



ST. GEORGE'S ON-THE-HILL

The Seventh Sunday after the Epiphany

SUNDAY, FEBRUARY 20th, 2022, 10:30AM

Prelude: We Gather Together

arr. J. Carter

Announcements & Land Acknowledgment

THE GATHERING OF THE COMMUNITY

The Apostolic Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Song of Praise: Song of Creation – Benedicite Omnia Opera



1. All you works of the Lord glo-ri - fy the Lord,
2. All you ang - els of God glo-ri - fy the Lord,
3. Let the earth bless the Lord, glo-ri - fy the Lord,
4. Let the peo - ple of God glo-ri - fy the Lord,
5. God - the Fa - ther, we sing: glo-ri - fy the Lord,



In the fir - ma - ment, glo-ri - fy the Lord
Sun and moon and stars glo-ri - fy the Lord,
All you beasts of the wild glo-ri - fy the Lord,
All you ser - vants of God glo-ri - fy the Lord,
God the Son, we - ex - alt: glo-ri - fy the Lord,



Praise and mag - ni - fy, glo - ry fy the
Night and day bless the Lord, glo - ri - fy the
All you birds of the air glo - ri - fy the
All you hum - ble of heart glo - ri - fy the
.. God the Spi - rit, we praise: glo - ri - fy the



Lord, glo - ri - fy the Lord.
Lord, glo - ri - fy the Lord.

Music: J. Berthier
Taizé Community
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The Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

First Reading: Genesis 45:3-11, 15

A Reading from the Book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there - since there are five more years of famine to come - so that you and your household, and all that you have, will not come to poverty.'" And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader: The Word of the Lord.

People: Thanks be to God!

(Please keep a period of silence for reflection)

Psalm 37

Tune: Praise God from Whom All Blessings Flow

Trust in the Lord, and do what's good, and in the land you'll dwell secure.

Be happy in the Lord, and he will give you what your heart desires.

Commit your way unto the Lord, trust in him, and he will help you.

God will save you, sure as the dawn, and vindicate sure as noonday.

Be still and wait for God to act. Don't fret o'er those who prosper while
They go about and do what's wrong. Refrain from anger and from wrath.

The Lord will save the righteous ones, in trouble he will keep them safe.

The Lord helps them and rescues them, he saves them, for he shelters them.

Second Reading: 1 Corinthians 15:35-38, 42-50

A reading from the First Letter of Paul to the Church in Corinth.

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader: The Word of the Lord.

People: Thanks be to God!

(Please keep a period of silence for reflection)

Gospel Acclamation

Holy Gospel: Luke 6:27-36

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ!

Jesus said, "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together,

running over, will be put into your lap; for the measure you give will be the measure you get back."

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ!**

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection.)

Musical Reflection: We Are Not Alone

P. Choplin

An Affirmation of Faith

Presider: The Lord our God, the Lord is one.

All: Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and greatest commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

The Lord's Prayer

The Blessing & Dismissal

Postlude: Give Thanks / Now Thank We All Our God

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