



# ST. GEORGE'S ON-THE-HILL

The Third Sunday after the Epiphany

SUNDAY, JANUARY 23rd, 2022, 10:30AM

**Prelude:** Jesus, Name Above All Names

N. Hearn

## Announcements & Land Acknowledgment

### THE GATHERING OF THE COMMUNITY

#### The Apostolic Greeting

**Presider:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

**People:** **And also with you.**

**Presider:** Almighty God,

**People:** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

#### Song of Praise: Song of Creation – Benedicite Omnia Opera



1.All you works of the Lord glo-ri - fy the Lord,  
 2.All you ang - els of God glo-ri - fy the Lord,  
 3.Let the earth bless the Lord, glo-ri - fy the Lord,  
 4.Let the peo - ple of God glo-ri - fy the Lord,  
 5.God - the Fa - ther, we sing: glo-ri - fy the Lord,



In the fir - ma - ment, glo-ri - fy the Lord  
 Sun and moon and stars glo-ri - fy the Lord,  
 All you beasts of the wild glo-ri - fy the Lord,  
 All you ser - vants of God glo-ri - fy the Lord,  
 God the Son, we - ex - alt: glo-ri - fy the Lord,



Praise and mag - ni - fy, glo - ry fy the  
 Night and day bless the Lord, glo - ri - fy the  
 All you birds of the air glo - ri - fy the  
 All you hum - ble of heart glo - ri - fy the  
 .. God the Spi - rit, we praise: glo - ri - fy the



Lord, glo - ri - fy the Lord.  
Lord, glo - ri - fy the Lord.

Music: J. Berthier  
Taizé Community  
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## The Prayer of the Day

# THE PROCLAMATION OF THE WORD OF GOD

**First Reading:** Nehemiah 8:1-3, 5-6, 8-10

*A Reading from the Book of Nehemiah.*

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

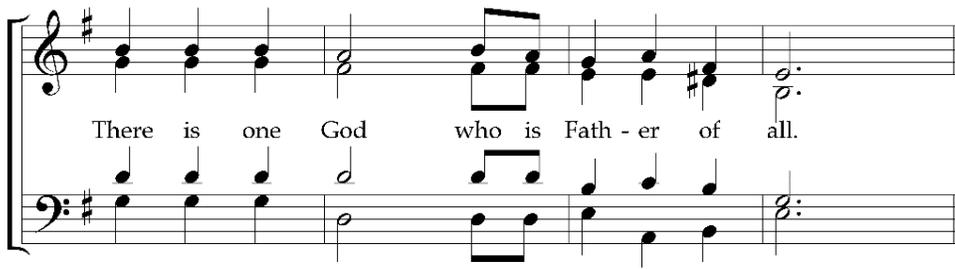
Reader: The Word of the Lord.

People: **Thanks be to God!**

*(Please keep a period of silence for reflection)*

## Psalm 62:6-11

There is one Lord, one faith, one bap - ti - sm;



Music: J. Berthier  
Taizé Community  
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For God alone my soul in silence waits; truly my hope, my hope is in him.

He alone is my rock and salvation, my stronghold, so that I shall not be shaken.

*There is one Lord . . .*

In God is my safety and my honour: God is my strong rock and my refuge.

Put your trust in him always, O People; pour out your hearts, for God is our refuge.

*There is one Lord . . .*

Those of high degree are but a fleeting breath, even those of low estate cannot be trusted.

On the scales they are lighter than a breath, all of them, of them together.

*There is one Lord . . .*

### **Second Reading:** 1 Corinthians 12:12-31a

*A reading from the First Letter of Paul to the Church in Corinth.*

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all

prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

**People: Thanks be to God!**

*(Please keep a period of silence for reflection)*

### **Gospel Acclamation**

**Holy Gospel: Luke 4:14-21**

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Jesus Christ!**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ!**

### **Gospel Acclamation**

**Sermon:** Fr. Michelle

*(After the sermon, please keep a period of silence for reflection.)*

**Musical Reflection:** Lord, Make Me an Instrument

J. Willcocks

### **An Affirmation of Faith**

Presider: The Lord our God, the Lord is one.

**All: Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and greatest commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

### **The Prayers of the People**

## The Lord's Prayer

Presider: And now, as our Saviour Christ has taught us, we are bold to pray,

**All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## The Blessing & Dismissal

**Postlude:** I Will Sing of My Redeemer

*Tune: Hyfrydol*

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