

# ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

## The Reign of Christ

November 20th, 2022  
10:30am Holy Eucharist

---

**Prelude:** Winter

A. Vivaldi

### Welcome & Announcements

## THE GATHERING OF THE COMMUNITY

*We gather with song and prayer as the People of God*

**Opening Hymn: #622** How Bright Appears the Morning Star

PLEASE STAND

How bright appears the morning star with mercy beaming from afar;  
The host of heaven rejoices.

O righteous Branch of Jesse's rod, true Light of Light and God of God,  
We, too, will lift our voices.

Jesus, Jesus, holy, holy, yet most lowly, ever near us,  
Great Emmanuel, swift to hear us.

Though circled by the hosts on high, you looked on us with pitying eye  
And saved your sinful creature;  
The whole creation's head and Lord, by highest seraphim adored,  
You took our very nature.  
Amen, amen, alleluia, alleluia, praise be given  
Evermore by earth and heaven.

### Invitation & Procession to Children's Programme

#### The Apostolic Greeting & Collect for Purity

**Presider:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** And also with you.

**Presider:** Almighty God,

**People:** to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

## Song of Praise

1. Glo - ry be to God in the high - est, peace on earth in all our days.  
 2. You are seat - ed with the Fath - er, hear our prayer, by all a - dored.

5 Lord and King, al - might - y Fath - er, laud and thanks to you we raise.  
 You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

9 Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,  
 in the glo - ry of the Fath - er, with the Spi - rit ev - er - more,

13 take, O take our sins a - way.  
 with the Spi - rit. A - men.

Music: Franz Schubert  
 Arr. & Trans: (c) D. Cowling

## Prayer of the Day

### THE PROCLAMATION OF THE WORD OF GOD

*We read and respond to God's message in scripture*

**First Reading:** Jeremiah 23:1-6

PLEASE BE SEATED

*A Reading from the Book of Jeremiah.*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: The word of the Lord.

People: **Thanks be to God.**

*(Please keep a period of silence for reflection)*

**Canticle 19 (Luke 1:68-79)**

PLEASE REMAIN SEATED

In your stead - fast love, O Lord, you  
 led your peo - ple out, led them to the pro - mised



**Choir:** Blessed be the Lord, the God of Israel; he has come to his people and set them free. \* He has raised up for us a mighty Saviour, born of the house of his servant David.  
Through his holy prophets he promised of old, \* that he would save us from our enemies, from the hands of all who hate us.

**People:** **In your steadfast love, O Lord . . .**

**Choir:** He promised to show mercy to our fathers and to remember his holy covenant. \* This was the oath he swore to our father Abraham:  
To set us free from the hands of our enemies, free to worship him without fear, \* holy and righteous in his sight all the days of our life.

**People:** **In your steadfast love, O Lord . . .**

**Choir:** In the tender compassion of our God \* the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \* and to guide our feet into the way of peace.

**People:** **In your steadfast love, O Lord, you led your people out,  
Led them to the promised land, brought them to your holy place.**

**Second Reading:** Colossians 1:11-20

*A Reading from the Letter of Paul to the Church in Colossae.*

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

**Reader:** The word of the Lord.

**People:** **Thanks be to God.**

*(Please keep a period of silence for reflection)*

**Gospel Acclamation**

PLEASE STAND



'Saranam, Saranam'  
Trad. Sri Lankan

### **The Holy Gospel: Luke 23:33-43**

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Jesus Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Reader: The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

**Sermon:** The Rev'd Michelle Childs-Ward

*(After the sermon, please keep a period of silence for reflection.)*

### **The Apostles' Creed**

PLEASE STAND

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

### **The Prayers of the People**

PLEASE KNEEL OR STAND AS YOU PREFER

*Please respond to the petition, "Lord, in your mercy" with the response, "Hear our prayer."*

### **Confession and Absolution**

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

PLEASE STAND

Presider: The peace of the Lord be always with you!

People: And also with you!

*(We encourage you to share a sign of peace with those around you as you are comfortable.  
At this time, children rejoin their caregivers.)*

## THE CELEBRATION OF THE EUCHARIST

*We share God's banquet of love for this community of faith*

### Offertory Hymn: CP#520 The King of Love My Shepherd Is

The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,  
And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,  
And on his shoulder gently laid, and home rejoicing brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;  
Thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;  
And O what transport of delight from thy pure chalice floweth!

And so through all the length of day thy goodness faileth never;  
Good Shepherd, may I sing thy praise within thy house forever!

### Prayer Over the Gifts

#### Eucharistic Prayer

The musical notation consists of three staves, each with a treble clef and a key signature of one sharp (F#). The first staff is divided into two parts: the first part is for the Presider and the second part is for the People. The lyrics are: "The Lord be with you. And al - so with you." The second staff also has two parts for Presider and People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is a single line for all, with lyrics: "Let us give thanks to the Lord our God. It is right to give our thanks and praise".

Presider: The Lord be with you. And al - so with you.

People: Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

*The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer.*

*The preface will conclude with the words "to proclaim the glory of your name."*

*We then sing verses 1-3 of the Sanctus as follows:*



1. Ho - ly, - ho - ly, ho - ly Lord! God of pow'r, Lord  
 2. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord  
 3. Ho - ly, ho - ly, ho - ly Lord! God of pow'r, Lord  
 4. Glo - ry be to you, O Lord! Glo - ry now and  
 5. Glo - ry be to you, O Lord! Glo - ry now and



God of might, Ho - san - na in the high - est!  
 God of might, Ho - san - na in the high - est!  
 God of might! Ho - san - na in - the high - est!  
 ev - er - more! Ho - san - na in the high - est!  
 ev - er - more! To you for ev - er - more A - men.



1. Hea - ven and earth are full, full of your glo - ry, O Lord! -  
 2. Bless - ed is he who comes, comes in the name of the Lord!

*The Presiding Celebrant continues the Eucharistic Prayer.*

*After the words over the cup and the elevation of the chalice, we sing verse 4 of the Sanctus:*

**People:** (verse 4) **Glory be to you, O Lord! Glory now and evermore!**  
**Hosanna in the highest!**

*The Presiding Celebrant concludes the Eucharistic Prayer, and at the elevation of the bread and cup, we sing verse 5 of the Sanctus:*

**People:** (verse 5) **Glory be to you, O Lord! Glory now and evermore!**  
**To you for evermore. Amen.**

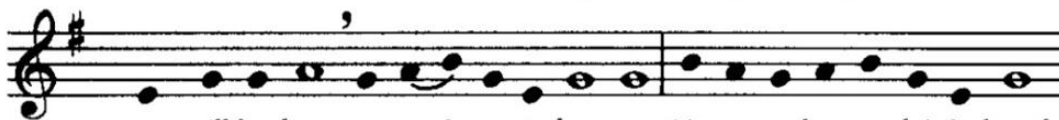
### The Lord's Prayer

**Presider:** As our Saviour taught us, let us pray:

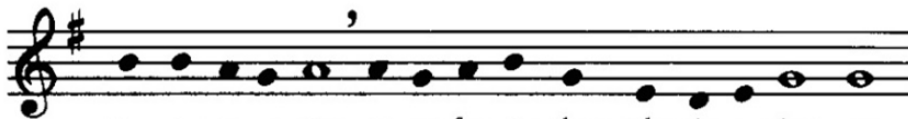
*Music by McNeil Robinson*



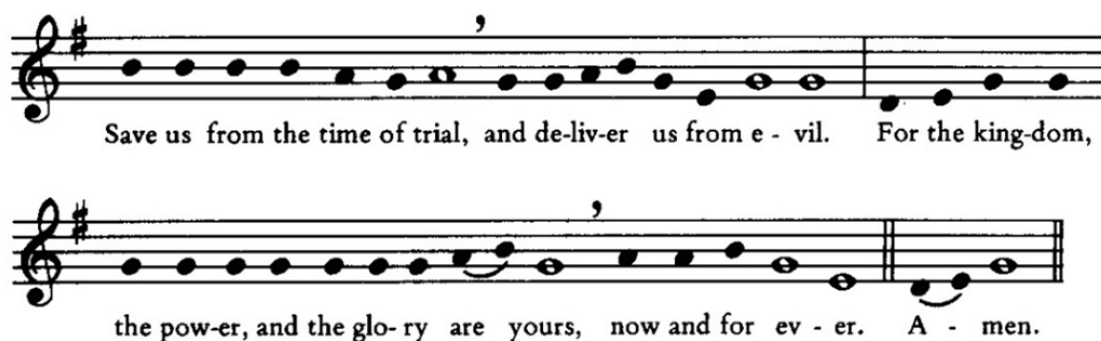
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-gainst us.



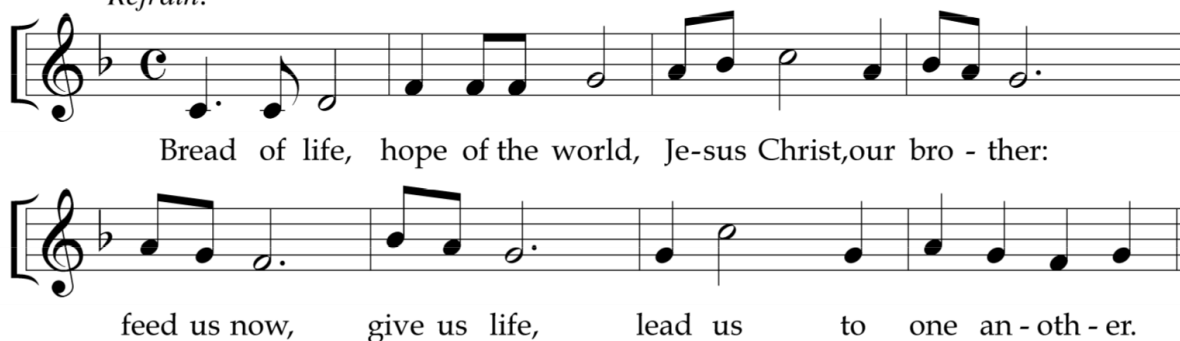
### The Breaking of the Bread

Presider: We break the bread of life, and that life is the light of the world.

All: **God here among us, light in the midst of us, bring us to light and life.**

### Song for the Breaking of Bread

*Refrain:*



*Text & Music:* B. Farrell  
Copyright, GIA Publications 1987

Choir: As we proclaim your death, as we recall your life,  
We remember your promise to return again.  
The bread we break and share was scattered once as grain:  
Just as now it is gathered, making your people one.

All: **Bread of life, hope of the world . . .**

Choir: We eat this living bread, we drink this saving cup:  
Sign of hope in our broken world, source of lasting love.  
Hold us in unity, in love for all to see;  
That the world may believe in you, God of all who love.

All: **Bread of life, hope of the world . . .**

Choir: You are the bread of peace, you are the wine of joy,  
Broken now for your people, poured in endless love.

All: **Bread of life, hope of the world . . .**

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

## The Communion

PLEASE BE SEATED

*All who seek God in Christ are welcome to receive the sacrament of holy communion. Those who do not wish to receive communion are welcome to come forward for a blessing. Please cross your arms over your chest to indicate this to the priest. This invitation is extended to all – children and infants included.*

*If you do not wish to drink from the chalice, please cross your hands over your chest when you are presented with the chalice. Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament.*

*Gluten-free wafers are available upon request.*

**Music During Communion:** Now Let Every Tongue Adore Thee

J.S. Bach

## Prayer after Communion

PLEASE STAND

## The Doxology

Presider: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

**Closing Hymn: CP #451** King of Love, O Christ, We Crown You

PLEASE JOIN IN SINGING

King of love, O Christ, we crown you Lord of thought and Lord of will,  
Each demand of your high challenge dedicated to fulfil;  
We with you by grace co-workers, till, where human foot has trod,  
Peoples, kings, dominions, races, own the empire of our God.

King of life, you have created wheat in golden harvest spread:  
Make your servants strong to serve you by the gift of daily bread.  
Feed us with your body broken, with your blood outpoured sustain,  
That our souls divinely strengthened may the life eternal gain.

King of mercy, you have saved us from the haunting sense of loss,  
Nailing in your vast compassion sin's indictment to the cross.  
Those who love, by your sore anguish, from the past you cleanse and free,  
Breathing words of absolution throned and reigning from the tree.

King triumphant, King victorious, take your throne our hearts within,  
Lest the might of fierce temptation snare us into deadly sin.  
By the Spirit's rich anointing, grant us strength life's race to run,  
Till the power of sin be vanquished, till the prize of God be won.

## Dismissal

**Postlude:** Postlude

A. Guilmant

---

### St. George's on-the-Hill Anglican Church

4600 Dundas St West, Toronto ON M9A 1A5

[www.stgeorgesonthehill.ca](http://www.stgeorgesonthehill.ca)

416.239.2341 | [info@stgeorgesonthehill.ca](mailto:info@stgeorgesonthehill.ca)