

ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

The Twenty-third Sunday after Pentecost

- with the Act of Remembrance -

November 13th, 2022
10:30am Holy Eucharist

Prelude: Moonlight Sonata (performed by Hector)

L. van Beethoven

Welcome & Announcements

THE ACT OF REMEMBRANCE

National Anthem: O Canada

PLEASE STAND

O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
the True North strong and free!
From far and wide, O Canada,
we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

*Ô Canada! Terre de nos aïeux,
Ton front est ceint de fleurons glorieux!
Car ton bras sait porter l'épée,
il sait porter la croix!
Ton histoire est une épopée
des plus brillants exploits.
Et ta valeur, de foi trempée,
Protégera nos foyers et nos droits.
Protégera nos foyers et nos droits.*

In Flanders Fields

John McCrae, May 1915

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.

The Last Post

The Silence

Reveille

The Parish Honour Roll

Lieutenant Wallace Lloyd Algie, V.C., Canadian 20th Battalion
Milton Clayton
Flight Sergeant Carroll Telfer Hele, R.C.A.F.
Flying Officer Wallace Bell Jardine, R.C.A.F.
Corporal Alec Clare Johnston, R.C.A.F.
C.D. McCloskey
Leading Aircraftman R.C. Medforth, R.C.A.F.
Flight Sergeant Dudley Newlove, (RAF) R.C.A.F.
Signalman William Sydney David Pudney, R.C.N. (V)
H.B. Searles
Lieutenant Donald Jack Smith, Royal Canadian Infantry Corps
Flying Officer John Walter Wood, R.C.A.F.
Flying Officer John St. Clair Wootton, R.C.A.F.

The Calling of the Honour Roll

Act of Remembrance

All: They shall not grow old as we that are left grow old.
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.

A Prayer for Peace

Royal Anthem

God save our gracious King,
long live our noble King,
God save the King:
Send him victorious, happy and glorious,
long to reign over us:
God save the King.

Invitation & Procession to Children's Programme

THE PROCLAMATION OF THE WORD OF GOD

We read and respond to God's message in scripture

First Reading: Isaiah 65:17-25

PLEASE BE SEATED

A Reading from the Book of Isaiah.

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader: The word of the Lord.

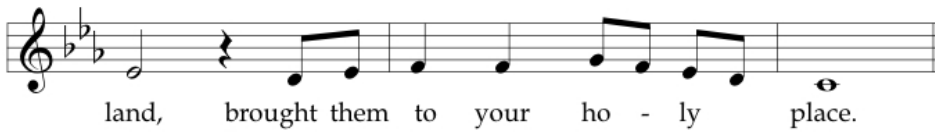
People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Canticle 3 (Isaiah 12:2-6)

PLEASE REMAIN SEATED

In your stead - fast love, O Lord, you
led your peo - ple out, led them to the pro - mised



Choir: Surely, it is God who saves me; * I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defence, and he will be my Saviour. * Therefore you shall draw water with rejoicing from the springs of salvation.

People: In your steadfast love, O Lord . . .

Choir: And on that day you shall say, * Give thanks to the Lord and call upon his name;
Make his deeds known among the peoples; * see that they remember that his name is exalted.

People: In your steadfast love, O Lord . . .

Choir: Sing the praises of the Lord, for he has done great things, * and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, * for the great one in the midst of you is the Holy One of Israel.

People: In your steadfast love, O Lord . . .

Second Reading: 2 Thessalonians 3:6-13

A Reading from the Second Letter of Paul to the Church in Thessalonica.

Now we command you, beloved in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader: The word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)

Gospel Acclamation

PLEASE STAND



'Saranam, Saranam'
Trad. Sri Lankan

The Holy Gospel: Luke 21:5-19

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about

to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon: Fr PJ

The Apostles' Creed

PLEASE STAND

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition "Lord, in your mercy" with the response, "Hear our prayer."

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

PLEASE STAND

Presider: The peace of the Lord be always with you!

People: **And also with you!**

(We encourage you to share a sign of peace with those around as you are comfortable.)

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #455 Dear God, Compassionate and Kind

PLEASE JOIN IN SINGING

Dear God, compassionate and kind, forgive our foolish ways.
Reclothe us in our rightful mind, in purer lives thy service find,
In deeper reverence, praise, in deeper reverence, praise.

In simple trust like theirs who heard, beside the Syrian sea,
The gracious calling of the Lord, let us, like them, without a word,
Rise up and follow thee, rise up and follow thee!

O Sabbath rest by Galilee! O calm of hills above,
Where Jesus knelt to share with thee the silence of eternity
Interpreted by love, interpreted by love!

Drop thy still dews of quietness till all our strivings cease;
Take from our souls the strain and stress, and let our ordered lives confess
The beauty of thy peace, the beauty of thy peace.

Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still small voice of calm, O still small voice of calm.

Prayer Over the Gifts

Eucharistic Prayer

Presider: The Lord be with you. *People:* And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise

The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer. The preface will conclude with the words "to proclaim the glory of your name."

We then sing verses 1-3 of the Sanctus as follows:

- | | | | | | |
|--------------------------------|-------|----------|-----|--------|------|
| 1. Ho - ly, - ho - ly, ho - ly | Lord! | God | of | pow'r, | Lord |
| 2. Ho - ly, ho - ly, ho - ly | Lord! | God | of | pow'r, | Lord |
| 3. Ho - ly, ho - ly, ho - ly | Lord! | God | of | pow'r, | Lord |
| 4. Glo - ry be to you, O | Lord! | Glo - ry | now | and | |
| 5. Glo - ry be to you, O | Lord! | Glo - ry | now | and | |



God of might, Ho - san - na in the high - est!
 God of might, Ho - san - na in the high - est!
 God of might! Ho - san - na in - the high - est!
 ev - er - more! Ho - san - na in the high - est!
 ev - er - more! To you for ev - er - more A - men.



1. Hea - ven and earth are full, full of your glo - ry, O Lord! -
 2. Bless - ed is he who comes, comes in the name of the Lord!

The Presiding Celebrant continues the Eucharistic Prayer.

After the words over the cup and the elevation of the chalice, we sing verse 4 of the Sanctus:

People: (verse 4) **Glory be to you, O Lord! Glory now and evermore!
 Hosanna in the highest!**

*The Presiding Celebrant concludes the Eucharistic Prayer, and at the elevation of the bread and cup,
 we sing verse 5 of the Sanctus:*

People: (verse 5) **Glory be to you, O Lord! Glory now and evermore!
 To you for evermore. Amen.**

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:

Music by McNeil Robinson

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
 your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,
 For-give us our sins as we for-give those who sin a-against us.
 Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,
 the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

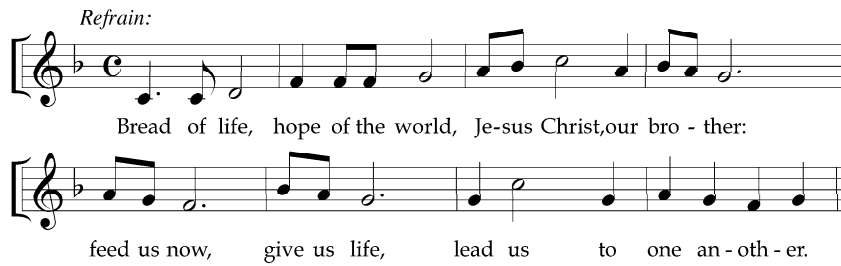
The Breaking of the Bread

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him.

Song for the Breaking of Bread

Refrain:



Bread of life, hope of the world, Je-sus Christ, our bro - ther:
feed us now, give us life, lead us to one an - oth - er.

Text & Music: B. Farrell
Copyright, GIA Publications 1987

Choir: As we proclaim your death, as we recall your life, we remember your promise to return again.
The bread we break and share was scattered once as grain: Just as now it is gathered, making your people one.

All: **Bread of life, hope of the world . . .**

Choir: We eat this living bread, we drink this saving cup: sign of hope in our broken world, source of lasting love.

Hold us in unity, in love for all to see; that the world may believe in you, God of all who love.

All: **Bread of life, hope of the world . . .**

Choir: You are the bread of peace, you are the wine of joy, broken now for your people, poured in endless love.

All: **Bread of life, hope of the world . . .**

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

The Communion

PLEASE BE SEATED

All who seek God in Christ are welcome to receive the sacrament of holy communion. Those who do not wish to receive communion are welcome to come forward for a blessing. Please cross your arms over your chest to indicate this to the priest. This invitation is extended to all – children and infants included.

If you do not wish to drink from the chalice, please cross your hands over your chest when you are presented with the chalice.

Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament.

Gluten-free wafers are available upon request.

Music During Communion: The Lord Is My Shepherd

H. Goodall

Prayer after Communion

PLEASE STAND

The Doxology

Presider: Glory to God,

All: **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Polychronia (“Many Years”)

(Tune: Tallis’ Canon)

Presider: Let us call down God’s blessing:

All: **God give you many, many years to thank him for his blessings here.
And many, many, many more to pray God still his grace to pour.**

The Blessing

Closing Hymn: #565 Guide Me, O Thou Great Jehovah

PLEASE JOIN IN SINGING

Guide me, O thou great Jehovah, pilgrim through this barren land.
I am weak, but thou art mighty; hold me with thy powerful hand.
Bread of heaven, bread of heaven, feed me till I want no more,
Feed me till I want no more.

Open now the crystal fountain whence the healing stream doth flow;
Let the fire and cloudy pillar lead me all my journey through.
Strong deliverer, strong deliverer, be thou still my strength and shield,
Be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side:
Songs of praises, songs of praises, I will ever give to thee,
I will ever give to thee.

Dismissal

Postlude: Te Deum

MA. Charpentier

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The Rev. Canon Dr. Andrew Sheldon, Assoc. Priest
The Rev. Dr. P.J. Carefoote, Honourary Associate
The Rev. Janet Sidey, Honourary Associate
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