

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Second Sunday of Easter

10:30am Holy Eucharist

*The crèche (nursery) is attended and available for babies and toddlers.
Lay Anointing and Prayers for Healing are available after communion when lay anointers are present.*

Prelude: Alleluia!

Arr. JF. Dandrieu

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God.

ProceSSIONal Hymn: #225 Come Away to the Skies

PLEASE STAND

Come away to the skies, my beloved, arise and rejoice in the day thou wast born.
On this festival day, come exulting away, and with singing to Zion return.

Now with singing and praise, let us spend all the days by our gracious Creator bestowed,
While by grace we receive from God's bounty, we live to the honour and glory of God.

For the glory we were first created to share, both the nature and kingdom divine!
Now created again that our lives may remain, throughout time and eternity thine.

We with thanks do approve the design of that love which has joined us to Jesus' name;
So united in heart, let us nevermore part, till we meet at the feast of the Lamb.

Hallelujah we sing, to the heaven's high King, and our rapturous praises repeat:
To the Lamb that was slain, hallelujah again, sing all heaven, and fall at his feet.

The Easter Greeting

Presider: Alleluia! Christ is risen!

People: The Lord is risen indeed, alleluia!

Presider: May his grace and peace be with you!

People: May he fill our hearts with joy!

Song of Praise: Gloria & Fanfare (*Tune: Easter Hymn*)

Glory be to God, we sing, Alleluia! Peace on earth to all you bring; Alleluia!
Worship, thanks and glory be, Alleluia! To our God eternally, Alleluia!

Lamb of God, to you we pray, Alleluia! Hear and take our sins away; Alleluia!
You are seated high above, Alleluia! Hear our prayer, O Lord of love. Alleluia!

Glory to the Holy One, Alleluia! You Most High upon your throne; Alleluia!
Jesus Christ the risen Lord, Alleluia! And the Spirit we adore. Alleluia!

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Acts 2:14a, 22-32

PLEASE BE SEATED

A Reading from the Book of Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know - this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 16

PLEASE REMAIN SEATED



- 1 Pro-**t**ect me, O God, for I take **re**-fuge in you; * I have said to the Lord, "You are my Lord, my good a-**bove** all o-thër."
- 2 All my delight is upon the godly that **are** in the land, * upon those who are noble a-**mong** the peo-plë.
- 3 But those who run **af**-ter | oth-er | gods * shall have their **trou**-bles | mul-ti | -plied.
- 4 Their libations of blood I **will** not of-fer, * nor take the names of their **gods** up-|on my | lips.
- 5 O Lord, you are my **por**-| tion and | my cup; * it is you **who** up-| hold my | löt.
- 6 My boundaries en-**close** | a plea | -sant land; * indeed, I have a **good**-ly | he-ri | -täge.
- 7 I will bless the Lord who **gives** me coun-sel; * my heart teaches me, **night** after night.
- 8 I have set the Lord **al**-| ways be | -fore me; * because he is at my right hand I shall not fäll.

Second Reading: 1 Peter 1:3-9

A Reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire - may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

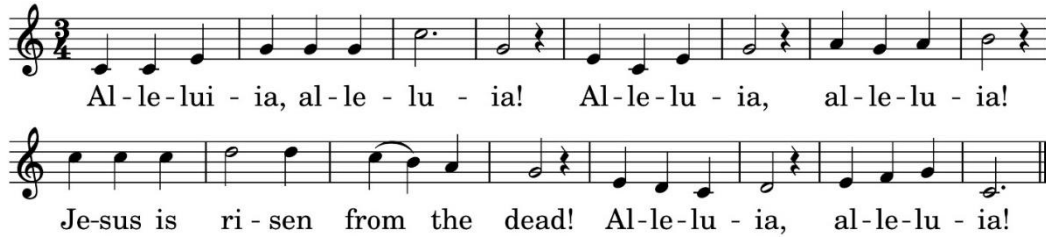
Reader: The Word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



The Holy Gospel: John 20:19-31

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *(sung)* **Alleluia, alleluia! Alleluia, alleluia!**

Glory to you, Lord Jesus Christ! Alleluia, alleluia!

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader: The Gospel of Christ

People: *(sung)* **Alleluia, alleluia! Alleluia, alleluia!**

Praise be to you, Lord Jesus Christ! Alleluia, alleluia!

Homily: Fr. Michelle

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

All: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

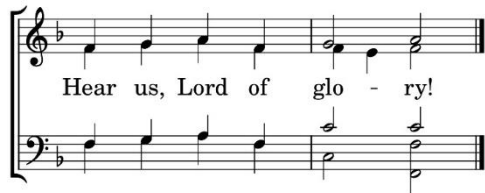
Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People: Litany of Easter

PLEASE KNEEL OR STAND AS YOU PREFER

The presider offers particular intentions for prayer before singing the litany.

Leader: In joy and hope let us pray to the source of all life, singing, "Hear us, Lord of glory!"



The Peace

Presider: The peace of the Lord be always with you!

People: **And also with you!**

(We encourage you to share peace with those around you as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Hymn: CP #231 That Eastertide with Joy Was Bright

PLEASE JOIN IN SINGING

That Eastertide with joy was bright;

The sun shone out with fairer light, alleluia, alleluia!

When, to their longing eyes restored, the apostles saw their risen Lord.

Alleluia, alleluia, alleluia, alleluia, alleluia!

He bade them see his hands, his side,

Where yet the glorious wounds abide; alleluia, alleluia!

The tokens true which made it plain their Lord indeed was risen again.

Alleluia, alleluia, alleluia, alleluia, alleluia!

From every weapon death can wield

Thine own redeemed forever shield: alleluia, alleluia!

O Lord of all, with us abide in this our joyful Eastertide.

Alleluia, alleluia, alleluia, alleluia, alleluia!

Jesus, the king of gentleness,

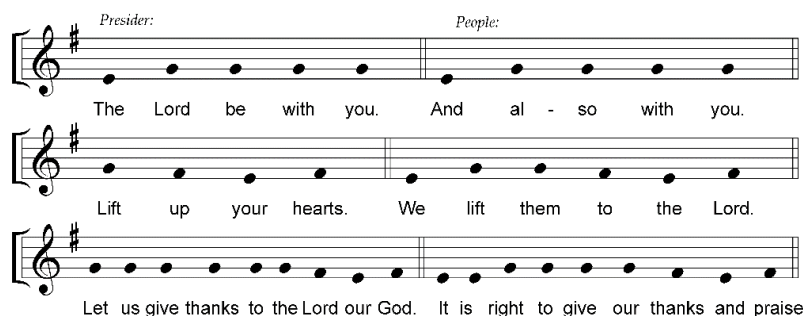
Do thou thyself our hearts possess, alleluia, alleluia!

That we may give thee all our days the tribute of our grateful praise.

Alleluia, alleluia, alleluia, alleluia, alleluia!

Prayer Over the Gifts

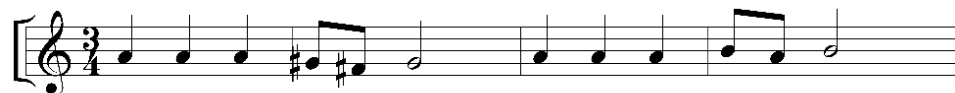
Eucharistic Prayer 3



The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer.

The preface will conclude with the words "to proclaim the glory of your name."

We then sing verses 1-2 of the Sanctus as follows:



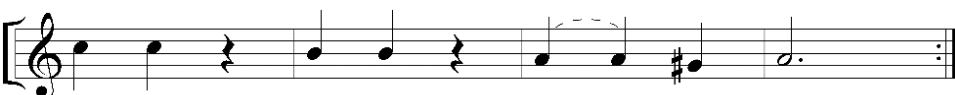
1. Lord God of pow'r and might, Lord God of pow'r and might,
2. Bless - ed is he who comes, comes in the name of God,
3&4. (below)



Ho - ly, ho - ly, ho - ly Lord!
Ho - ly, ho - ly, ho - ly Lord!



Your glo - ry fills the heav'n, your glo - ry fills the earth,
Ho - san - na ev - er - more, ho - san - na ev - er - more,
3. Glo - ry to you, O Lord, glo - ry for ev - er - more!
4. Glo - ry to you, O Lord, glo - ry for ev - er - more!



Ho - ly, ho - ly, ho - ly Lord!
Ho - ly, ho - ly, ho - ly Lord!
Glo ry, glo - ry, Glo - ry to you!
A - men, A - men, A - men.

The Presiding Celebrant continues the Eucharistic Prayer. After the words over the cup and the elevation of the chalice, we sing verse 3 of the Sanctus:

People: (verse 3) **Glory to you, O Lord; glory for evermore!**
Glory, glory, glory to you!

Presider: Therefore, Father, according to his command,

All: **we remember his death, we proclaim his resurrection, we await his coming in glory;**

The Presiding Celebrant concludes the Eucharistic Prayer, and at the elevation of the bread and cup, we sing verse 4 of the Sanctus:

People: (verse 4) **Glory to you, O Lord; glory for evermore!**
Amen, amen, amen!

The Lord's Prayer

Presider: As our Saviour taught us, let us pray,

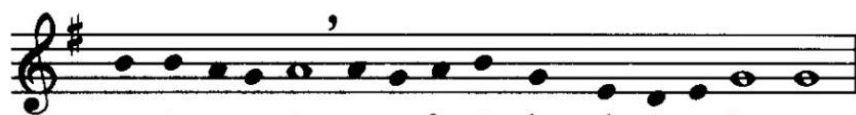
Music by McNeil Robinson



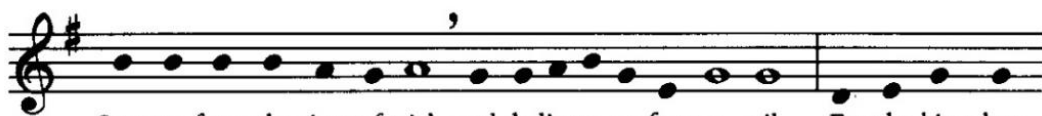
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Presider: Lord, we died with you on the cross.

All: **Now we are raised to new life.**

Presider: We were buried in your tomb.

All: **Now we share in your resurrection.**

Presider: Live in us, that we may live in you.

Song for the Breaking of Bread



Be known to us, Lord Je - sus, in the



break-ing of the bread, One bo - dy are we, Lord



Je - sus, for through ma - ny we all are one.

URSULA & DIETER TRAUTWEIN (ARR.)

Choir: The bread which we break, alleluia, is the communion in the body of Christ.

One body are we, alleluia, for though many we share one bread.

People: **Be known to us, Lord Jesus . . .**

Choir: All who eat of this bread, alleluia, will live for evermore.

This is the true bread, alleluia, which has come to us from heav'n.

People: **Be known to us, Lord Jesus . . .**

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

The Communion

PLEASE BE SEATED

All are welcome to come forward, including children and infants. Those who are baptised may receive holy communion. Those who do not take communion are welcome to receive a blessing. Please cross your arms over your chest to indicate this to the priest.

If you do not wish to drink from the common cup, please cross your hands over your chest when you are presented with the chalice. Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament. Gluten-free wafers are available upon request.

All are welcome to receive Lay Anointing and Prayers for Healing when lay anointers are present. If you wish to receive anointing, please go to the Lady Altar and/or Book of Remembrance after partaking in communion. Please state your name and your prayer request, if desired, to the anointer.

Music During Communion

Communion Hymn: Let Us Be Bread

Let us be bread, blessed by the Lord, broken and shared,
life for the world. Let us be wine, love free-ly poured.
Let us be one in the Lord.

Thomas J. Porter
© 1990 GIA Publications

Choir: I am the bread of life, broken for all. Eat now and hunger no more.

**All: Let us be bread, blessed by the Lord, broken and shared, life for the world.
Let us be wine, love freely poured. Let us be one in the Lord.**

Choir: You are my friends if you keep my commands, no longer servants but friends.

All: Let us be bread . . .

Anthem: Now the Green Blade Rises

A. Bullard

Prayer after Communion

PLEASE STAND

Doxology

Presider: Glory to God,

People: whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Polychronia ("Many Years")

(Tune: Tallis' Canon)

Celebrant: Let us call down God's blessing:

**All: God give you many, many years to thank him for his blessings here.
And many, many, many more to pray God still his grace to pour.**

Easter Blessing

Presider: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Alleluia!**

Presider: May God, who through the water of baptism has raised us into newness of life, make you holy and worthy to be united with Christ forever. **Alleluia!**

Presider: May God who has brought us out of bondage into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Alleluia!**

Presider: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Recessional Hymn: The Risen Christ (*Tune: Woodlands*)

PLEASE JOIN IN SINGING

The risen Christ, who walks on wounded feet
From garden tomb through darkened city street,
Unlocks the door of grief, despair, and fear,
And speaks a word of peace to all who hear.

The risen Christ, who stands with wounded side,
Breathes out his Spirit on them to abide
Whose faith still wavers, who dare not believe,
New grace, new strength, new purpose they receive.

The risen Christ, who breaks with wounded hand
The bread for those who fail to understand,
Reveals himself, despite their lingering tears,
Enflames their hearts, then quickly disappears.

May we, Christ's body, walk and serve and stand
With the oppressed in this and every land,
Till all are blessed and can a blessing be,
Restored in Christ to true humanity.

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Dismissal

Postlude: Welcome, Mighty King

G.F. Handel

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