



ST. GEORGE'S ON-THE-HILL

The Twenty-first Sunday after Pentecost

SUNDAY, OCTOBER 17th, 2021, 10:30AM

Prelude: Sonata per Organo

G. Sigismondo

Welcome and Announcements

THE GATHERING OF THE COMMUNITY

Hymn: For the Fruit of All Creation

CP #259

For the fruit of all creation, thanks be to God;
Gifts bestowed on every nation, thanks be to God.
For the ploughing, sowing, reaping, silent growth while we are sleeping,
Future needs in earth's safe-keeping, thanks be to God.

In the just reward of labour, God's will is done.
In the help we give our neighbour, God's will is done.
In our worldwide task of caring for the hungry and despairing,
In the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us,
Most of all, that love has found us, thanks be to God.

The Apostolic Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Song of Praise: Gloria in Excelsis

1. Glo - ry be to God in the high - est, Peace on earth in all our days,
2. You are seat - ed with the Fath - er, Hear our prayer, by all a - dored.

Lord and King, - al - might - y Fath - er, Laud and thanks to you we raise,
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,
In the glo - ry of the Fath - er, with the Spi - rit ev - er more,
take, O take our sins a - way.
with the Spi - rit, A - men.

*Music: Franz Schubert
Arr. & trans copyright
D.Cowling*

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

First Reading: Job 38:1-7, 34-41

A reading from the book of Job.

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Reader: The Word of the Lord.

People: **Thanks be to God!**

(Please keep a period of silence for reflection)

Psalm 99

In your stead - fast love, O Lord, you
led your peo - ple out, led them to the pro - mised
land, brought them to your ho - ly place.

Israeli Folk Song

The Lord is king; let the peoples tremble;
He is enthroned upon the cherubim; let the earth shake.
The Lord is great in Zion;
He is high above the peoples.
In your steadfast love, O Lord . . .

Let them confess his Name which is great and awesome;

He is the Holy One.

O mighty King, lover of justice, you have established equity;

You have executed justice and righteousness in Jacob.

In your steadfast love, O Lord . . .

Proclaim the greatness of the Lord and fall down before his footstool;

He is the Holy One.

Moses and Aaron among the priests, and Samuel among those who call upon his Name.

They called upon the Lord, and he answered them.

In your steadfast love, O Lord . . .

Second Reading: Hebrews 5:1-10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader: The Word of the Lord.

People: Thanks be to God!

(Please keep a period of silence for reflection)

Gospel Acclamation

CP #710

Alleluia, alleluia, alleluia!

The Son of man came also not to be served but to 'serve |

And to give his life as a ransom 'for many.

Alleluia, alleluia, alleluia!

Holy Gospel: Mark 10:35-45

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Jesus Christ!

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over

them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ!**

Gospel Acclamation

CP #710

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Sermon: Fr. David Harrison

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed

Presider: I invite those who would like to make a profession of Christian faith to join with me in these words from the Apostles' Creed:

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

*Please respond to the petitions by saying, **Lord, hear our prayer.**"*

The Confession

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to God's table. Let us confess our sins, confident in God's forgiveness.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of God's name. Amen.

The Absolution

The Peace

Presider: The peace of the Lord be always with you!

People: **And also with you!**

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Eucharistic Prayer 3

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

(The Proper Preface is recited/chanted by the Presider, the Sanctus is chanted by the cantor)

Blessed are you, gracious God . . . we raise our voices to proclaim the glory of your name.

(The cantor sings verses 1-3 of the Sanctus)



1. Ho - ly, - ho - ly, Ho - ly! Lord God of pow'r and might Lord
2. Ho - ly, Ho - ly, Ho - ly! Your glo - ry fills the hea - ven, your
3. Ho - ly, Ho - ly, Ho - ly! He comes the Bless - ed One He
4. Glo - ry, glo - ry, glo - ry! For ev - er-more be glo - ry! For
5. Glo - ry, glo - ry, glo - ry! For ev - er more be glo - ry! For



God of pow'r, Lord God of might! Ho - ly, ho - ly Lord!
glo - ry fills the heav'n and earth! Ho - ly, ho - ly Lord!
comes in the name of the Lord! Ho - ly, ho - ly Lord!
ev - er more be glo - ry to you! Glo - ry - be to you!
ev - er more be glo - ry to you! A - men, A - men!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*(After the words over the cup and the elevation of the chalice,
the cantor sings verse 4 of the Sanctus)*

Therefore, we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified + by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the

author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

(The cantor sings verse 5 of the Sanctus)

The Lord's Prayer

Presider: And now, as our Saviour Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God for the people of God.

People: Thanks be to God.

The Communion

Music During Communion *(Sung by cantor)*

You Are with Me

attr. J.S. Bach

Prayer after Communion

Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing & Dismissal

Postlude: Now Thank We All Our God

S.K. Elert

ACKNOWLEDGMENT OF INDIGENOUS TERRITORIES

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations, and the Métis Nation. The treaty that was signed for this particular parcel of land is collectively referred to as the Toronto Purchase and applies to lands east of Brown's Line to Woodbine Avenue and north towards Newmarket. We also recognize the enduring presence of Indigenous peoples on this land.

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