ST. GEORGE'S ON-THE-HILL ANGLICAN CHURCH

All Saints' Sunday

November 6th, 2022 10:30am Holy Eucharist

Prelude: Divertimento

Welcome & Announcements

THE GATHERING OF THE COMMUNITY

We gather with song and prayer as the People of God

Opening Hymn: #419 Let All Creation Bless the Lord Let all creation bless the Lord, till heaven with praise is ringing. Sun, moon, and stars, peal out a chord, stir up the angels' singing. Sing, wind and rain! Sing, snow and sleet! Make music, day, night, cold, and heat: exalt the God who made you.

All living things upon this earth, green fertile hills and mountains, Sing to the God who gave you birth; be joyful, springs and fountains. Lithe water-life, bright air-borne birds, Wild roving beasts, tame flocks and herds: exalt the God who made you.

O men and women everywhere, lift up a hymn of glory; All you who know God's steadfast care, tell out salvation's story. No tongue be silent; sing your part, You humble souls and meek of heart; exalt the God who made you.

Invitation & Procession to Children's Programme

The Apostolic Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.People: And also with you.

Presider: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

J.C.H. Rinck

PLEASE STAND



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The Prayer of the Day
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THE PROCLAMATION OF THE WORD OF GOD We read and respond to God's message in scripture

First Reading: Daniel 7:1-3, 15-18

PLEASE BE SEATED

A Reading from the Book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

Reader: The word of the Lord.

People: Thanks be to God.

(Please keep a period of silence for reflection)



PLEASE REMAIN SEATED

Choir: People:	Sing to the Lord a new song; * sing his praise in the congregation of the faithful. Let Israel rejoice in his Maker; * let the children of Zion be joyful in their King. In your steadfast love, O Lord
Choir:	Let them praise his name in the dance; * let them sing praise to him with timbrel and harp. For the Lord takes pleasure in his people, * and adorns the poor with victory.
People:	In your steadfast love, O Lord
Choir:	Let the faithful rejoice in triumph; * let them be joyful on their beds.
	Let the praise of God be in the throat. * This is glory for all his faithful people.
People:	In your steadfast love, O Lord

Second Reading: Ephesians 1:11-23

A Reading from the Letter of Paul to the Church in Ephesus.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader: The word of the Lord.

People: Thanks be to God.



PLEASE STAND



The Holy Gospel: Luke 6:20-31

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did

to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.'

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon: Fr. Michelle

The Nicene Creed

Presider: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

PLEASE KNEEL OR STAND AS YOU PREFER

Please respond to the petition "Lord, in your mercy" with the response, "Hear our prayer."

Confession and Absolution

Celebrant: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

- All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
- Celebrant: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

PLEASE STAND

Presider:The peace of the Lord be always with you!People:And also with you!

(We encourage you to share a sign of peace with those around as you are comfortable.)

PLEASE STAND

THE CELEBRATION OF THE EUCHARIST

We share God's banquet of love for this community of faith

Offertory Hymn: #436 | Bind unto Myself Today

I bind unto myself today the strong name of the Trinity, By invocation of the same, the Three-in-One, and One-in-Three.

I bind this day to me forever, by power of faith, Christ's incarnation, His baptism in the Jordan river, his death on cross for my salvation. His bursting from the spiced tomb, his riding up the heavenly way, His coming at the day of doom, I bind unto myself today.

I bind unto myself today the virtues of the star-lit heaven, The glorious sun's life-giving ray, the whiteness of the moon at even, The flashing of the lightning free, the whirling wind's tempestuous shocks, The stable earth, the deep salt sea around the old eternal rocks.

I bind unto myself today the power of God to hold and lead, His eye to watch, his might to stay, his ear to hearken to my need, The wisdom of my God to teach, his hand to guide, his shield to ward, The word of God to give me speech, his heavenly host to be my guard.

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.

I bind unto myself the name, the strong name of the Trinity, By invocation of the same, the Three-in-One, and One-in-Three, Of whom all nature hath creation, eternal Father, Spirit, Word. Praise to the Lord of my salvation; salvation is of Christ the Lord.

Prayer Over the Gifts

Eucharistic Prayer



Let us give thanks to the Lord our God. It is right to give our thanks and praise

PLEASE JOIN IN SINGING

The Presiding Celebrant will begin the Eucharistic Prayer by either singing or saying the preface to the prayer. The preface will conclude with the words "to proclaim the glory of your name." We then sing verses 1-3 of the Sanctus as follows:



After the words over the cup and the elevation of the chalice, we sing verse 4 of the Sanctus:

People: (verse 4) Glory be to you, O Lord! Glory now and evermore! Hosanna in the highest!

The Presiding Celebrant concludes the Eucharistic Prayer, and at the elevation of the bread and cup, we sing verse 5 of the Sanctus:

People: (verse 5) Glory be to you, O Lord! Glory now and evermore! To you for evermore. Amen.

The Lord's Prayer

Presider: As our Saviour taught us, let us pray:



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The Breaking of the Bread

Presider: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All: Taste and see that the Lord is good; happy are they who trust in him!

Song for the Breaking of Bread



Choir: As we proclaim your death, as we recall your life, we remember your promise to return again. The bread we break and share was scattered once as grain: jJust as now it is gathered, making your people one.

All: Bread of life, hope of the world . . .

Choir: We eat this living bread, we drink this saving cup: sign of hope in our broken world, source of lasting love.

Hold us in unity, in love for all to see; that the world may believe in you, God of all who love.

All: Bread of life, hope of the world ...

- Choir: You are the bread of peace, you are the wine of joy, broken now for your people, poured in endless love.All: Bread of life, hope of the world . . .
- Presider: The gifts of God for the people of God.
- All: Thanks be to God.

The Communion

PLEASE BE SEATED

All who seek God in Christ are welcome to receive the sacrament of holy communion. Those who do not wish to receive communion are welcome to come forward for a blessing. Please cross your arms over your chest to indicate this to the priest. This invitation is extended to all – children and infants included.

If you do not wish to drink from the chalice, please cross your hands over your chest when you are presented with the chalice. Dipping the bread in the chalice is not permitted. Receiving in one kind is considered full participation in the sacrament.

Gluten-free wafers are available upon request.

Music During Communion: Ubi Caritas

Prayer after Communion

arr. A. Bullard

The Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Closing Hymn: #353 My God, How Endless Is Your Love My God, how endless is your love! Your gifts are every evening new, And morning mercies from above gently distil, like early dew.

You spread the curtains of the night, great Guardian of my sleeping hours; Your sovereign Word restores the light, and quickens all my drowsy powers.

I yield my powers to your command; to you I consecrate my days: Perpetual blessings from your hand demand perpetual songs of praise.

Dismissal

Postlude: Toccata in G Minor

PLEASE JOIN IN SINGING

J. Pachelbel

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The Rev. Michelle Childs-Ward, Rector	Janet Kincaid, People's Warden
The Rev. Canon Dr. Andrew Sheldon, Assoc. Priest	Ruth Snowden, Deputy People's Warden
The Rev. Dr. P.J. Carefoote, Honourary Associate	Tony Brathwaite, Rector's Warden
The Rev. Janet Sidey, Honourary Associate	Brian Danby, Deputy Rector's Warden
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