

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Feast of St. Mary Magdalene

Sunday, July 21st, 2024

9:30 a.m. Holy Eucharist

The crèche (nursery) is downstairs and is available for use by parents of babies and toddlers.

- FULL TEXT VERSION OF LEAFLET -

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

The Apostolic Greeting & Collect for Purity

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Opening Hymn: #508 I Heard the Voice of Jesus Say

PLEASE STAND

1. I heard the voice of Jesus say, "Come unto me and rest;
Lay down, thou weary one, lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.
2. I heard the voice of Jesus say, "Behold, I freely give
The living water; thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that life-giving stream;
My thirst was quenched, my soul revived, and now I live in him.
3. I heard the voice of Jesus say, "I am this dark world's light;
Look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus and I found in him my star, my sun;
And in that light of life I'll walk till travelling days are done.

The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Judith 9:1, 11-14

PLEASE BE SEATED

A Reading from the Book of Judith.

Then Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, "For your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, saviour of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!"

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 42 (*Tune: Jerusalem - 573*)

PLEASE REMAIN SEATED & JOIN IN SINGING

As longs the deer for flowing streams,
So longs my soul for you, O God.
I thirst for God, the living God.
When shall I see the face of God?
My tears have fed me night and day,
While people say, "Where is your God?"
As I pour out my soul in grief,
These things come to my mind again:

How I went with the multitude
And led them all up to God's house
With shouts of joy and songs of praise,
As we were keeping festival.
Oh, why, my soul, are you cast down?
Oh, why are you disquieted?
I shall again praise God my help,
And I shall place my hope in him.

Second Reading: 2 Corinthians 5:14-18

A Reading from the Second Letter of Paul to the Church in Corinth.

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



1. Al-le-lu - ia, Al-le-lu - ia! Al-le-lu - ia, al-le-lu - ia!

The Holy Gospel: John 20:1-3, 11-18

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Reader: The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection)

Affirmation of Faith (Iona Community)

PLEASE STAND

Presider: As we stand, I invite those who would like to make a profession of Christian faith to join with me in these words from the Iona Community.

People: **We believe in Jesus Christ, Son of the one God,
Maker and Sustainer of earth, sea, and sky.
Born of Mary's womb,
Faithful to the God of Abraham and Sarah,
Jesus healed the sick, served the poor, and proclaimed heaven on earth.
Condemned by the religious, crucified by the state,
He died
But transformed even death and rose to life everlasting.
He blessed the disciples with the Holy Spirit
And sent them forth, east and west, north and south.
We commit ourselves
To Jesus,
To one another as brothers and sisters
And to God's mission in the world.
In the grace of the Holy Spirit. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition "Let us pray to the Lord," with the response, "Lord, have mercy."

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Peace

PLEASE STAND

Presider: The peace of the Lord be always with you!

People: And also with you!

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #414 God of the Sparrow

PLEASE JOIN IN SINGING

1. God of the sparrow
God of the whale
God of the swirling stars
How does the creature say Awe
How does the creature say Praise
2. God of the earthquake
God of the storm
God of the trumpet blast
How does the creature cry Woe
How does the creature cry Save
3. God of the rainbow
God of the cross
God of the empty grave
How does the creature say Grace
How does the creature say Thanks
4. God of the hungry
God of the sick
God of the prodigal
How does the creature say Care
How does the creature say Life
5. God of the neighbour
God of the foe
God of the pruning hook
How does the creature say Love
How does the creature say Peace
6. God of the ages
God near at hand
God of the loving heart
How do your children say Joy
How do your children say Home

Prayer Over the Gifts

Eucharistic Prayer

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

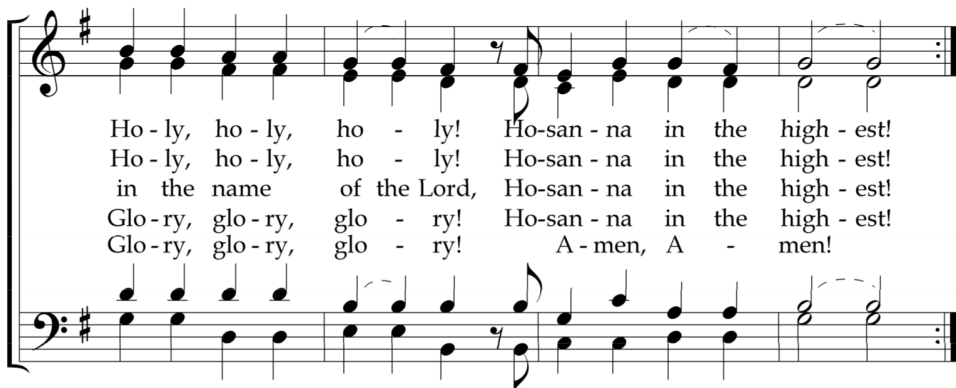
People: **It is right to give our thanks and praise.**

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:

(Sing in harmony)



1. Ho-ly, ho - ly, ho - ly! Lord God of pow'r and might!
2. Ho-ly, ho - ly, ho - ly! Glo - ry fills the heav'n and earth!
3. Ho-ly, ho - ly, ho - ly! Bless - ed is he who comes
4. Glo-ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!
5. Glo-ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!



Ho - ly, ho - ly, ho - ly! Ho-san - na in the high - est!
Ho - ly, ho - ly, ho - ly! Ho-san - na in the high - est!
in the name of the Lord, Ho-san - na in the high - est!
Glo - ry, glo - ry, glo - ry! Ho-san - na in the high - est!
Glo - ry, glo - ry, glo - ry! A - men, A - men!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

People: **(verse 4) Glory, glory, glory! Glory be to you, O Lord!
Glory, glory, glory! Hosanna in the highest!**

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

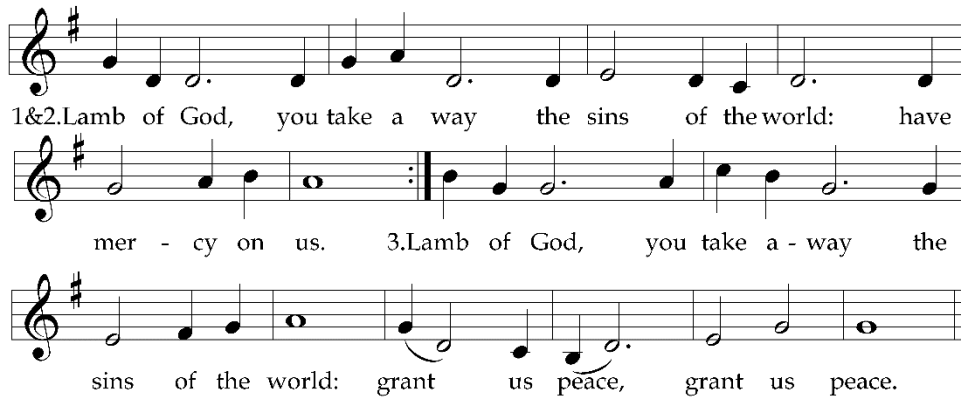
People: **(verse 5) Glory, glory, glory! Glory be to you, O Lord!
Glory, glory, glory! Amen, amen!**

The Breaking of the Bread #2

Presider: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Song for the Breaking of Bread



1&2. Lamb of God, you take a way the sins of the world: have
mer - cy on us. 3. Lamb of God, you take a - way the
sins of the world: grant us peace, grant us peace.

Music: B. Senchur
© St. Vincent Archabbey

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion.
If you would prefer a blessing, simply fold your arms across your chest to indicate this.
Gluten-free wafers are available upon request.*

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Closing Hymn: CP #399 Now Thank We All Our God

PLEASE JOIN IN SINGING

1. Now thank we all our God, with heart and hands and voices,
Who wondrous things hath done, in whom this world rejoices;
Who from our mother's arms hath blessed us on our way
With countless gifts of love, and still is ours today.
2. O may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us,
And nourish us with grace, and guide us when perplexed,
And free us from all ills in this world and the next.
3. All praise and thanks to God eternal now be given,
To Spirit and to Word, who reign in highest heaven:
Our ever faithful God, whom heaven and earth adore;
For thus it was, is now, and shall be evermore.

Blessing and Dismissal

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