

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Third Sunday after the Epiphany

January 22nd, 2023
10:30am Holy Eucharist

*The crèche (nursery) is attended and available for babies and toddlers.
Children are dismissed during the service for children's programming downstairs
and rejoin their caregivers during The Peace so that they may participate together in Communion.*

Prelude: Praeludium

J. Krieger

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Opening Hymn: #532 What a Friend We Have in Jesus

PLEASE STAND

What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry everything to God in prayer!
O what peace we often forfeit, O what needless pain we bear,
All because we do not carry everything to God in prayer!

Have we trials or temptations? Is there trouble anywhere?
We should never be discouraged; take it to the Lord in prayer.
Can we find a friend so faithful who will all our sorrows share?
Jesus knows our every weakness; take it to the Lord in prayer.

Are we weak and heavy-laden, cumbered with a load of care?
Christ the Saviour is our refuge; take it to the Lord in prayer.
Do our friends despise, forsake us? Are we tempted to despair?
Jesus' strength will shield our weakness, and we'll find new courage there.

Invitation & Procession to Children's Programme

The Apostolic Greeting & Collect for Purity

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria

1. Glo - ry be to God in the high - est, peace on earth in all our days.
2. You are seat - ed with the Fath - er, hear our prayer, by all a - dored.

5 Lord and King, al - might - y Fath - er, laud and thanks to you we raise.
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

9 Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,
in the glo - ry of the Fath - er, with the Spi - rit ev - er - more,

13 take, O take our sins a - way.
with the Spi - rit. A - men.

Music: Franz Schubert
Arr. & Trans: (c) D. Cowling

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Isaiah 9:1-4

PLEASE BE SEATED

A Reading from the Book of Isaiah.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 62:6-11

PLEASE REMAIN SEATED

There is one Lord, one faith, one bap - ti - sm;
There is one God who is Fath - er of all.

Music: J. Berthier
Taizé Community
© GIA Publication

Choir: For God alone my soul in silence waits; truly my hope is in him.
He alone is my rock and salvation, my stronghold, so that I shall not be shaken.

People: **There is one Lord, one faith, one baptism;
There is one God who is Father of all.**

Choir: In God is my safety and my honour: God is my strong rock and my refuge.
Put your trust in him always, O People; pour out your hearts, for God is our refuge.

People: **There is one Lord . . .**

Choir: Those of high degree are but a fleeting breath, even those of low estate cannot be trusted.
On the scales they are lighter than a breath, all of them together.

People: **There is one Lord . . .**

Second Reading: 1 Corinthians 1:10-18

A Reading from the First Letter of Paul to the Church in Corinth.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND

The musical notation consists of three staves in G major (one sharp) and common time (C). The first staff is for the Cantor, with lyrics: "1. Hal - le, hal - le - lu - jah! Hal - le, ha - le lu - jah!". The second staff is also for the Cantor, with lyrics: "Hal - le - lu - jah, ha - le - lu - jah, hal - le - lu - jah!". The third staff is for the People, with lyrics: "Hal - le - lu - jah, ha - le - lu - jah, hal - le - lu - jah! repeat v.".

The Holy Gospel: Matthew 4:12-23

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of

heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed

PLEASE STAND

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition, "True and Living God" with the response, "Help us know you more deeply."

Confession and Absolution

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

PLEASE STAND

Presider: The peace of the Lord be always with you!

People: **And also with you!**

*(We encourage you to share a sign of peace with those around you as you are comfortable.
At this time, children rejoin their caregivers.)*

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: CP#455 Dear God, Compassionate and Kind

Dear God, compassionate and kind, forgive our foolish ways.
Reclothe us in our rightful mind, in purer lives thy service find,
In deeper reverence, praise, in deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian sea,
The gracious calling of the Lord, let us, like them, without a word,
Rise up and follow thee, rise up and follow thee!

O Sabbath rest by Galilee! O calm of hills above,
Where Jesus knelt to share with thee the silence of eternity
Interpreted by love, interpreted by love!

Drop thy still dews of quietness till all our strivings cease;
Take from our souls the strain and stress, and let our ordered lives confess
The beauty of thy peace, the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still small voice of calm, O still small voice of calm.

Prayer Over the Gifts

Eucharistic Prayer

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer. The preface will conclude with the words "to proclaim the glory of your name."

We then sing verses 1-2 of the Sanctus as follows:

1. Lord God of pow'r and might, Lord God of pow'r and might,
2. Bless - ed is he who comes, comes in the name of God,
3&4. (below)

Ho - ly, ho - ly, ho - ly Lord!
Ho - ly, ho - ly, ho - ly Lord!



Your glo - ry fills the heav'n, your glo - ry fills the earth,
 Ho - san - na ev - er - more, ho - san - na ev - er - more,
 3. Glo - ry to you, O Lord, glo - ry for ev - er - more!
 4. Glo - ry to you, O Lord, glo - ry for ev - er - more!



Ho - ly, ho - ly, ho - ly Lord!
 Ho - ly, ho - ly, ho - ly Lord!
 Glo - ry, glo - ry, Glo - ry to you!
 A - men, A - men, A - men.

The Presiding Celebrant continues the Eucharistic Prayer.

After the words over the cup and the elevation of the chalice, we sing verse 3 of the Sanctus:

People: (verse 3) **Glory to you, O Lord; glory for evermore!**
Glory, glory, glory to you!

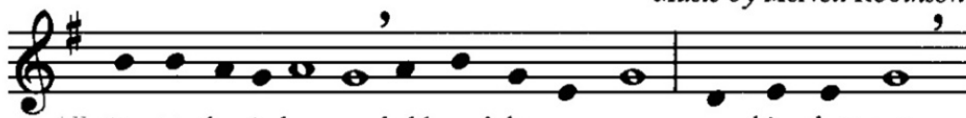
*The Presiding Celebrant concludes the Eucharistic Prayer,
 and at the elevation of the bread and cup, we sing verse 4 of the Sanctus:*

People: (verse 4) **Glory to you, O Lord; glory for evermore!**
Amen, amen, amen.

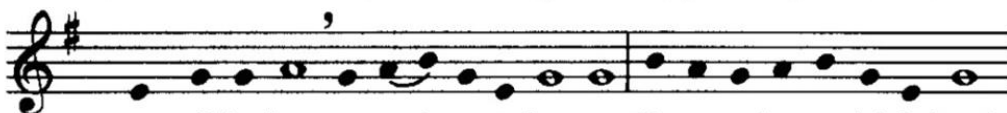
The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

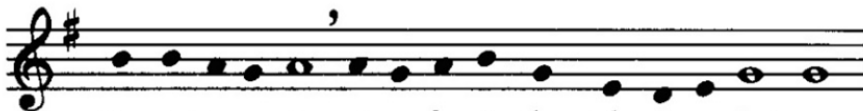
Music by McNeil Robinson



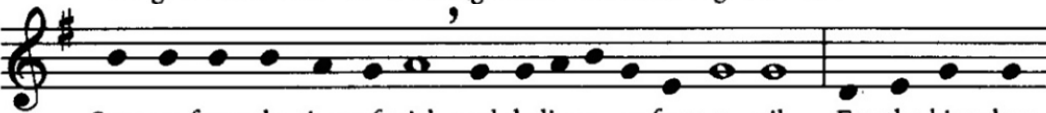
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Breaking of the Bread #6

Presider: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Song for the Breaking of Bread

Sing 5 times:

Ha-py are those who are called to the sup - per of the Lamb;
Al - le - lu - - - ia! ia, A - men!

The image shows two staves of musical notation in 3/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes. The second line of music includes a repeat sign and fingerings (1-4 and 5) for the final notes.

*Music: D. Cowling
• copyright 1995*

Choir: Lamb of God, you take away the sin of the world: have mercy on us.

All: **Happy are those . . .**

Choir: Lamb of God, you take away the sin of the world: have mercy on us.

All: **Happy are those . . .**

Choir: Lamb of God, you take away the sin of the world: Grant us peace.

All: **Happy are those . . .**

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

The Communion

PLEASE BE SEATED

All are welcome to come forward to the altar rail. Those who are baptised may receive the sacrament of holy communion.

Those who do not wish to receive communion are welcome to receive a blessing. Please cross your arms over your chest to indicate this to the priest. This invitation is extended to all – children and infants included.

If you do not wish to drink from the chalice, please cross your hands over your chest when you are presented with the chalice.

Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament.

Gluten-free wafers are available upon request.

Music During Communion: Rejoice Today with One Accord

arr. D. Willcocks

Prayer after Communion

PLEASE STAND

The Doxology

Presider: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Closing Hymn: CP #383 Jesus Shall Reign Where'er the Sun

PLEASE JOIN IN SINGING

Jesus shall reign where'er the sun doth its successive journeys run;

His kingdom stretch from shore to shore, till moons shall wax and wane no more.

People and realms of every tongue dwell on his love with sweetest song,

And infant voices shall proclaim their early blessings on his name.

Blessings abound where'er he reigns; the prisoners leap to lose their chains;

The weary find eternal rest, and all who suffer want are blest.

Let every creature rise and bring peculiar honours to our King,
Angels descend with songs again, and earth repeat the loud Amen.

Dismissal

Postlude: Fantasia 'In dulci Jubilo'

J.S. Bach

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