# ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

# Corpus Christi

Sunday, June II<sup>th</sup>, 2023 10:30am Holy Eucharist

The crèche (nursery) is attended and available for babies and toddlers.

Children's activity leaflets are available at the back of the church.

Lay Anointing and Prayers for Healing are available after communion when lay anointers are present.

# **Prelude**

#### Welcome & Announcements

# THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Processional Hymn: #342 We Praise You, O God

PLEASE STAND

We praise you, O God, our redeemer, creator; In grateful devotion our tribute we bring. We lay it before you; we kneel and adore you; We bless your holy name; glad praises we sing.

We worship you, God of our mothers and fathers, Through trial and tempest companion and guide. When perils o'ertake us, you will not forsake us, But faithful to your promise, you walk by our side.

With voices united, our praises we offer And gladly our songs of thanksgiving we raise. Our sins now confessing, we pray for your blessing. To you, our great redeemer, forever be praise!

# The Apostolic Greeting & Collect for Purity

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with

you all.

People: And also with you.

Presider: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and

worthily magnify your holy name; through Jesus Christ our Lord. Amen.

# **Prayer of the Day**

# THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Deuteronomy 8:2-3, 14-16

PLEASE BE SEATED

A Reading from the Book of Deuteronomy.

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord . . . [T]hen do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good.

Reader: The word of the Lord. People: **Thanks be to God.** 

(Please keep a period of silence for reflection)

Psalm 147:12-15, 19-20

PLEASE REMAIN SEATED



- 12 But the Lord has pleasure in those who fear him, \* in those who await his gra-cious fa-vour.
- 13 Worship the Lord, O Je-ru-|sa-lem;|\* praise your God, O Zi-on;
- 14 For he has strengthened the bars of | your gates; | \* he has blessed your child-ren with-in you.
- 15 He has established peace on your **bor**-ders; \* he satisfies you **with** the fin-|est wheat. |
- 19 He sends forth his word and **melts** them; \* he blows with his wind, **and** the wa-|ters flow.|
- 20 He declares his word to Ja-cob, \* his statutes and his judge-ments to Is-|ra-el.|

Second Reading: 1 Corinthians 10:16-17

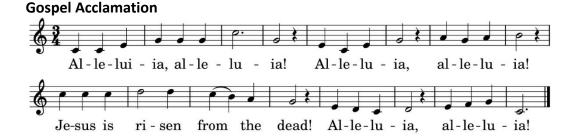
A Reading from the First Letter of Paul to the Church in Corinth.

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Reader:

The word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)



PLEASE STAND

**The Holy Gospel: John 6:51-58**Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: (sung) Alleluia, alleluia! Alleluia, alleluia!

Glory to you, Lord Jesus Christ! Alleluia, alleluia!

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

Reader: The Gospel of Christ

People: (sung) Alleluia, alleluia! Alleluia, alleluia!

Praise be to you, Lord Jesus Christ! Alleluia, alleluia!

Homily: Fr. Michelle

(After the sermon, please keep a period of silence for reflection.)

# The Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his

only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

# The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition, "Hear us, Living God," with the words, "Your Word is life and strength."

The Peace

Presider: The peace of the Lord be always with you!

People: And also with you!

(We encourage you to share peace with those around you as you are comfortable.)

# THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Hymn: CP #628 O Love, How Deep, How Broad, How High

PLEASE JOIN IN SINGING

O love, how deep, how broad, how high! It fills the heart with ecstasy, that God, the Son of God, should take our mortal form for mortals' sake.

God sent no angel to our race, of higher or of lower place, but wore the robe of human frame for us, and to this lost world came.

For us he was baptized, and bore his holy fast, and hungered sore; for us temptations sharp he knew; for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought; by words and signs, and actions, thus still seeking not himself but us.

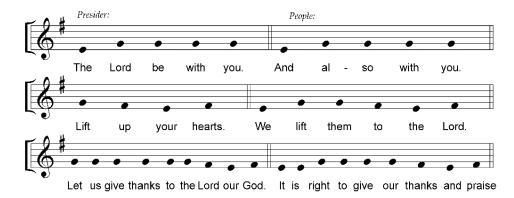
For us by wickedness betrayed, scourged, mocked, in purple robe arrayed, he bore the shameful cross and death; for us at length gave up his breath.

For us he rose from death again, for us he went on high to reign, for us he sent his Spirit here to guide, to strengthen, and to cheer.

To God whose boundless love has won salvation for us through the Son, to God the Father, glory be both now and through eternity

#### **Prayer Over the Gifts**

# **Eucharistic Prayer 3**



The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer.

The preface will conclude with the words "to proclaim the glory of your name."

# We then sing verses 1-2 of the Sanctus as follows:



The Presiding Celebrant continues the Eucharistic Prayer. After the words over the cup and the elevation of the chalice, we sing verse 3 of the Sanctus:

**People:** (verse 3) Glory to you, O Lord; glory for evermore!

Glory, glory, glory to you!

Presider: Therefore, Father, according to his command,

All: we remember his death,

we proclaim his resurrection, we await his coming in glory;

The Presiding Celebrant concludes the Eucharistic Prayer, and at the elevation of the bread and cup, we sing verse 4 of the Sanctus:

**People:** (verse 4) Glory to you, O Lord; glory for evermore!

Amen, amen, amen!

# The Lord's Prayer

Presider: As our Saviour taught us, let us pray,



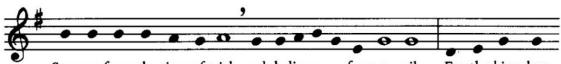
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



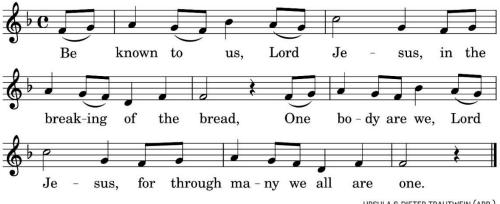
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

# The Breaking of the Bread #2

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

# Song for the Breaking of Bread



URSULA & DIETER TRAUTWEIN (ARR.)

Choir: The bread which we break, alleluia, is the communion in the body of Christ.

One body are we, alleluia, for though many we share one bread.

People: Be known to us, Lord Jesus . . .

All who eat of this bread, alleluia, will live for evermore. Choir:

This is the true bread, alleluia, which has come to us from heav'n.

Be known to us, Lord Jesus . . . People:

Presider: The gifts of God for the people of God.

People: Thanks be to God.

The Communion PLEASE BE SEATED

All are welcome to come forward, including children and infants. Those who are baptised may receive holy communion. Those who do not take communion are welcome to receive a blessing. Please cross your arms over your chest to indicate this to the priest.

If you do not wish to drink from the common cup, please cross your hands over your chest when you are presented with the chalice. Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament. Gluten-free wafers are available upon request.

All are welcome to receive Lay Anointing and Prayers for Healing when lay anointers are present. If you wish to receive anointing, please go to the Lady Altar and/or Book of Remembrance after partaking in communion. Please state your name and your prayer request, if desired, to the anointer.

# **Music During Communion**

Ave Verum W.A. Mozart

#### **Prayer after Communion** PLEASE STAND

Doxology

Presider: Glory to God,

People: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from

generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Polychronia ("Many Years") (Tune: Tallis' Canon)

Presider: Let us call down God's blessing:

All: God give you many, many years to thank him for his blessings here.

And many, many, many more to pray God still his grace to pour.

#### The Blessing

**Recessional Hymn: #385** Worship the Lord in the Beauty of Holiness Worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; Gold of obedience and incense of lowliness bring, and adore him: the Lord is his name!

JOIN IN SINGING

Low at his feet lay thy burden of carefulness; high on his heart he will bear it for thee, Comfort thy sorrows, and answer thy prayerfulness, guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness of the poor wealth thou canst reckon as thine; Truth in its beauty and love in its tenderness, these are the offerings to lay on his shrine.

These though we bring them in trembling and fearfulness, he will accept for the name that is dear, Mornings of joy give for evenings of tearfulness, trust for our trembling, and hope for our fear.

Worship the Lord in the beauty of holiness; bow down before him, his glory proclaim; Gold of obedience and incense of lowliness bring, and adore him: the Lord is his name!

#### The Dismissal

# **Postlude**

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