- 4. Come and journey, journey outward, where that cross calls us to care, Where injustice and where hunger and the poor call us to share. *Refrain*.
- 5. Come and journey, journey upward. Sing his praises, offer prayer. In the storm and in the stillness find his presence everywhere. *Refrain*.
- 6. Come and journey, journey onward; all our gifts we now shall bring To the building of a city that is holy, Christ its King. *Refrain*.

Prayer Over the Gifts

Eucharistic Prayer

Celebrant: The Lord be with you.

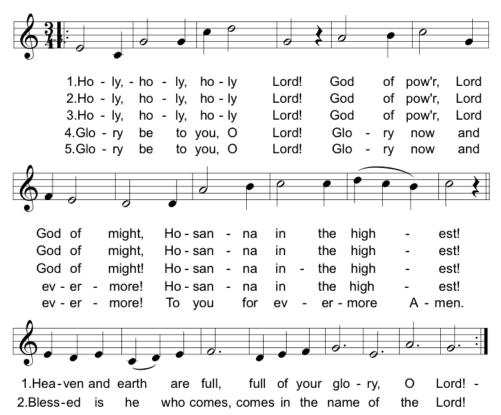
People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:



The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ.

We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) Glory be to you, O Lord! Glory now and evermore!

Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

People: (verse 5) Glory be to you, O Lord! Glory now and evermore!

To you for evermore. Amen.

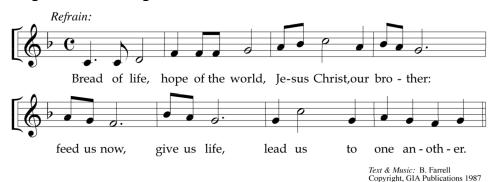
The Breaking of the Bread #1

Presider: "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Song for the Breaking of Bread



Choir: As we proclaim your death, as we recall your life,

We remember your promise to return again.

People: Bread of life, hope of the world, Jesus Christ, our brother:

Feed us now, give us life, lead us to one another.

Choir: The bread we break and share was scattered once as grain:

Just as now it is gathered, make your people one.

People: Bread of life, hope of the world . . .

Choir: We eat this living bread, we drink this saving cup:

Sign of hope in our broken world, source of lasting love.

People: Bread of life, hope of the world . . .

Choir: Hold us in unity, in love for all to see;

That the world may believe in you, God of all who love.

People: Bread of life, hope of the world . . .

Choir: You are the bread of peace, you are the wine of joy,

Broken now for your people, poured in endless love.

People: Bread of life, hope of the world . . .

Presider: The gifts of God for the people of God.

People: Thanks be to God.

The Communion PLEASE BE SEATED

All who seek God in Christ are welcome to receive the sacrament of holy communion. If you would prefer a blessing, simply fold your arms across your chest to indicate this.

Gluten-free wafers are available upon request.

Music during Communion: Incline Thine Ear to Me

Himmel

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from

generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing

Recessional Hymn: CP #207 At the Lamb's High Feast We Sing

PLEASE JOIN IN SINGING

- At the Lamb's high feast we sing praise to our victorious King, Who hath washed us in the tide flowing from his pierced side; Praise we him, whose love divine gives his sacred blood for wine, Gives his body for the feast, Christ the victim, Christ the priest.
- Where the paschal blood is poured, death's dark angel sheathes his sword; Israel's hosts triumphant go through the wave that drowns the foe. Praise we Christ, whose blood was shed, paschal victim, paschal bread; With sincerity and love, eat we manna from above.
- Mighty victim from on high, hell's fierce powers beneath thee lie;
 Death is broken in the fight, thou hast brought us life and light.
 Now no more can death appal, now no more the grave enthral!
 Thou hast opened paradise, and in thee thy saints shall rise.
- 4. This, our gift of Easter joy, sin alone can now destroy;
 From sin's power do thou set free souls new-born, O Lord, in thee.
 Hymns of glory and of praise, Father, unto thee we raise;
 Risen Lord, all praise to thee, with the Spirit, ever be.

Dismissal

Postlude: Grand Choeur T. Dubois

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St. George's on-the-Hill Anglican Church

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