



ST. GEORGE'S ON-THE-HILL

The Twenty-second Sunday after Pentecost

SUNDAY, OCTOBER 24th, 2021, 10:30AM

Prelude: Dialogue sur la voix humaine

F. Couperin

Welcome and Announcements

THE GATHERING OF THE COMMUNITY

Hymn: Wind Upon the Waters

CP #408

Wind upon the waters, voice upon the deep,
rouse your sons and daughters, wake us from our sleep,
breathing life into all flesh, breathing love into all hearts,
living wind upon the waters of my soul.

Showers from the heavens, water from the earth,
gift so wholly given, source of every birth,
joy of every living thing, making all creation sing,
shower down upon the dry earth of my soul.

Wind upon the waters, rains upon the sand,
grace your sons and daughters, new-born by your hand.
Come, O Spirit, and renew all the life that comes from you,
send your winds upon the waters of my soul.

The Apostolic Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Song of Praise: Gloria in Excelsis

1. Glo - ry be to God in the high - est, Peace on earth in all our days,
2. You are seat - ed with the Fath - er, Hear our prayer, by all a - dored.

Lord and King, - al - might - y Fath - er, Laud and thanks to you we raise,
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,
In the glo - ry of the Fath - er, with the Spi - rit ev - er more,
take, O take our sins a - way.
with the Spi - rit, A - men.

*Music: Franz Schubert
Arr. & trans copyright
D.Cowling*

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

First Reading: Job 42:1-6, 10-17

A reading from the book of Job.

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader: The Word of the Lord.

People: **Thanks be to God!**

(Please keep a period of silence for reflection)

Psalm 78

In your stead - fast love, O Lord, you
led your peo - ple out, led them to the pro - mised
land, brought them to your ho - ly place.

Israeli Folk Song

Hear my teaching, O my people;
incline your ears to the words of my mouth.
I will open my mouth in a parable;
I will declare the mysteries of ancient times.
In your steadfast love, O Lord . . .

That which we have heard and known, and which our forefathers have told us,
we will not hide from our children.

We will recount to generations to come the praiseworthy deeds and the power of the Lord,
and the wonderful works he has done.

In your steadfast love, O Lord . . .

He gave his decrees to Jacob and established a law for Israel,
which he commanded them to teach their children;

That generations to come might know and the children yet unborn,
that they in their turn might tell it to their children.

In your steadfast love, O Lord . . .

Second Reading: Hebrews 7:23-28

A reading from the letter to the Hebrews.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

People: Thanks be to God!

(Please keep a period of silence for reflection)

Gospel Acclamation

CP #710

Alleluia, alleluia, alleluia!

Our Saviour Jesus Christ has abolished 'death |

And brought life and immortality to light through 'the gospel.

Alleluia, alleluia, alleluia!

Holy Gospel: Mark 10:46-52

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Jesus Christ!

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ!

Gospel Acclamation

CP #710

Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!

Sermon: Jessica Dowling

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed

Presider: I invite those who would like to make a profession of Christian faith to join with me in these words from the Apostles' Creed:

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

Please respond to the petitions by saying, "Lord, hear our prayer."

The Confession

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to God's table. Let us confess our sins, confident in God's forgiveness.

(Please stand, sit, or kneel as you prefer)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of God's name. Amen.

The Absolution

The Peace *(Please stand)*

Presider: The peace of the Lord be always with you!

People: **And also with you!**

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Eucharistic Prayer 3

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

(The Proper Preface is recited/chanted by the Presider, the Sanctus is chanted by the cantor)

Blessed are you, gracious God . . . we raise our voices to proclaim the glory of your name.

(The cantor sings verses 1-3 of the Sanctus)



1. Ho - ly, ho - ly, Ho - ly! Lord God of pow'r and might Lord
2. Ho - ly, Ho - ly, Ho - ly! Your glo - ry fills the hea - ven, your
3. Ho - ly, Ho - ly, Ho - ly! He comes the Bless - ed One He
4. Glo - ry, glo - ry, glo - ry! For ev - er - more be glo - ry! For
5. Glo - ry, glo - ry, glo - ry! For ev - er more be glo - ry! For



God of pow'r, Lord God of might! Ho - ly, ho - ly Lord!
glo - ry fills the heav'n and earth! Ho - ly, ho - ly Lord!
comes in the name of the Lord! Ho - ly, ho - ly Lord!
ev - er more be glo - ry to you! Glo - ry - be to you!
ev - er more be glo - ry to you! A - men, A - men!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*(After the words over the cup and the elevation of the chalice,
the cantor sings verse 4 of the Sanctus)*

Therefore, we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified + by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

(The cantor sings verse 5 of the Sanctus)

The Lord's Prayer

Presider: And now, as our Saviour Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God for the people of God.

People: Thanks be to God.

The Communion

Music During Communion

More Love to Thee, O Christ

W.H. Doane

Prayer after Communion

Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing & Dismissal

Postlude: Suite for Orgel

H. Purcell

St. George's on-the-Hill Anglican Church
4600 Dundas St West, Toronto ON M9A 1A5
www.stgeorgesonthehill.ca
416.239.2341

The Rev. Michelle Childs-Ward, Rector	David Dougall, People's Warden
The Rev. Canon Dr. Andrew Sheldon, Assoc. Priest	Janet Kincaid, Deputy People's Warden
The Rev. Dr. P.J. Carefoote, Honourary Associate	Mary Coppard, Rector's Warden
Ran Kim, Director of Music Ministry	Tony Brathwaite, Deputy Rector's Warden
info@stgeorgesonthehill.ca	wardens@stgeorgesonthehill.ca