

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

Trinity Sunday

Sunday, June 4th, 2023

10:30am Holy Eucharist

The crèche (nursery) is attended and available for babies and toddlers.

Children's activity leaflets are available at the back of the church.

Lay Anointing and Prayers for Healing are available after communion when lay anointers are present.

Prelude

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Processional Hymn: #1 Holy, Holy, Holy, Lord God Almighty

PLEASE STAND

Holy, holy, holy, Lord God almighty! Early in the morning our song shall rise to thee:
Holy, holy, holy, merciful and mighty, God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee, which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee, though our sinful human gaze thy glory may not see,
Only thou art holy; there is none beside thee, perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty! All thy works shall praise thy name in earth and sky and sea;
Holy, holy, holy, merciful and mighty, God in three persons, blessed Trinity!

The Apostolic Greeting & Collect for Purity

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Genesis 1:1 – 2:4a

PLEASE BE SEATED

A Reading from the Book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was

light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 8

PLEASE REMAIN SEATED



- 1 O Lord, our **Gov-**|ern-or,| * how exalted is your **name** in all | the world!|
- 2 Out of the mouths of infants and **child-**ren * your majesty is praised a-**bove** the hea-vens.
- 3 You have set up a stronghold against your adver-**sa-**ries, * to quell the enemy and **the** a-veng-er.
- 4 When I consider your heavens, the work of your **fin-**gers, * the moon and the stars you have set **in** their
cours-es,
- 5 What is man that you should be mindful of **him?** * the son of man that **you** should seek |him out?|
- 6 You have made him but little lower than the **an-**gels; * you adorn him with glo-**ry** and ho-nour;

7 You give him mastery over the works of | your hands; | * you put all things **un**-der his feet:
 8 All sheep and **ox**-en, * even the **wild** beasts of | the field, |
 9 The birds of the air, the fish of the **sea**, * and whatsoever walks in the **paths** of the sea.
 10 O Lord, our **Gov**-|ern-or,| * how exalted is your **name** in all | the world!

Second Reading: 2 Corinthians 13:11-13

A Reading from the Second Letter of Paul to the Church in Corinth.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND

Al-le-lui - ia, al-le - lu - ia! Al-le-lu - ia, al-le-lu - ia!
 Je-sus is ri - sen from the dead! Al-le-lu - ia, al-le-lu - ia!

The Holy Gospel: Matthew 28:16-20

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *(sung)* **Alleluia, alleluia! Alleluia, alleluia!**

Glorify to you, Lord Jesus Christ! Alleluia, alleluia!

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Reader: The Gospel of Christ.

People: *(sung)* **Alleluia, alleluia! Alleluia, alleluia!**

Praise be to you, Lord Jesus Christ! Alleluia, alleluia!

Homily: Fr. Michelle

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy

catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition, "Hear us, Living God," with the words, "Your Word is life and strength."

The Peace

Presider: The peace of the Lord be always with you!

People: **And also with you!**

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Hymn: CP #436 I Bind unto Myself Today

PLEASE JOIN IN SINGING

I bind unto myself today the strong name of the Trinity,
By invocation of the same, the Three-in-One, and One-in-Three.

I bind this day to me forever, by power of faith, Christ's incarnation,
His baptism in the Jordan river, his death on cross for my salvation.
His bursting from the spiced tomb, his riding up the heavenly way,
His coming at the day of doom, I bind unto myself today.

I bind unto myself today the virtues of the star-lit heaven,
The glorious sun's life-giving ray, the whiteness of the moon at even,
The flashing of the lightning free, the whirling wind's tempestuous shocks,
The stable earth, the deep salt sea around the old eternal rocks.

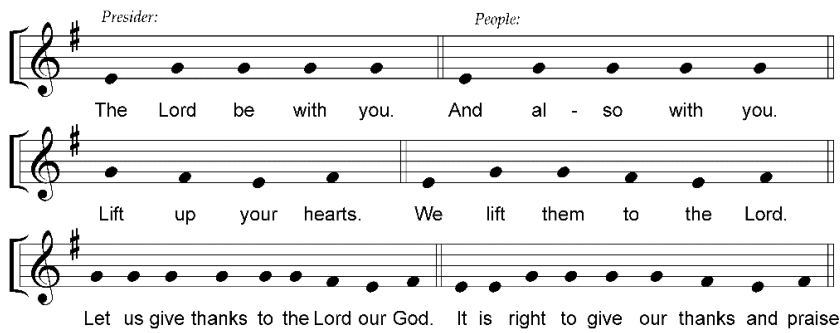
I bind unto myself today the power of God to hold and lead,
His eye to watch, his might to stay, his ear to hearken to my need,
The wisdom of my God to teach, his hand to guide, his shield to ward,
The word of God to give me speech, his heavenly host to be my guard.

*Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me.
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.*

I bind unto myself the name, the strong name of the Trinity,
By invocation of the same, the Three-in-One, and One-in-Three,
Of whom all nature hath creation, eternal Father, Spirit, Word.
Praise to the Lord of my salvation; salvation is of Christ the Lord.

Prayer Over the Gifts

Eucharistic Prayer 3



Presider: The Lord be with you. And al - so with you.
People: Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God. It is right to give our thanks and praise

The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer. The preface will conclude with the words "to proclaim the glory of your name."

We then sing verses 1-2 of the Sanctus as follows:



1. Lord God of pow'r and might, Lord God of pow'r and might,
 2. Bless - ed is he who comes, comes in the name of God,
 3&4. (below)

Ho - ly, ho - ly, ho - ly Lord!
 Ho - ly, ho - ly, ho - ly Lord!

Your glo - ry fills the heav'n, your glo - ry fills the earth,
 Ho - san - na ev - er - more, ho - san - na ev - er - more,
 3. Glo - ry to you, O Lord, glo - ry for ev - er - more!
 4. Glo - ry to you, O Lord, glo - ry for ev - er - more!

Ho - ly, ho - ly, ho - ly Lord!
 Ho - ly, ho - ly, ho - ly Lord!
 Glo - ry, glo - ry, Glo - ry to you!
 A - men, A - men, A - men.

The Presiding Celebrant continues the Eucharistic Prayer. After the words over the cup and the elevation of the chalice, we sing verse 3 of the Sanctus:

People: (verse 3) **Glory to you, O Lord; glory for evermore!**
Glory, glory, glory to you!

Presider: Therefore, Father, according to his command,
All: **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

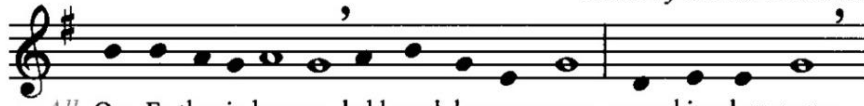
The Presiding Celebrant concludes the Eucharistic Prayer, and at the elevation of the bread and cup, we sing verse 4 of the Sanctus:

People: (verse 4) **Glory to you, O Lord; glory for evermore!**
Amen, amen, amen!

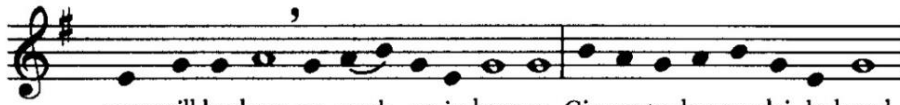
The Lord's Prayer

Presider: As our Saviour taught us, let us pray,

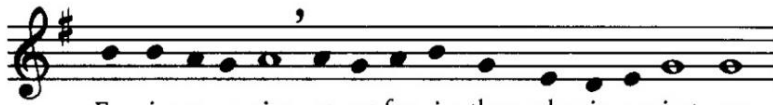
Music by McNeil Robinson



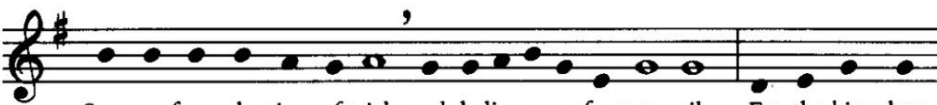
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Breaking of the Bread #2

Presider: We break this bread to share in the body of Christ.

All: **We, being many, are one body, for we all share in the one bread.**

Song for the Breaking of Bread



Be known to us, Lord Je - sus, in the



break-ing of the bread, One bo - dy are we, Lord



Je - sus, for through ma - ny we all are one.

URSULA & DIETER TRAUTWEIN (ARR.)

Choir: The bread which we break, alleluia, is the communion in the body of Christ.
One body are we, alleluia, for though many we share one bread.

People: **Be known to us, Lord Jesus . . .**

Choir: All who eat of this bread, alleluia, will live for evermore.
This is the true bread, alleluia, which has come to us from heav'n.

People: **Be known to us, Lord Jesus . . .**

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

PLEASE BE SEATED

All are welcome to come forward, including children and infants. Those who are baptised may receive holy communion. Those who do not take communion are welcome to receive a blessing. Please cross your arms over your chest to indicate this to the priest.

If you do not wish to drink from the common cup, please cross your hands over your chest when you are presented with the chalice. Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament. Gluten-free wafers are available upon request.

Music During Communion

Of Eternal Love Begotten

H. Willan

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing

Recessional Hymn: Come, Join the Dance of Trinity (*Kingsfold*)

PLEASE JOIN IN SINGING

Come, join the dance of Trinity, before all worlds begun --
The interweaving of the Three, the Father, Spirit, Son.
The universe of space and time did not arise by chance,
But as the Three, in love and hope, made room within their dance.

Come, see the face of Trinity, newborn in Bethlehem;
Then bloodied by a crown of thorns outside Jerusalem.
The dance of Trinity is meant for human flesh and bone;
When fear confines the dance in death, God rolls away the stone.

Come, speak aloud of Trinity, as wind and tongues of flame
Set people free at Pentecost to tell the Saviour's name.
We know the yoke of sin and death, our necks have worn it smooth;
Go tell the world of weight and woe that we are free to move!

Within the dance of Trinity, before all worlds begun,
We sing the praises of the Three, the Father, Spirit, Son.
Let voices rise and interweave, by love and hope set free,
To shape in song this joy, this life: the dance of Trinity.

The Dismissal

Postlude

Today's liturgy is drawn from the Book of Alternative Services copyright © 1985 and Common Praise copyright © 1998 by the General Synod of the Anglican Church of Canada. All rights reserved.

Reproduced under license from ABC Publishing, Anglican Book Centre, a ministry of the General Synod of the Anglican Church of Canada, from Anglican Liturgical Library. Further copying is prohibited.

Music & lyrics reprinted with permission under ONE LICENSE #A-733388. All rights reserved.

St. George's on-the-Hill Anglican Church
4600 Dundas St West, Toronto ON M9A 1A5
www.stgeorgesonthehill.ca
416.239.2341 • info@stgeorgesonthehill.ca