ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

Thanksgiving Sunday

Sunday, October 13th, 2024 10:30 a.m. Holy Eucharist

The crèche (nursery) is attended and available for babies and toddlers. It is located on the lower level.

- FULL TEXT VERSION OF LEAFLET -

Prelude: Now Thank We All Our God

Welcome & Announcements

Introit

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Processional Hymn: #262 Come, Ye Thankful People, Come

- Come, ye thankful people, come, raise the song of harvest home! All is safely gathered in, ere the winter storms begin; God, our maker, doth provide for our wants to be supplied: Come to God's own temple, come, raise the song of harvest home!
- All the world is God's own field, fruit unto his praise to yield; Wheat and weeds together sown, unto joy or sorrow grown; First the blade, and then the ear, then the full corn shall appear: Lord of harvest, grant that we wholesome grain and pure may be.
- For the Lord our God shall come, and shall take his harvest home; From his field shall in that day all offences purge away; Give his angels charge at last in the fire the weeds to cast; But the fruitful ears to store in his garner evermore.
- Even so, Lord, quickly come to thy final harvest-home! Gather thou thy people in, free from sorrow, free from sin, There forever purified, in thy presence to abide: Come, with all thine angels, come, raise the glorious harvest-home.

The Apostolic Greeting & Opening Prayer

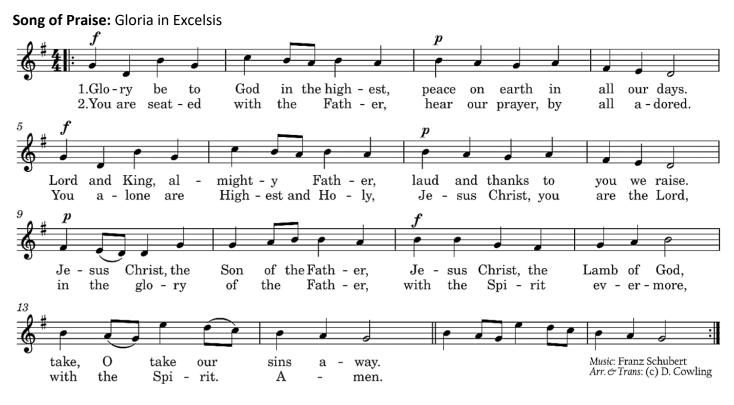
- Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
- People: And also with you.

Presider: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

arr. R. E. Kreutz

PLEASE STAND



The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD We read and respond to God's message in scripture

First Reading: Deuteronomy 8:7-18

PLEASE BE SEATED

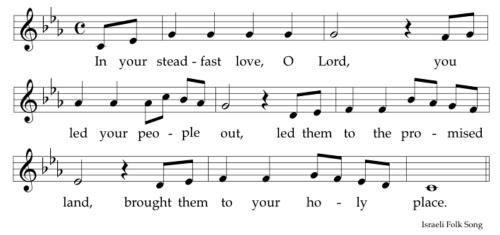
A Reading from the Book of Deuteronomy.

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

- Reader: The Word of the Lord.
- People: Thanks be to God.

(Please keep a period of silence for reflection)

Psalm 106



Choir: Give thanks to the Lord for | he is good, * for his mercy endures | forever. Who can declare the mighty acts |-- of the Lord, * or show | forth all his praise.

People: In your steadfast love, O Lord, you led your people out, Led them to the promised land, brought them to your holy place.

Choir: Happy are those who act | with justice, * and always do|-- what is right. Remember me, O Lord, with the favour you have for | your people, * and visit me | with your saving help.

People: In your steadfast love, O Lord . . .

Choir: That I may see the prosperity of your elect and be glad in the gladness of | your people, * that I may glory with your | inheritance.

We have sinned as our for-|-- bears did; * and | dealt wickedly.

People: In your steadfast love, O Lord . . .

Second Reading: 2 Corinthians 9:6-15

A Reading from the Second Letter of Paul to the Church in Corinth.

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, 'He scatters abroad, he gives to the poor; his righteousness endures for ever.' He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Reader: The Word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)

Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia. ia, al-le – lu Al-le-_ ia, al-le - lu al-le - lu - ia, al-le - lu lu ia, _ ia. 'Saranam, Saranam' Trad. Sri Lankan The Holy Gospel: Luke 17:11-19 Reader: The Lord be with you. People: And also with you. Reader: The Holy Gospel of our Lord Jesus Christ according to Luke. Glory to you, Lord Jesus Christ. On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made

clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ.

Sermon: Fr. Andrew

Gospel Acclamation

(After the sermon, please keep a period of silence for reflection)

Affirmation of Faith (Common Worship 7)

Presider: Let us declare our faith in God.

People: We believe in God the Father, From whom every family in heaven and on earth is named.

> We believe in God the Son, Who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, Who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

Having reaffirmed our faith, let us offer our prayers to God. Presider:

The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition "God, in your mercy," with the response, "hear our prayer."

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

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PLEASE STAND

People:

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST We share God's banquet of love for this community of faith

Offertory Hymn: #423 How Great Thou Art

- O Lord my God, when I in awesome wonder Consider all the works thy hand hath made, I see the stars, I hear the mighty thunder, Thy power throughout the universe displayed. Then sings my soul, my Saviour God, to thee: How great thou art, how great thou art! Then sings my soul, my Saviour God, to thee: How great thou art, how great thou art!
- When through the woods and forest glades I wander, I hear the birds sing sweetly in the trees; When I look down from lofty mountain grandeur And hear the brook and feel the gentle breeze; *Refrain*.
- But when I think that God, his Son not sparing, Sent him to die, I scarce can take it in, That on the cross, my burden gladly bearing, He bled and died to take away my sin; *Refrain*.
- When Christ shall come, with shout of acclamation And claim his own, what joy shall fill my heart! Then I shall bow in humble adoration And there proclaim, "My God, how great thou art!" *Refrain*.

Prayer Over the Gifts

Eucharistic Prayer

| Celebrant: | The Lord be with you. |
|----------------|--|
| People: | And also with you. |
| Celebrant: | Lift up your hearts. |
| People: | We lift them to the Lord. |
| Celebrant: | Let us give thanks to the Lord our God. |
| People: | It is right to give our thanks and praise. |

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:

PLEASE JOIN IN SINGING

| 1.Ho - ly, - ho - ly, ho - ly | Lord! God of pow'r, Lord |
|------------------------------------|-------------------------------|
| 2.Ho - ly, ho - ly, ho - ly | Lord! God of pow'r, Lord |
| 3.Ho - ly, ho - ly, ho - ly | Lord! God of pow'r, Lord |
| 4.Glo - ry be to you, O | Lord! Glo - ry now and |
| 5.Glo - ry be to you, O | Lord! Glo - ry now and |
| | |
| God of might, Ho - san - na | in the high - est! |
| God of might, Ho-san - na | in the high - est! |
| God of might! Ho - san - na | in - the high - est! |
| ev - er - more! Ho - san - na | in the high - est! |
| ev - er - more! To you for | ev - er - more A - men. |
| | |
| 1.Hea-ven and earth are full, full | l of your glo - ry, O Lord! - |
| 2.Bless-ed is he who comes, come | es in the name of the Lord! |

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) Glory be to you, O Lord! Glory now and evermore! Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

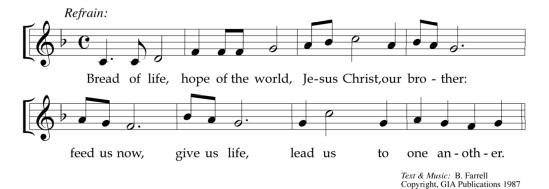
People: (verse 5) Glory be to you, O Lord! Glory now and evermore! To you for evermore. Amen.

The Breaking of the Bread #1

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Song for the Breaking of Bread



| Choir: People: | As we proclaim your death, as we recall your life, We remember your promise to return again. Bread of life, hope of the world, Jesus Christ, our brother: Feed us now, give us life, lead us to one another. | |
|--|--|------------------------|
| Choir: People: | The bread we break and share was scattered once as grain: Just as now it is gathered, make your people one. Bread of life, hope of the world | |
| Choir: People: | We eat this living bread, we drink this saving cup: Sign of hope in our broken world, source of lasting love. Bread of life, hope of the world | |
| Choir: People: | Hold us in unity, in love for all to see; That the world may believe in you, God of all who love. Bread of life, hope of the world | |
| Choir: People: | You are the bread of peace, you are the wine of joy, Broken now for your people, poured in endless love. Bread of life, hope of the world | |
| Presider: People: | The gifts of God for the people of God. Thanks be to God. | |
| The Comm | union All who seek God in Christ are welcome to receive the sacrament of holy commun If you would prefer a blessing, simply fold your arms across your chest to indicate a Gluten-free wafers are available upon request. | |
| Music durii | ng Communion: Sing to the Lord of Harvest | arr. H. Willan |
| Prayer after Communion PLEASE STAND | | |
| Doxology Presider: People: | Glory to God, whose power working in us, can do infinitely more than we can ask or imagir generation to generation, in the Church and in Christ Jesus, forever and ever. | • |
| Polychronia ("Many Years")(Tune:Celebrant:Let us call down God's blessing:All:God give you many, many years to thank him for his blessings here. And many, many, many more to pray God still his grace to pour. | | (Tune: Tallis' Canon) |
| Blessing | | |
| 1. The Witi And The Th'u Doe And | I Hymn: CP #426 The Spacious Firmament on High spacious firmament on high, h all the blue ethereal sky, I spangled heavens, a shining frame, ir great Original proclaim. unwearied sun from day to day es his Creator's power display, I publishes to every land work of an almighty hand. | PLEASE JOIN IN SINGING |

- Soon as the evening shades prevail, The moon takes up the wondrous tale, And nightly to the listening earth Repeats the story of her birth; While all the stars that round her burn, And all the planets in their turn Confirm the tidings, as they roll, And spread the truth from pole to pole.
- What though in solemn silence all Move round the dark terrestrial ball, What though no real voice, nor sound, Amidst their radiant orbs be found; In reason's ear they all rejoice And utter forth a glorious voice, Forever singing as they shine, "The hand that made us is divine."

Dismissal

Postlude: Come, Ye Thankful People, Come

Tune: St. George's, Windsor

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