

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The 10th Sunday after Pentecost

Sunday, July 28th, 2024

9:30 a.m. Holy Eucharist

The crèche (nursery) is downstairs and is available for use by parents of babies and toddlers.

- FULL TEXT VERSION OF LEAFLET -

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

The Apostolic Greeting & Collect for Purity

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Opening Hymn: #371 To God Be the Glory

PLEASE STAND

1. To God be the glory, who great things has done!
God so loved the world, freely sending the Son,
Who yielded his life an atonement for sin,
And opened the life-gate that all may go in.
*Praise the Lord! Praise the Lord! Let the earth hear God's voice.
Praise the Lord! Praise the Lord! Let the people rejoice!
O come to the Father through Jesus the Son,
And give God the glory, who great things has done!*
2. O perfect redemption, the purchase of blood,
To every believer the promise of God:
That when the offender, repenting, believes,
Through Jesus' atonement, God's pardon receives. *Refrain.*
3. Great things God has taught us, great things God has done,
And great our rejoicing through Jesus the Son;
But purer and higher and greater will be
Our wonder, our gladness when Jesus we see! *Refrain.*

The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: 2 Samuel 11:1-15

PLEASE BE SEATED

A Reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 14 (*Tune: St Thomas - 350*)

PLEASE REMAIN SEATED & JOIN IN SINGING

The Lord looks down from heav'n upon all humankind
To see if any wisely act, if they seek after God.

Do they no knowledge have, the evildoers all
Who eat my people like they're bread and call not on the Lord?

There they shall know great fear, for God is with the just.
You would confound oppressed ones' plans, but God is their refuge.

O that deliverance would for Israel come from Zion!
When God restores the exiled ones, God's people shall rejoice.

Second Reading: Ephesians 3:14-21

A Reading from the Letter of Paul to the Church in Ephesus.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than

all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



1. Al-le-lu-ia, Al-le-lu-ia! Al-le-lu-ia, al-le-lu-ia!

The Holy Gospel: John 6:1-21

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Reader: The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection)

THE CELEBRATION OF HOLY BAPTISM

Presider: Blessed be God,

People: **the Father of our Lord Jesus Christ,**

Presider: by whose great mercy we have been born anew to a living hope,

All: **through the resurrection of Jesus Christ from the dead.**

God's Call

(The presider addresses those who are presenting the candidates)

Presider: God is love. God gives us life. In Christ, God reaches out to us. In baptism, God calls us to respond. Do you accept this call?

Presenters: We hear and accept God's call to *Bennett Moreland and Rainey*. We ask for baptism.

Presider: Will you be responsible for seeing that these children you present are nurtured in the faith and life of the Christian community?

Presenters: I will, with God's help.

Presider: Will you by your prayers and example help these children to grow into the full stature of Christ?

Presenters: I will, with God's help.

(The presider addresses the rest of the congregation)

Presider: God calls the Church to reflect Christ's glory, in baptism, to declare His new life, and to share in the fellowship and in mission. Do you accept this call?

All: We hear and accept God's call.

Turning to Christ

(The presider addresses the presenters and candidates)

Presider: The Christian life means turning away from evil and turning to Christ. Do you renounce evil?

Presenters: I renounce evil.

Presider: Do you turn to Jesus Christ and accept Him as your Saviour, putting your whole trust in His grace and love?

Presenters: I do.

(The presider addresses the congregation)

Presider: Will you who witness these vows do all in your power to support these persons in their life in Christ?

All: We will.

Prayers for the Candidates

Celebrant: Let us now pray for Bennett and Rainey who are to receive the sacrament of new birth.

Leader: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Leader: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

(The presider blesses the water)

The Baptismal Covenant

Presider: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Presider: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Presider: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Presider: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Presider: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

(The congregation may be seated)

The Baptism

Presider: I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross, and mark you as Christ's own for ever. **Amen.**

Bells: *People:*

A - men, A - men! You have put on Christ this
day, in Christ you have been bap-tised. Al - le - lu -
ia, Al - le - lu - ia, A - men!

*Music: Howard Hughes
Copyright 1977
GIA Publications*

The Prayer after Baptism

PLEASE STAND

Presider: Heavenly Father, we thank you that by water and the Holy Spirit, you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

(The candidate receives a baptismal candle, lit from the Paschal candle)

Presider: Receive the light of Christ.

People: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The Peace

PLEASE STAND

Presider: The peace of the Lord be always with you!

People: And also with you!

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #628 O Love, How Deep, How Broad, How High

PLEASE JOIN IN SINGING

1. O love, how deep, how broad, how high! It fills the heart with ecstasy,
That God, the Son of God, should take our mortal form for mortals' sake.
2. God sent no angel to our race, of higher or of lower place,
But wore the robe of human frame for us, and to this lost world came.
3. For us he was baptized, and bore his holy fast, and hungered sore;
For us temptations sharp he knew; for us the tempter overthrew.
4. For us he prayed, for us he taught, for us his daily works he wrought;
By words and signs, and actions, thus still seeking not himself but us.
7. To God whose boundless love has won salvation for us through the Son,
To God the Father, glory be both now and through eternity.

Prayer Over the Gifts

Eucharistic Prayer

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

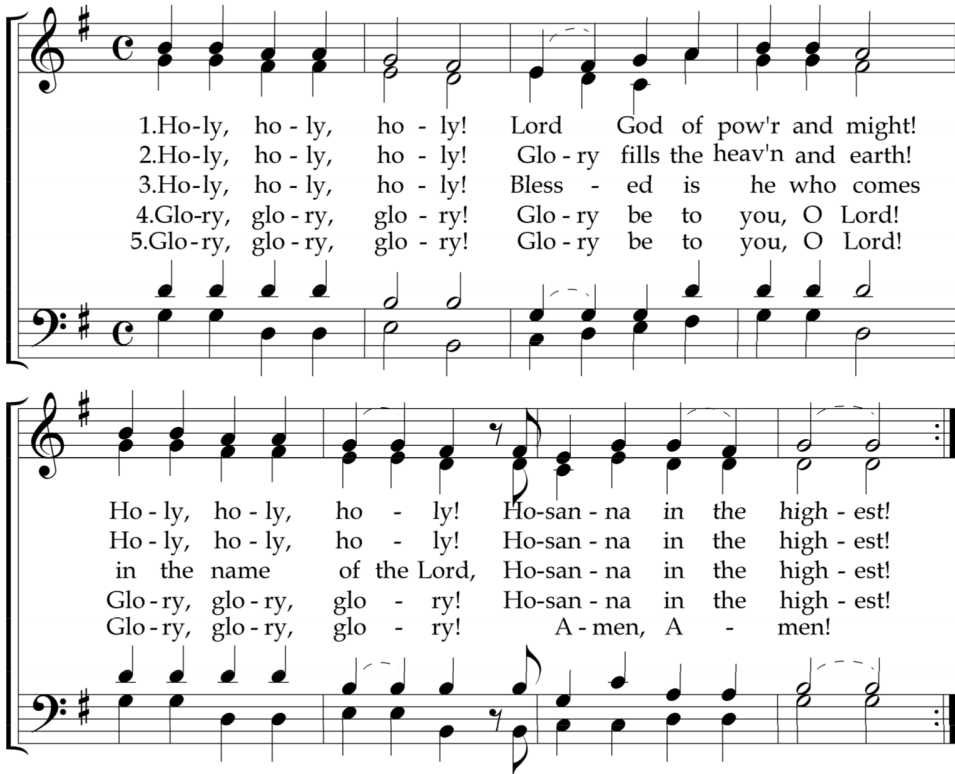
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:

(Sing in harmony)



1. Ho-ly, ho - ly, ho - ly! Lord God of pow'r and might!
2. Ho-ly, ho - ly, ho - ly! Glo - ry fills the heav'n and earth!
3. Ho-ly, ho - ly, ho - ly! Bless - ed is he who comes
4. Glo-ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!
5. Glo-ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!

Ho - ly, ho - ly, ho - ly! Ho-san - na in the high - est!
Ho - ly, ho - ly, ho - ly! Ho-san - na in the high - est!
in the name of the Lord, Ho-san - na in the high - est!
Glo - ry, glo - ry, glo - ry! Ho-san - na in the high - est!
Glo - ry, glo - ry, glo - ry! A - men, A - men!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: (verse 4) **Glory, glory, glory! Glory be to you, O Lord!**
Glory, glory, glory! Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

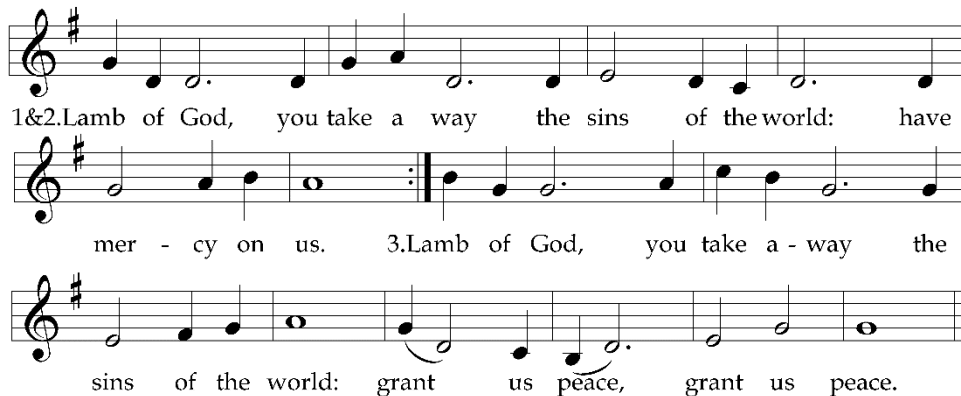
People: (verse 5) **Glory, glory, glory! Glory be to you, O Lord!**
Glory, glory, glory! Amen, amen!

The Breaking of the Bread #2

Presider: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Song for the Breaking of Bread



1&2. Lamb of God, you take a way the sins of the world: have
mer - cy on us. 3. Lamb of God, you take a - way the
sins of the world: grant us peace, grant us peace.

Music: B. Senchur
© St. Vincent Archabbey

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion.
If you would prefer a blessing, simply fold your arms across your chest to indicate this.
Gluten-free wafers are available upon request.*

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Closing Hymn: CP #392 Who Comes from God

PLEASE JOIN IN SINGING

1. Who comes from God, as Word and Breath? Holy Wisdom.
Who holds the keys of life and death? Mighty Wisdom:
Crafter and Creator too,
Eldest, she makes all things new;
She completes what God would do.
Wisest one, radiant one, welcome, holy Wisdom!
2. Who lifts her voice for all to hear? Joyful Wisdom.
Who shapes a thought and makes it clear? Truthful Wisdom:
Teacher, drawing out our best,
Magnifies what we invest,
Names our truth, directs our quest.
Wisest one, radiant one, welcome, holy Wisdom!
3. Whom should we seek with all our heart? Loving Wisdom.
Who once revealed will not depart? Faithful Wisdom:
Partner, Counsellor, Comforter,
Love has found none lovelier;
Life is gladness lived with her.
Wisest one, radiant one, welcome, holy Wisdom!

Blessing & Dismissal

- We welcome George Fung, guest organist, to St. George's today -

*Today's liturgy is drawn from the Book of Alternative Services copyright © 1985 and Common Praise copyright © 1998
by the General Synod of the Anglican Church of Canada. All rights reserved.*

*Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican
Liturgical Library. Further copying is prohibited.*

Music & lyrics reprinted with permission under ONE LICENSE #A-733388. All rights reserved.

St. George's on-the-Hill Anglican Church

4600 Dundas St West, Toronto ON M9A 1A5

www.stgeorgesonthehill.ca

416.239.2341 | info@stgeorgesonthehill.ca