

# ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

## The 7th Sunday after Pentecost

Sunday, July 7<sup>th</sup>, 2024

9:30 a.m. Holy Eucharist

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*The crèche (nursery) is downstairs and is available for use by parents of babies and toddlers.*

- FULL TEXT VERSION OF LEAFLET -

### Welcome & Announcements

### THE GATHERING OF THE COMMUNITY

*We gather with song and prayer as the People of God.*

#### The Apostolic Greeting & Collect for Purity

**Presider:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

**Presider:** Almighty God,

**People:** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Opening Hymn: #388 Glorious Things of Thee Are Spoken

PLEASE STAND

1. Glorious things of thee are spoken, Zion, city of our God;  
He whose word cannot be broken formed thee for his own abode.  
On the rock of ages founded, what can shake thy sure repose?  
With salvation's walls surrounded, thou mayest smile at all thy foes.
2. See! The streams of living waters, springing from eternal love,  
Well supply thy sons and daughters and all fear of want remove.  
Who can faint, when such a river ever flows their thirst to assuage?  
Grace, which like the Lord, the giver, never fails from age to age?
3. Round each habitation hovering, see the cloud and fire appear  
For a glory and a covering--showing that the Lord is near.  
Thus they march, the pillar leading, light by night and shade by day;  
Daily on the manna feeding which God gives them when they pray.
4. Saviour, if of Zion's city I through grace a member am,  
Let the world deride or pity, I will glory in thy name.  
Fading is the world's best pleasure, all its boasted pomp and show:  
Solid joys and lasting treasure none but Zion's children know.

#### The Prayer of the Day

# THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in scripture*

**First Reading:** 2 Samuel 5:1-5, 9-10

PLEASE BE SEATED

*A Reading from the Second Book of Samuel.*

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*(Please keep a period of silence for reflection)*

**Psalm 48** (*Tune: Duke Street - 363*)

PLEASE REMAIN SEATED & JOIN IN SINGING

The Lord is great, great to be praised in the great city of our God.  
Zion, the mountain of our God is high and beautiful to see.

Zion, the city of the king, gives joy to people everywhere.  
Within the city's fortresses, God has shown a sure defense.

We've seen and heard what God has done in the city that's always his.  
We think upon your constant love inside your Temple, Lord our God.

Notice its walls, its bulwarks see. Tell future generations that  
This is our God throughout all time. Forever he will be our guide.

**Second Reading:** 2 Corinthians 12:2-10

*A Reading from the Second Letter of Paul to the Church in Corinth.*

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows - was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: The Word of the Lord.

People: **Thanks be to God.**

*(Please keep a period of silence for reflection)*

## Gospel Acclamation

PLEASE STAND



1. Al-le-lu - ia, Al-le-lu - ia! Al-le-lu - ia, al-le-lu - ia!

### The Holy Gospel: Mark 6:1-13

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Jesus Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Reader: The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

Sermon: Rev'd Janet

*(After the sermon, please keep a period of silence for reflection)*

### Affirmation of Faith (Iona Community)

PLEASE STAND

Presider: As we stand, I invite those who would like to make a profession of Christian faith to join with me in these words from the Iona Community.

People: **We believe in Jesus Christ, Son of the one God,  
Maker and Sustainer of earth, sea, and sky.  
Born of Mary's womb,  
Faithful to the God of Abraham and Sarah,  
Jesus healed the sick, served the poor, and proclaimed heaven on earth.  
Condemned by the religious, crucified by the state,  
He died  
But transformed even death and rose to life everlasting.  
He blessed the disciples with the Holy Spirit  
And sent them forth, east and west, north and south.  
We commit ourselves  
To Jesus,  
To one another as brothers and sisters  
And to God's mission in the world.  
In the grace of the Holy Spirit. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

## The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

*Please respond to the petition "Let us pray to the Lord," with the response, "Lord, have mercy."*

**All:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## The Peace

PLEASE STAND

**Prisider:** The peace of the Lord be always with you!

**People:** **And also with you!**

*(We encourage you to share peace with those around you as you are comfortable.)*

## THE CELEBRATION OF THE EUCHARIST

*We share God's banquet of love for this community of faith*

### Offertory Hymn: #433 Lord, You Give the Great Commission

PLEASE JOIN IN SINGING

1. Lord, you give the great commission: "Heal the sick and preach the word."  
Lest the church neglect its mission and the gospel go unheard,  
Help us witness to your purpose with renewed integrity;  
With the Spirit's gifts, empower us for the work of ministry.
2. Lord, you call us to your service: "In my name baptize and teach."  
That the world may trust your promise, life abundant meant for each,  
Give us all new fervour, draw us closer in community;  
With the Spirit's gifts, empower us for the work of ministry.
3. Lord, you make the common holy: "This my body, this my blood."  
Let your priests, for earth's true glory, daily lift life heavenward,  
Asking that the world around us share your children's liberty;  
With the Spirit's gifts, empower us for the work of ministry.
4. Lord, you show us love's true measure: "Father, what they do, forgive."  
Yet we hoard as private treasure all that you so freely give.  
May your care and mercy lead us to a just society;  
With the Spirit's gifts, empower us for the work of ministry.
5. Lord, you bless with words assuring: "I am with you to the end."  
Faith and hope and love restoring, may we serve as you intend,  
And, amid the cares that claim us, hold in mind eternity;  
With the Spirit's gifts, empower us for the work of ministry.

## Prayer Over the Gifts

### Eucharistic Prayer

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give our thanks and praise.**

The Presiding Celebrant acclaim the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:

(Sing in harmony)

1.Ho-ly, ho - ly, ho - ly! Lord God of pow'r and might!  
 2.Ho-ly, ho - ly, ho - ly! Glo - ry fills the heav'n and earth!  
 3.Ho-ly, ho - ly, ho - ly! Bless - ed is he who comes  
 4.Glo-ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!  
 5.Glo-ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!

Ho - ly, ho - ly, ho - ly! Ho-san - na in the high - est!  
 Ho - ly, ho - ly, ho - ly! Ho-san - na in the high - est!  
 in the name of the Lord, Ho-san - na in the high - est!  
 Glo - ry, glo - ry, glo - ry! Ho-san - na in the high - est!  
 Glo - ry, glo - ry, glo - ry! A - men, A - men!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, we sing the following:

**People:** (verse 4) **Glory, glory, glory! Glory be to you, O Lord!**  
**Glory, glory, glory! Hosanna in the highest!**

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

**People:** (verse 5) **Glory, glory, glory! Glory be to you, O Lord!**  
**Glory, glory, glory! Amen, amen!**

**The Breaking of the Bread #2**

**Prsider:** We break this bread to share in the body of Christ.

**All:** **We, being many, are one body, for we all share in the one bread.**

**Song for the Breaking of Bread**

1&2.Lamb of God, you take a way the sins of the world: have  
 mer - cy on us. 3.Lamb of God, you take a - way the  
 sins of the world: grant us peace, grant us peace.

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

### The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion.  
If you would prefer a blessing, simply fold your arms across your chest to indicate this.  
Gluten-free wafers are available upon request.*

### Prayer after Communion

PLEASE STAND

### Doxology

Presider: Glory to God,

People: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

### Closing Hymn: CP #598 Go to the World

PLEASE JOIN IN SINGING

1. Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,  
Baptising as the sign of our rebirth. Alleluia!
2. Go to the world! Go into every place.  
Go live the word of God's redeeming grace.  
Go seek God's presence in each time and space. Alleluia!
3. Go to the world! Go struggle, bless, and pray;  
The nights of tears give way to joyous day.  
As servant church, you follow Christ's own way. Alleluia!
4. Go to the world! Go as the ones I send,  
For I am with you till the age shall end,  
When all the hosts of glory cry, "Amen!" Alleluia!

### Blessing & Dismissal

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