



ST. GEORGE'S ON-THE-HILL

The Reign of Christ

SUNDAY, NOVEMBER 21st, 2021, 10:30AM

Prelude: Dialogue

L-N Clerambault

Land Acknowledgment, Welcome and Announcements

THE GATHERING OF THE COMMUNITY

Hymn: Be Thou My Vision

CP #505

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art--
thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word; I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be, thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise; thou mine inheritance, now and always:
thou and thou only, first in my heart, high King of heaven, my treasure thou art.

High King of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

The Apostolic Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Song of Praise: Gloria in Excelsis

1. Glo-ry be to God in the high-est, Peace on earth in all our days,
2. You are seat-ed with the Fath-er, Hear our prayer, by all a-dored.

Lord and King, -al - might - y Fath - er, Laud and thanks to you we raise,
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,
In the glo - ry of the Fath - er, with the Spi - rit ev - er more,

take, O take our sins a - way.
with the Spi - rit, A - men.

Music: Franz Schubert
Arr. & trans copyright
D.Cowling

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

First Reading: 2 Samuel 23:1-7

A Reading from the Second Book of Samuel.

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader: The Word of the Lord.

People: Thanks be to God!

(Please keep a period of silence for reflection)

Psalm 99

In your stead - fast love, O Lord, you
led your peo - ple out, led them to the pro - mised
land, brought them to your ho - ly place.

Israeli Folk Song

The Lord is king; let the peoples tremble;
He is enthroned upon the cherubim; let the earth shake.
The Lord is great in Zion;
He is high above the peoples.
In your steadfast love, O Lord . . .

Let them confess his Name which is great and awesome;
He is the Holy One.
O mighty King, lover of justice, you have established equity;

You have executed justice and righteousness in Jacob.
In your steadfast love, O Lord . . .

Proclaim the greatness of the Lord and fall down before his footstool;
He is the Holy One.
Moses and Aaron among the priests, and Samuel among those who call upon his Name.
They called upon the Lord, and he answered them.
In your steadfast love, O Lord . . .

Second Reading: Revelation 1:4b-8

A reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: Thanks be to God!

(Please keep a period of silence for reflection)

Gospel Acclamation

CP #710

Alleluia, alleluia, alleluia!

Blessed is he who comes in the name of the 'Lord! |

Blessed is the kingdom of our father David that 'is coming.

Alleluia, alleluia, alleluia!

Holy Gospel: John 18:33-37

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Jesus Christ!

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ!

Gospel Acclamation

CP #710

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Sermon: Fr. Andrew

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed

Presider: I invite those who would like to make a profession of Christian faith to join with me in these words from the Apostles' Creed:

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

Please respond to the petitions by saying, "Lord, hear our prayer."

The Confession

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to God's table. Let us confess our sins, confident in God's forgiveness.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of God's name. Amen.

The Absolution

The Peace

Presider: The peace of the Lord be always with you!

People: And also with you!

Prayer Over the Gifts

Eucharistic Prayer 3

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

(The Proper Preface is recited/chanted by the Presider, the Sanctus is chanted by the choir)

Blessed are you, gracious God . . . we raise our voices to proclaim the glory of your name.

(The choir sings verses 1-3 of the Sanctus)



1. Ho - ly, - ho - ly, Ho - ly! Lord God of pow'r and might Lord
 2. Ho - ly, Ho - ly, Ho - ly! Your glo - ry fills the hea - ven, your
 3. Ho - ly, Ho - ly, Ho - ly! He comes the Bless - ed One He
 4. Glo - ry, glo - ry, glo - ry! For ev - er - more be glo - ry! For
 5. Glo - ry, glo - ry, glo - ry! For ev - er more be glo - ry! For



God of pow'r, Lord God of might! Ho - ly, ho - ly Lord!
 glo - ry fills the heav'n and earth! Ho - ly, ho - ly Lord!
 comes in the name of the Lord! Ho - ly, ho - ly Lord!
 ev - er more be glo - ry to you! Glo - ry - be to you!
 ev - er more be glo - ry to you! A - men, A - men!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*(After the words over the cup and the elevation of the chalice,
 the choir sings verse 4 of the Sanctus)*

Therefore, we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified + by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

(The choir sings verse 5 of the Sanctus)

The Lord's Prayer

Presider: And now, as our Saviour Christ has taught us, we are bold to pray,

All: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God for the people of God.

People: Thanks be to God.

The Communion

Music During Communion

Ubi Caritas

A. Bullard

Prayer after Communion

Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing & Dismissal

Postlude: Caprice

L-N Clerambault

ACKNOWLEDGMENT OF INDIGENOUS TERRITORIES

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations, and the Métis Nation. The treaty that was signed for this particular parcel of land is collectively referred to as the Toronto Purchase and applies to lands east of Brown’s Line to Woodbine Avenue and north towards Newmarket. We also recognize the enduring presence of Indigenous peoples on this land.

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<p>The Rev. Michelle Childs-Ward, Rector The Rev. Can. Dr. Andrew Sheldon, Assoc. Priest The Rev. Dr. P.J. Carefoote, Hon. Associate Ran Kim, Director of Music Ministry info@stgeorgesonthehill.ca</p>	<p>David Dougall, People’s Warden Janet Kincaid, Deputy People’s Warden Mary Coppard, Rector’s Warden Tony Brathwaite, Deputy Rector’s Warden wardens@stgeorgesonthehill.ca</p>