

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Third Sunday after Pentecost

June 26th, 2022
9:30am Holy Eucharist

Prelude: Waltz in A Flat

J. Brahms

Welcome, Land Acknowledgement & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Processional Hymn: Morning Has Broken

CP #3

Morning has broken like the first morning; blackbird has spoken like the first bird.

Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven, like the first dewfall on the first grass.

Praise for the sweetness of the wet garden, sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning born of the one light Eden saw play!

Praise with elation, praise every morning, God's re-creation of the new day!

The Apostolic Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: 2 Kings 2:1-2, 6-14

A Reading from the Second Book of Kings.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot

of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 16

Tune: Finlandia

Protect me, God; I trust in you for safety.
I say, "You are my God; all good's from you."
How noble are the saints, God's faithful people.
My greatest pleasure is to be with them.
Those who choose other gods know only trouble.
I will not worship them or speak their names.

God gives me food, he ever is my provider;
He gives fine things to me that give me joy.
I bless the Lord who ever does instruct me,
And in the night gives guidance in my heart.
I keep the presence of the Lord be-fore me;
I am not shaken, for he's always near.

Therefore my heart is glad, my soul rejoices.
My body also always is secure.
You do not give me up to lands of shadow,
Nor leave your faithful in the land of death.
The path of life you show to me; your presence
Gives joy and pleasure for eternity.

Second Reading: Galatians 5:1, 13-25

A Reading from the Letter of Paul to the Church in Galatia.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation



The Holy Gospel: Luke 9:51-62

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon: Fr. Michelle

The Apostles' Creed

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

The Peace

Presider: The peace of the Lord be always with you!

People: And also with you!

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: The Love of Jesus Calls Us

The love of Jesus calls us our joyous praise to sing;
Our deeply felt thanksgivings we now together bring,
For all God's many blessings, unasked yet still received,
And for the generations who faithfully believed.

CP# 434

The love of Jesus calls us, that we may always be
 Companions on a journey, where all the world may see
 That serving Christ is freedom which time does not destroy;
 Where Christ's command is duty, and every duty joy.

The love of Jesus calls us to go where he would go,
 To challenge all that limits, to change, to learn, to grow,
 To know that Christ has freed us, that prisons are no more;
 For those who seek his kingdom, Christ opens every door.

The love of Jesus calls us in swiftly changing days,
 To be God's co-creators in new and wondrous ways;
 That God with men and women may so transform the earth,
 That love and peace and justice may give God's kingdom birth.

Prayer Over the Gifts

Eucharistic Prayer

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer. The preface will conclude with the words "to proclaim the glory of your name."

We then sing verses 1-3 of the Sanctus as follows:

(Sing in harmony)

1. Ho - ly, ho - ly, ho - ly! Lord God of pow'r and might!
 2. Ho - ly, ho - ly, ho - ly! Glo - ry fills the heav'n and earth!
 3. Ho - ly, ho - ly, ho - ly! Bless - ed is he who comes
 4. Glo - ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!
 5. Glo - ry, glo - ry, glo - ry! Glo - ry be to you, O Lord!

Ho - ly, ho - ly, ho - ly! Ho - san - na in the high - est!
 Ho - ly, ho - ly, ho - ly! Ho - san - na in the high - est!
 in the name of the Lord, Ho - san - na in the high - est!
 Glo - ry, glo - ry, glo - ry! Ho - san - na in the high - est!
 Glo - ry, glo - ry, glo - ry! A - men, A - men!

The Presiding Celebrant continues the Eucharistic Prayer.

After the words over the cup and the elevation of the chalice, we sing verse 4 of the Sanctus:

People: (verse 4) **Glory, glory glory! Glory be to you, O Lord!
Glory, glory, glory! Hosanna in the highest!**

*The Presiding Celebrant concludes the Eucharistic Prayer, and at the elevation of the bread and cup,
we sing verse 5 of the Sanctus:*

People: (verse 5) **Glory, glory, glory! Glory be to you, O Lord!
Glory, glory, glory! Amen, amen!**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

Music by McNeil Robinson

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

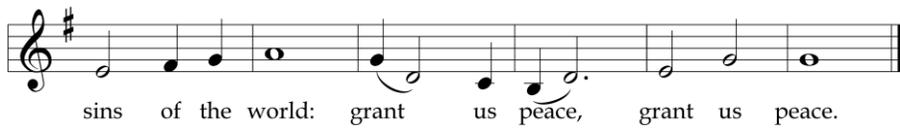
The Breaking of the Bread

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Song for the Breaking of Bread

1&2. Lamb of God, you take a way the sins of the world: have
mer - cy on us. 3. Lamb of God, you take a - way the



Music: B. Senchur
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Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

The Communion

Music During Communion: Laudate Dominum

W.A. Mozart

Prayer after Communion

Presider: All your works praise you, O Lord.

People: **And your faithful servants bless you.**

Gracious God, we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share this body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: Come, Thou Fount of Every Blessing

CP# 354

Come, thou Fount of every blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious measure, sung by flaming tongues above;
O the vast, the boundless treasure of my God's unchanging love.

Here I make faith's affirmation: thus far by thy help I've come,
And I hope, by thy compassion, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
He, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee.
Prone to wander, Lord, I feel it, prone to leave the God I love;
Take my heart, O take and seal it, seal it for thy courts above.

Dismissal

Presider: Go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God!**

Postlude: Trumpet Voluntary

J. Clarke

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