

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Second Sunday after the Epiphany

Sunday, January 14th, 2024

10:30am Holy Eucharist

The crèche (nursery) is downstairs and is available for use by parents of babies and toddlers.

Prelude

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Hymn: #439 Blest Are the Pure in Heart

PLEASE STAND

Blest are the pure in heart, for they shall see our God;
The secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,
To dwell in lowliness with us, our pattern and our King,

Still to the lowly soul his presence doth impart,
And for a dwelling and a throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be:
Give us a pure and lowly heart, a temple fit for thee.

The Apostolic Greeting & Collect for Purity

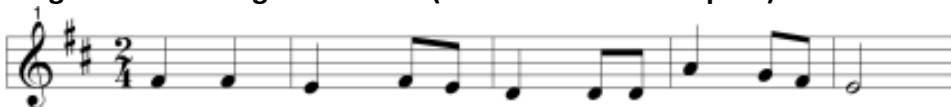
Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Song of Praise: Song of Creation (Benedicite Omnia Opera)



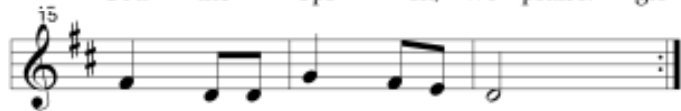
1. All you works of the Lord glo-ri - fy the Lord,
2. All you ang - els of God glo-ri - fy the Lord,
3. Let the earth bless the Lord, glo-ri - fy the Lord,
4. Let the peo - ple of God glo-ri - fy the Lord,
5. God - the Fa - ther, we sing: glo-ri - fy the Lord,



In the fir - ma - ment, glo - ri - fy the Lord
 Sun and moon and stars glo - ri - fy the Lord,
 All you beasts of the wild glo - ri - fy the Lord,
 All you ser - vants of God glo - ri - fy the Lord,
 God the Son, we - ex - alt: glo - ri - fy the Lord,



Praise and mag - ni - fy, glo - ry fy the
 Night and day bless the Lord, glo - ri - fy the
 All you birds of the air glo - ri - fy the
 All you hum - ble of heart glo - ri - fy the
 God the Spi - rit, we praise: glo - ri - fy the



Lord, glo - ri - fy the Lord.
 Lord, glo - ri - fy the Lord.
 Lord, glo - ri - fy the Lord.
 Lord, glo - ri - fy the Lord.
 Lord, glo - ri - fy the Lord.

Music: J. Berthier
 Taizé Community
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Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: 1 Samuel 3:1-10

PLEASE BE SEATED

A Reading from the First Book of Samuel.

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 139:1-5, 12

PLEASE REMAIN SEATED

There is one Lord, one faith, one bap - ti - sm;
There is one God who is Fath - er of all.

Music: J. Berthier
Taizé Community
© GIA Publication

Choir: Lord, you have searched me out and known me, you know my sitting, my rising up;
You trace my journeys, my resting places and are acquainted with all my ways.

People: **There is one Lord, one faith, one baptism;
There is one God who is Father of all.**

Choir: There is not a word on my lips but you, O Lord, know it all together.
You press upon me behind and before and lay your hand upon me.

People: **There is one Lord . . .**

Choir: Such knowledge is too wonderful for me; it is so high I cannot attain it;
Darkness is not dark to you, the night is as bright as the day.

People: **There is one Lord . . .**

Second Reading: 1 Corinthians 6:12-20

A Reading from the First Letter of Paul to the Church in Corinth.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND

1. Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, al -
2. Glo - ry to you, Lord Je - sus Christ! Glo - ry to you, Lord
3. Praise be to you, Lord Je - sus Christ! Praise be to you, Lord

le - lu - ia! Al - le - lu - ia, al - le - lu - ia! Al -
Je - sus Christ! Al - le - lu - ia, al - le - lu - ia! Al -
Je - sus Christ! Al - le - lu - ia, al - le - lu - ia! Al -

le - lu - ia, al - le - lu - ia!
le - lu - ia, al - le - lu - ia!
le - lu - ia, al - le - lu - ia!

The Holy Gospel: John 1:43-51

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Jesus Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon: The Rev'd Janet Sidey

(After the sermon, please keep a period of silence for reflection.)

Affirmation of Faith (Iona Community)

PLEASE STAND

Presider: As we stand, I invite those who would like to make a profession of Christian faith to join with me in these words from the Iona Community:

People: We believe in Jesus Christ, Son of the one God, Maker and Sustainer of earth, sea, and sky. Born of Mary's womb, faithful to the God of Abraham and Sarah, Jesus healed the sick, served the poor, and proclaimed heaven on earth. Condemned by the religious, crucified by the state, he died but

transformed even death and rose to life everlasting. He blessed the disciples with His Holy Spirit and sent them forth, east and west, north and south. We commit ourselves to Jesus, to one another as brothers and sisters and to His mission in the world. In the grace of the Holy Spirit. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition, "Come, O come," with the response, "let us walk in the light of the Lord."

The Peace

PLEASE STAND

Presider: The peace of the Lord be always with you.

People: And also with you.

(We encourage you to share a sign of peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: CP#451 King of Love, O Christ, We Crown You

King of love, O Christ, we crown you Lord of thought and Lord of will,
Each demand of your high challenge dedicated to fulfil;
We with you by grace co-workers, till, where human foot has trod,
Peoples, kings, dominions, races, own the empire of our God.

King of life, you have created wheat in golden harvest spread:
Make your servants strong to serve you by the gift of daily bread.
Feed us with your body broken, with your blood outpoured sustain,
That our souls divinely strengthened may the life eternal gain.

King of mercy, you have saved us from the haunting sense of loss,
Nailing in your vast compassion sin's indictment to the cross.
Those who love, by your sore anguish, from the past you cleanse and free,
Breathing words of absolution throned and reigning from the tree.

King triumphant, King victorious, take your throne our hearts within,
Lest the might of fierce temptation snare us into deadly sin.
By the Spirit's rich anointing, grant us strength life's race to run,
Till the power of sin be vanquished, till the prize of God be won.

Prayer Over the Gifts

Eucharistic Prayer

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. We then sing verses 1-3 of the Sanctus following:

(Sing in harmony)

1. Ho-ly, ho - ly, ho - ly! Lord God of pow'r and might!
2. Ho-ly, ho - ly, ho - ly! Glo - ry fills the heav'n and earth!
3. Ho-ly, ho - ly, ho - ly! Bless - ed is he who comes
4. Glo-ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!
5. Glo-ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!

Ho - ly, ho - ly, ho - ly! Ho-san - na in the high - est!
Ho - ly, ho - ly, ho - ly! Ho-san - na in the high - est!
in the name of the Lord, Ho-san - na in the high - est!
Glo - ry, glo - ry, glo - ry! Ho-san - na in the high - est!
Glo - ry, glo - ry, glo - ry! A - men, A - men!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice we sing the following:

People: (verse 4) **Glory, glory, glory! Glory be to you, O Lord!**
Glory, glory, glory! Hosanna in the highest!

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love and at the elevation of the bread and cup we sing the following:

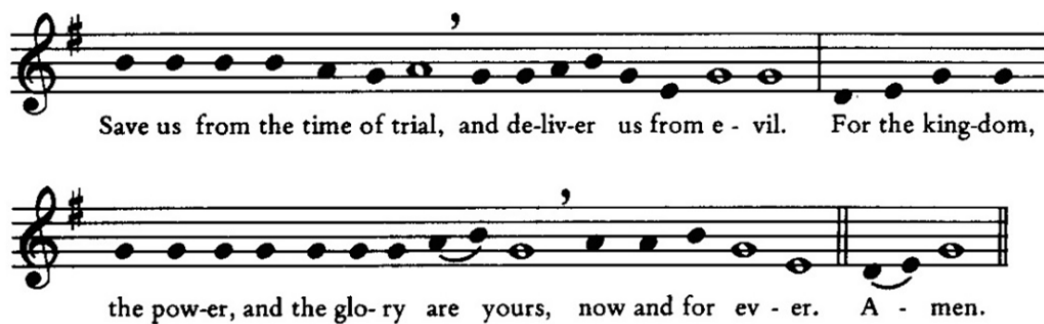
People: (verse 5) **Glory, glory, glory! Glory be to you, O Lord!**
Glory, glory, glory! Amen, Amen!

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

Music by McNeil Robinson

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-gainst us.



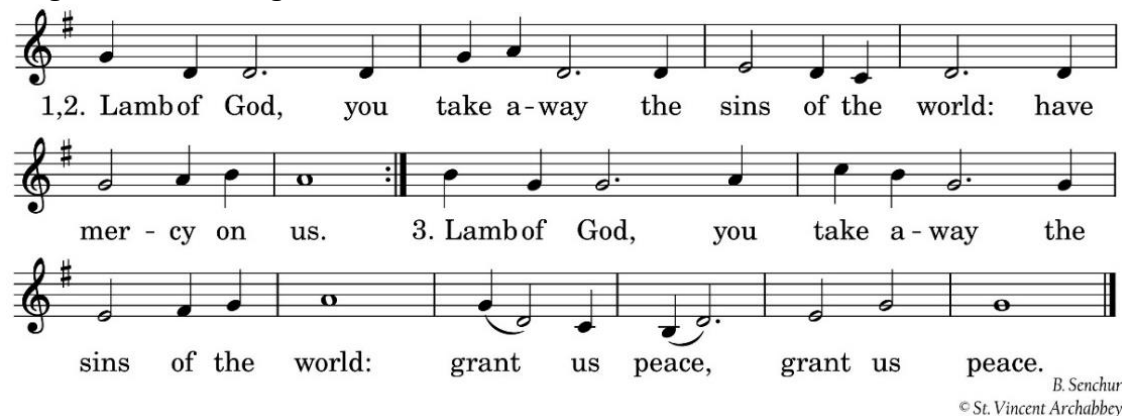
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Breaking of the Bread #1

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: **Taste and see that the Lord is good; happy are they who trust in him!**

Song for the Breaking of Bread



1,2. Lamb of God, you take a-way the sins of the world: have
mer - cy on us. 3. Lamb of God, you take a - way the
sins of the world: grant us peace, grant us peace.

B. Senchur
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The Communion

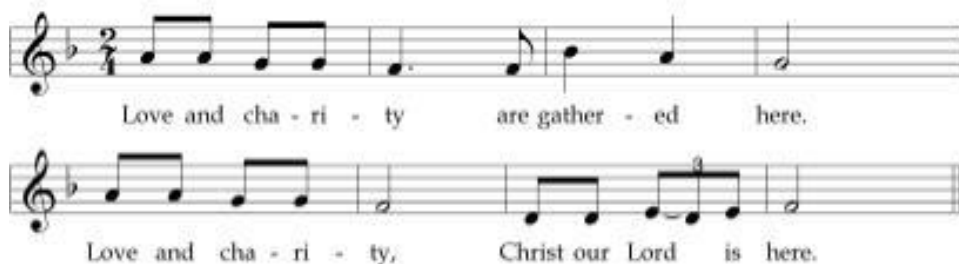
PLEASE BE SEATED

All who are baptized are welcome to receive the sacrament of communion in the Anglican Church. Those who are not yet baptized are encouraged to come forward to the altar for a blessing – simply fold your arms across your chest as an indication of your desire for a blessing. This invitation is extended to all – children and infants included. Gluten-free wafers are available upon request.

Music During Communion

Love and Charity (Ubi Caritas)

(Choir sings refrain; People repeat)



Love and cha - ri - ty are gather - ed here.
Love and cha - ri - ty, Christ our Lord is here.

Choir: Your love, O Jesus Christ, has gathered us together.

People: **Love and charity are gathered here.
Love and charity, Christ our Lord is here.**

Choir: Your love, O Jesus Christ, be foremost in our lives.

People: **Love and charity . . .**

Choir: Let us love one another as God has loved us.

**People: Love and charity are gathered here.
Love and charity, Christ our Lord is here.**

Choir: Let us be one together in the one bread of Christ.

People: Love and charity . . .

Choir: The love of God in Jesus Christ bears eternal joy.

People: Love and charity . . .

Choir: God's love in Jesus Christ will never have an end.

People: Love and charity . . .

Good Christians All, Rejoice

arr. A. Bullard

Prayer after Communion

PLEASE STAND

The Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Polychronia ("Many Years")

(Tune: Tallis' Canon)

Celebrant: Let us call down God's blessing:

**All: God give you many, many years to thank him for his blessings here.
And many, many, many more to pray God still his grace to pour.**

The Blessing

Closing Hymn: CP #508 I Heard the Voice of Jesus Say

PLEASE JOIN IN SINGING

I heard the voice of Jesus say, "Come unto me and rest;
Lay down, thou weary one, lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
The living water; thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that life-giving stream;
My thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;
Look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus and I found in him my star, my sun;
And in that light of life I'll walk till travelling days are done.

Dismissal

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