

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Fourteenth Sunday after Pentecost

Sunday, September 3rd, 2023

9:30am Holy Eucharist

*Children's activity leaflets are available at the back of the sanctuary.
There is no nursery care or children's programming during the summer.*

Prelude

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Opening Hymn: #434 The Love of Jesus Calls Us

PLEASE STAND

The love of Jesus calls us our joyous praise to sing;
Our deeply felt thanksgivings we now together bring,
For all God's many blessings, unasked yet still received,
And for the generations who faithfully believed.

The love of Jesus calls us to go where he would go,
To challenge all that limits, to change, to learn, to grow,
To know that Christ has freed us, that prisons are no more;
For those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,
To be God's co-creators in new and wondrous ways;
That God with men and women may so transform the earth,
That love and peace and justice may give God's kingdom birth.

The Apostolic Greeting & Collect for Purity

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Exodus 3:1-15

PLEASE BE SEATED

A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader: The Word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)

Psalm 105:1-8 *(Tune: O Waly Waly, CP 541)*

PLEASE REMAIN SEATED

Give thanks to God, make known his Name,
His deeds and acts to everyone;
Sing praise, sing praise to him and tell
The mighty wonders he has done.

Rejoice in him, all hearts that seek
To know his Name and find his grace;
Search for the Lord and all his strength,
And ever live to see his face.

The Lord is God, throughout the world
His righteous laws and good prevail;
His covenant and promises
He ever keeps and will not fail.

Second Reading: Romans 12:9-21

A Reading from the Letter of Paul to the Church in Rome.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live

in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



1. Al-le-lu - ia, Al-le-lu - ia! Al-le-lu - ia, al-le-lu - ia!

The Holy Gospel: Matthew 16:21-28

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Reader: The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

Homily: Fr. Andrew

(After the sermon, please keep a period of silence for reflection.)

The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition, "Hear us, Living God," with the words, "Your Word is life and strength."

The Peace

Presider: The peace of the Lord be always with you!

People: **And also with you!**

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: CP #61 As We Gather at Your Table

PLEASE JOIN IN SINGING

As we gather at your table, as we listen to your word,
Help us know, O God, your presence; let our hearts and minds be stirred.
Nourish us with sacred story till we claim it as our own;
Teach us through this holy banquet how to make Love's victory known.

Turn our worship into witness in the sacrament of life;
Send us forth to love and serve you, bringing peace where there is strife.
Give us, Christ, your great compassion to forgive as you forgave;
May we still behold your image in the world you died to save.

Gracious Spirit, help us summon other guests to share that feast
Where triumphant Love will welcome those who had been last and least.
There no more will envy blind us, nor will pride our peace destroy,
As we join with saints and angels to repeat the sounding joy.

Prayer Over the Gifts

Eucharistic Prayer

The Presiding Celebrant may sing or say the following:

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift the to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Presiding Celebrant begins the Eucharistic Prayer by either singing or saying the preface to the prayer. The preface will conclude with the words "to proclaim the glory of your name."

We then sing the Sanctus as follows:

Sanctus: #719 Holy, Holy, Holy Lord

PLEASE JOIN IN SINGING

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

The Presiding Celebrant continues the Eucharistic Prayer.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray,

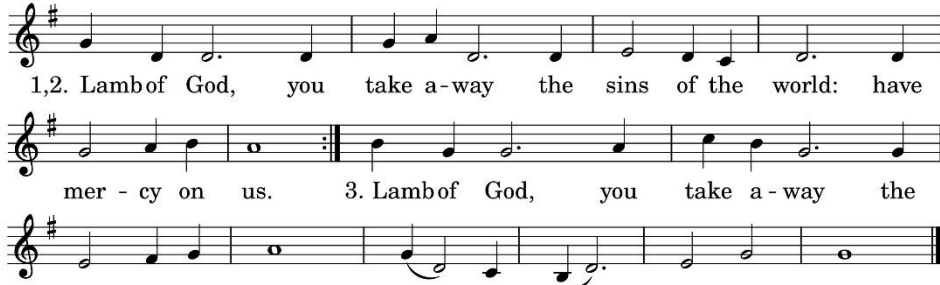
All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread #2

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Song for the Breaking of Bread



1,2. Lamb of God, you take a-way the sins of the world: have
mer - cy on us. 3. Lamb of God, you take a - way the
sins of the world: grant us peace, grant us peace.

B. Senchur
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Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

PLEASE BE SEATED

All who are baptized are welcome to receive the sacrament of communion in the Anglican Church. Those who are not yet baptized are encouraged to come forward to the altar for a blessing – simply fold your arms across your chest as an indication of your desire for a blessing. This invitation is extended to all – children and infants included. Gluten-free wafers are available upon request.

Music During Communion

Prayer after Communion & Doxology

PLEASE STAND

Presider: Glory to God,

People: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

The Blessing

Closing Hymn: #537 In the Cross of Christ I Glory

JOIN IN SINGING

In the cross of Christ I glory, towering o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.

When the woes of life o'ertake me, hopes deceive, and fears annoy,
never shall the cross forsake me: lo, it glows with peace and joy.

Bane and blessing, pain and pleasure, by the cross are sanctified;
peace is there that knows no measure, joys that through all time abide.

The Dismissal

Postlude

- We welcome Ana Maria Nunes, guest musician, to the service today -

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St. George's on-the-Hill Anglican Church

4600 Dundas St West, Toronto ON M9A 1A5

www.stgeorgesonthehill.ca

416.239.2341 | info@stgeorgesonthehill.ca