

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Day of Pentecost

Sunday, May 28th, 2023

10:30am Holy Eucharist

The crèche (nursery) is attended and available for babies and toddlers.

Children's activity leaflets are available at the back of the church.

Lay Anointing and Prayers for Healing are available after communion when lay anointers are present.

Prelude: Veni, Creator Spiritus

F. Peeters

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

Processional Hymn: #249 Wind Who Makes All Winds that Blow

PLEASE STAND

Wind who makes all winds that blow -- gusts that bend the saplings low,
Gales that heave the sea in waves, stirrings in the mind's deep caves --
Aim your breath with steady power on your church, this day, this hour.
Raise, renew the life we've lost, Spirit God of Pentecost.

Fire who fuels all fires that burn -- suns around which planets turn,
Beacons marking reefs and shoals, shining truth to guide our souls --
Come to us as once you came; burst in tongues of sacred flame!
Light and power, might and strength, fill your church, its breadth and length.

Holy Spirit, wind and flame, move within our mortal frame.
Make our hearts an altar pyre; kindle them with your own fire.
Breathe and blow upon that blaze till our lives, our deeds and ways
Speak that tongue which every land by your grace shall understand.

The Easter Greeting

Presider: Alleluia! Christ is risen!

People: The Lord is risen indeed, alleluia!

Presider: May his grace and peace be with you!

People: May he fill our hearts with joy!

Song of Praise: Gloria & Fanfare (*Tune: Easter Hymn*)

Glory be to God, we sing, Alleluia! Peace on earth to all you bring; Alleluia!
Worship, thanks and glory be, Alleluia! To our God eternally, Alleluia!

Lamb of God, to you we pray, Alleluia! Hear and take our sins away; Alleluia!
You are seated high above, Alleluia! Hear our prayer, O Lord of love. Alleluia!

Glory to the Holy One, Alleluia! You Most High upon your throne; Alleluia!
Jesus Christ the risen Lord, Alleluia! And the Spirit we adore. Alleluia!

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Acts 2:1-21

PLEASE BE SEATED

A Reading from the Book of Acts.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

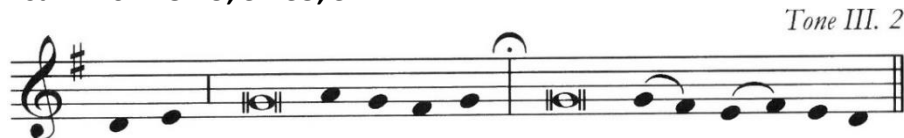
Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 104:25-29, 34-35, 37

PLEASE REMAIN SEATED



25 O Lord, how **ma**-|ni-fold are | your works! * in wisdom you have made them all; the earth is full **öf** yöür crea-
tures.

26 Yonder is the great and wide sea with its living things too **ma**-|ny to | num-ber, * creatures **böth** smäll and
great.

27 There move the *ships*, † and there is **that** |Le-vi|-a-than, * which you have made **för** thë sport | of it. |

28 All of **them** look to you * to give them their food **in** düe sea-son.

29 You give it to **them**; | they ga|-ther it; * you open your hand, and they are **filled** with good things.

34 I will sing to the Lord as **long** as I live; * I will praise my God while I **häve** mÿ be-ing.

35 May these **words** | of mine | please him; * I will re-**jöice** in the Lord.

37 Bless the **Lord**, O my soul. * **Häl**-lë-lu-jah!

Second Reading: 1 Corinthians 12:3b-13

A Reading from the First Letter of Paul to the Church in Corinth.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

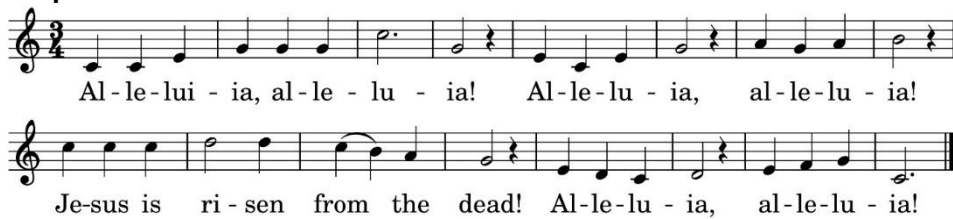
Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



The Holy Gospel: John 20:19-23

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *(sung)* **Alleluia, alleluia! Alleluia, alleluia!**

Glory to you, Lord Jesus Christ! Alleluia, alleluia!

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Reader: The Gospel of Christ

People: *(sung)* **Alleluia, alleluia! Alleluia, alleluia!**

Praise be to you, Lord Jesus Christ! Alleluia, alleluia!

Homily: Fr. Michelle

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy

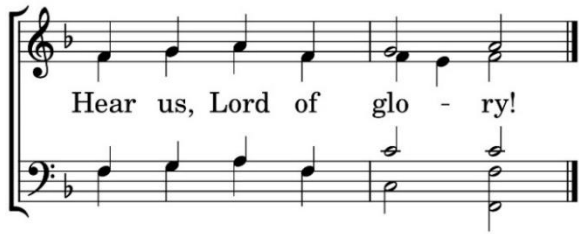
catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People: Litany of Easter

PLEASE KNEEL OR STAND AS YOU PREFER

Leader: In joy and hope let us pray to the source of all life, singing, "Hear us, Lord of glory!"



The Peace

Presider: The peace of the Lord be always with you!

People: And also with you!

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Hymn: CP #656 She Comes Sailing on the Wind

PLEASE JOIN IN SINGING

*She comes sailing on the wind, her wings flashing in the sun,
on a journey just begun, she flies on.
And in the passage of her flight, her song rings out through the night;
full of laughter, full of light, she flies on.*

Silent waters rocking on the morning of our birth,
Like an empty cradle waiting to be filled,
And from the heart of God the Spirit moved upon the earth,
Like a mother breathing life into her child.

Many were the dreamers whose eyes were given sight
When the Spirit filled their dreams with life and form.
Deserts turned to gardens, broken hearts found new delight,
And then down the ages still she flew on. *Refrain.*

To a gentle girl in Galilee a gentle breeze she came,
A whisper softly calling in the dark;
The promise of a child of peace whose reign would never end,
Mary sang the Spirit song within her heart.

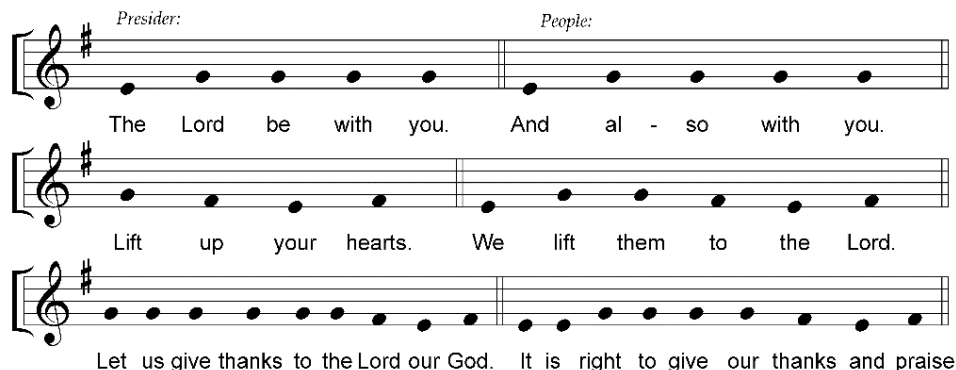
Flying to the river, she waited circling high
Above the child now grown so full of grace.
As he rose up from the water, she swept down from the sky,
And she carried him away in her embrace. *Refrain.*

Long after the deep darkness that fell upon the world,
After dawn returned in flame of rising sun,
The Spirit touched the earth again, again her wings unfurled,
Bringing life in wind and fire as she flew on. *Refrain.*

Prayer Over the Gifts

Eucharistic Prayer 3

Presider: *People:*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

*The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer.
The preface will conclude with the words "to proclaim the glory of your name."*

We then sing verses 1-2 of the Sanctus as follows:



1. Lord God of pow'r and might, Lord God of pow'r and might,
2. Bless - ed is he who comes, comes in the name of God,
3&4. (below)

Ho - ly, ho - ly, ho - ly Lord!
Ho - ly, ho - ly, ho - ly Lord!

Your glo - ry fills the heav'n, your glo - ry fills the earth,
Ho - san - na ev - er - more, ho - san - na ev - er - more,
3. Glo - ry to you, O Lord, glo - ry for ev - er - more!
4. Glo - ry to you, O Lord, glo - ry for ev - er - more!

Ho - ly, ho - ly, ho - ly Lord!
Ho - ly, ho - ly, ho - ly Lord!
Glo - ry, glo - ry, Glo - ry to you!
A - men, A - men, A - men.

The Presiding Celebrant continues the Eucharistic Prayer. After the words over the cup and the elevation of the chalice, we sing verse 3 of the Sanctus:

People: (verse 3) **Glory to you, O Lord; glory for evermore!**
Glory, glory, glory to you!

Presider: Therefore, Father, according to his command,

All: **we remember his death,**
we proclaim his resurrection,
we await his coming in glory;

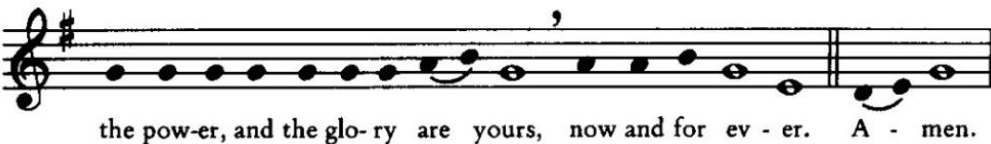
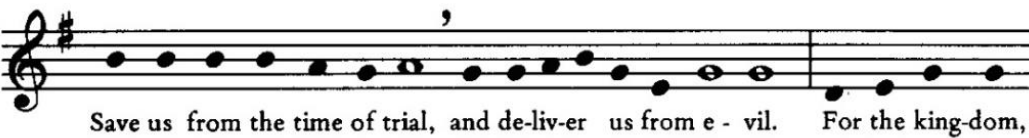
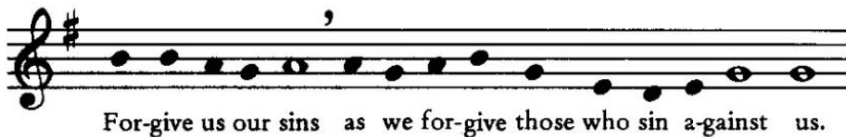
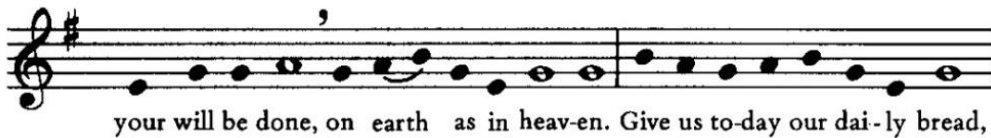
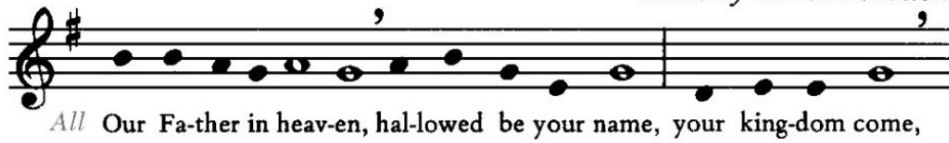
The Presiding Celebrant concludes the Eucharistic Prayer, and at the elevation of the bread and cup, we sing verse 4 of the Sanctus:

People: (verse 4) **Glory to you, O Lord; glory for evermore!**
Amen, amen, amen!

The Lord's Prayer

Presider: As our Saviour taught us, let us pray,

Music by McNeil Robinson



The Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Presider: We were buried in your tomb.

All: **Now we share in your resurrection.**

Presider: Live in us, that we may live in you.

Song for the Breaking of Bread



URSULA & DIETER TRAUTWEIN (ARR.)

Choir: The bread which we break, alleluia, is the communion in the body of Christ.
One body are we, alleluia, for though many we share one bread.

People: **Be known to us, Lord Jesus, in the breaking of the bread.**
One body are we, Lord Jesus, for through many we all are one.

Choir: All who eat of this bread, alleluia, will live for evermore.
This is the true bread, alleluia, which has come to us from heav'n.

People: **Be known to us, Lord Jesus . . .**

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

PLEASE BE SEATED

All are welcome to come forward, including children and infants. Those who are baptised may receive holy communion. Those who do not take communion are welcome to receive a blessing. Please cross your arms over your chest to indicate this to the priest.

If you do not wish to drink from the common cup, please cross your hands over your chest when you are presented with the chalice. Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament. Gluten-free wafers are available upon request.

All are welcome to receive Lay Anointing and Prayers for Healing when lay anointers are present. If you wish to receive anointing, please go to the Lady Altar and/or Book of Remembrance after partaking in communion. Please state your name and your prayer request, if desired, to the anointer.

Music During Communion

Communion Hymn: #62 Come, Let Us Eat

Come, let us eat, for now the feast is spread. (repeat)

Our Lord's body let us take together. (repeat)

Come, let us drink, for now the wine is poured. (repeat)

Jesus' blood poured let us drink together. (repeat)

In his presence now we meet and rest. (repeat)

In the presence of our Lord we gather. (repeat)

Rise, then, to spread abroad God's mighty word. (repeat)

Jesus risen will bring in the kingdom. (repeat)

Anthem: Come, O Creator Spirit, Come

Anthem: Spirit of God, Unseen as the Wind

arr. A.D. Miller

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

Easter Blessing

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Alleluia!**

May God, who through the water of baptism has raised us into newness of life, make you holy and worthy to be united with Christ forever. **Alleluia!**

May God who has brought us out of bondage into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Alleluia!**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Recessional Hymn: #40 O Spirit of the Living God

PLEASE JOIN IN SINGING

O Spirit of the living God, in all the fullness of thy grace,
Wherever human foot hath trod, descend on our rebellious race.

Give tongues of fire and hearts of love to preach the reconciling word;
Give power and unction from above where'er the joyful sound is heard.

Be darkness at thy coming, light; confusion, order in thy path;
Souls without strength inspire with might; bid mercy triumph over wrath.

O Spirit of the Lord, prepare all the round earth its God to meet;
Breathe thou abroad like morning air, till hearts of stone begin to beat.

Baptize the nations; far and nigh the triumphs of the cross record;
The name of Jesus glorify, till every kindred call him Lord.

Dismissal

Postlude: Prelude & Fugue in F Major

J. Lübeck

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The Rev. Dr. P.J. Carefoote, Honourary Associate
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