

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Second Sunday after the Epiphany

January 15th, 2023
10:30am Holy Eucharist

*The crèche (nursery) is attended and available for babies and toddlers.
Children are dismissed during the service for children's programming downstairs
and rejoin their caregivers during The Peace so that they may participate together in Communion.*

Prelude: Orison

D.E. Wagner

"In the morning will I direct my prayer to you, O Lord, and I will look up."

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Opening Hymn: #342 We Praise You, O God

PLEASE STAND

We praise you, O God, our redeemer, creator; in grateful devotion our tribute we bring.
We lay it before you; we kneel and adore you; we bless your holy name; glad praises we sing.

We worship you, God of our mothers and fathers, through trial and tempest companion and guide.
When perils o'ertake us, you will not forsake us, but faithful to your promise, you walk by our side.

With voices united, our praises we offer and gladly our songs of thanksgiving we raise.
Our sins now confessing, we pray for your blessing. To you, our great redeemer, forever be praise!

Invitation & Procession to Children's Programme

The Apostolic Greeting & Collect for Purity

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria

1. Glo - ry be to God in the high - est, peace on earth in all our days.
2. You are seat - ed with the Fath - er, hear our prayer, by all a - dored.

5 Lord and King, al - might - y Fath - er, laud and thanks to you we raise.
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

9 *p* Je - sus Christ, the Son of the Fath - er, *f* Je - sus Christ, the Lamb of God,
in the glo - ry of the Fath - er, with the Spi - rit ev - er - more,

13 take, O take our sins a - way.
with the Spi - rit. A - men.

Music: Franz Schubert
Arr. & Trans: (c) D. Cowling

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Isaiah 49:1-7

PLEASE BE SEATED

A Reading from the Book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 139:1-5, 12

PLEASE REMAIN SEATED

There is one Lord, one faith, one bap - ti - sm;

There is one God who is Fath - er of all.

Music: J. Berthier
Taizé Community
© GIA Publication

Choir: Lord, you have searched me out and known me, you know my sitting, my rising up;
You trace my journeys, my resting places and are acquainted with all my ways.

People: **There is one Lord . . .**

Choir: There is not a word on my lips but you, O Lord, know it all together.
 You press upon me behind and before and lay your hand your hand upon me.

People: **There is one Lord, one faith, one baptism;
 There is one God who is Father of all.**

Choir: Such knowledge is too wonderful for me; it is so high I cannot attain it;
 Darkness is not dark to you, the night is as bright as the day.

People: **There is one Lord . . .**

Second Reading: 1 Corinthians 1:1-9

A Reading from the First Letter of Paul to the Church in Corinth.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND

Cantor: 1. Hal-le, ha-le-lu-jah! Hal-le, ha-le-lu-jah!

Cantor: Hal-le-lu-jah, ha-le-lu-jah, hal-le-lu-jah!

People: Hal-le-lu-jah, ha-le-lu-jah, hal-le-lu-jah! repeat v.

The Holy Gospel: John 1:29-42

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Jesus Christ.**

The next day John the Baptist saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and

they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon: Fr. Michelle

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed

PLEASE STAND

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition, "True and Living God" with the response, "Help us know you more deeply."

Confession and Absolution

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

PLEASE STAND

Presider: The peace of the Lord be always with you!

People: **And also with you!**

*(We encourage you to share a sign of peace with those around you as you are comfortable.
At this time, children rejoin their caregivers.)*

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: CP#520 The King of Love My Shepherd Is

The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,
And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,
And on his shoulder gently laid, and home rejoicing brought me.

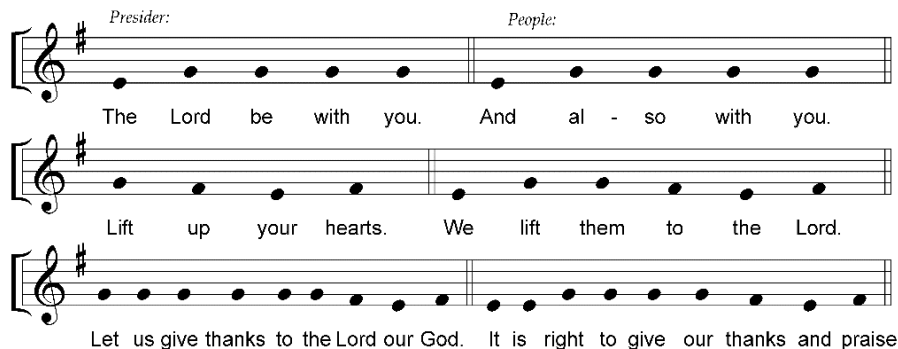
In death's dark vale I fear no ill with thee, dear Lord, beside me;
Thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;
And O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never;
Good Shepherd, may I sing thy praise within thy house forever!

Prayer Over the Gifts

Eucharistic Prayer



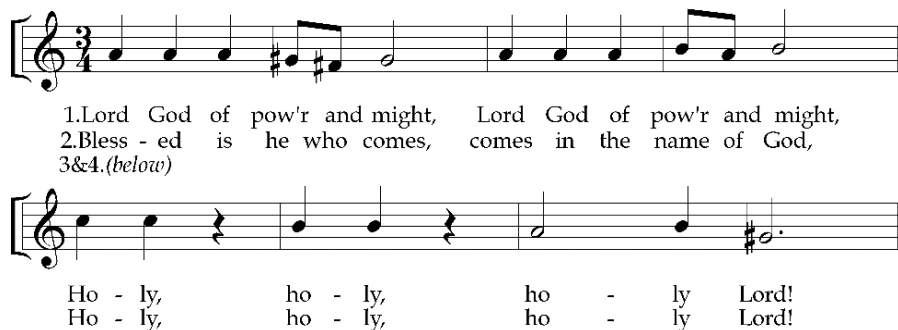
Presider: The Lord be with you. And al - so with you.

People: Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer. The preface will conclude with the words "to proclaim the glory of your name."

We then sing verses 1-2 of the Sanctus as follows:



1. Lord God of pow'r and might, Lord God of pow'r and might,
2. Bless - ed is he who comes, comes in the name of God,
3&4. (below)

Ho - ly, ho - ly, ho - ly Lord!
Ho - ly, ho - ly, ho - ly Lord!



Your glo - ry fills the heav'n, your glo - ry fills the earth,
 Ho - san - na ev - er - more, ho - san - na ev - er - more,
 3. Glo - ry to you, O Lord, glo - ry for ev - er - more!
 4. Glo - ry to you, O Lord, glo - ry for ev - er - more!



Ho - ly, ho - ly, ho - ly Lord!
 Ho - ly, ho - ly, ho - ly Lord!
 Glo - ry, glo - ry, Glo - ry to you!
 A - men, A - men, A - men.

The Presiding Celebrant continues the Eucharistic Prayer.

After the words over the cup and the elevation of the chalice, we sing verse 3 of the Sanctus:

People: (verse 3) **Glory to you, O Lord; glory for evermore!**
Glory, glory, glory to you!

*The Presiding Celebrant concludes the Eucharistic Prayer,
 and at the elevation of the bread and cup, we sing verse 4 of the Sanctus:*

People: (verse 4) **Glory to you, O Lord; glory for evermore!**
Amen, amen, amen.

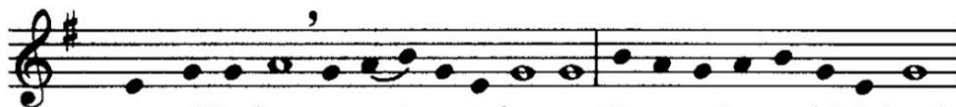
The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

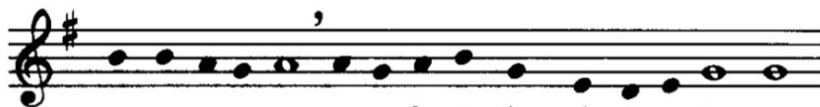
Music by McNeil Robinson



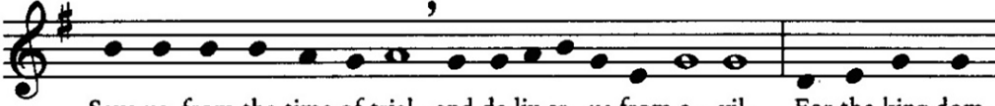
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

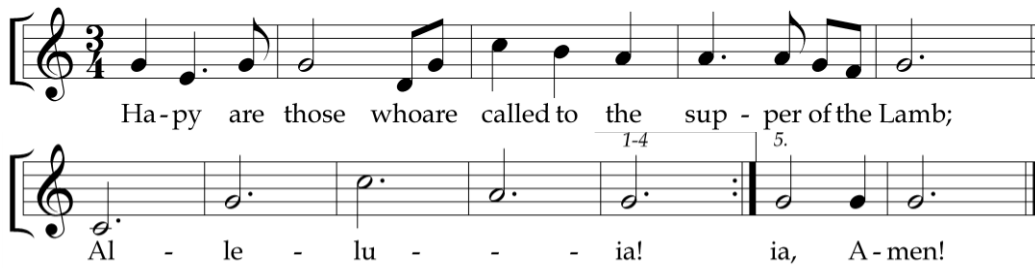
The Breaking of the Bread #6

Presider: We break the bread of life, and that life is the light of the world.

All: God here among us, light in the midst of us, bring us to light and life.

Song for the Breaking of Bread

Sing 5 times:



*Music: D. Cowling
• copyright 1995*

Choir: Lamb of God, you take away the sin of the world: have mercy on us.

All: **Happy are those . . .**

Choir: Lamb of God, you take away the sin of the world: have mercy on us.

All: **Happy are those . . .**

Choir: Lamb of God, you take away the sin of the world: Grant us peace.

All: **Happy are those . . .**

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

The Communion

PLEASE BE SEATED

All are welcome to come forward to the altar rail. Those who are baptised may receive the sacrament of holy communion.

Those who do not wish to receive communion are welcome to receive a blessing. Please cross your arms over your chest to indicate this to the priest. This invitation is extended to all – children and infants included.

If you do not wish to drink from the chalice, please cross your hands over your chest when you are presented with the chalice.

Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament.

Gluten-free wafers are available upon request.

Music During Communion: Let Us with a Gladsome Mind

A. Ridout

Prayer after Communion

PLEASE STAND

The Doxology

Presider: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Closing Hymn: CP #393 Immortal, Invisible, God Only Wise

PLEASE JOIN IN SINGING

Immortal, invisible, God only wise, in light inaccessible hid from our eyes;

Most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.

Unresting, unchanging, and silent as light, nor wanting, nor wasting, thou rulest in might;

Thy justice like mountains high soaring above thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small; in all life thou livest, the true life of all;

We blossom and flourish as leaves on the tree, and wither and perish, but nought changeth thee.

Great Source of all glory and wisdom and light, thine angels adore thee, all veiling their sight;

All laud we would render: O help us to see 'tis only the splendour of light hideth thee.

Dismissal

Postlude: Carillon

H. Murrill

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