



ST. GEORGE'S ON-THE-HILL

Harvest Thanksgiving

SUNDAY, OCTOBER 10th, 2021, 10:30AM

Prelude: Now Thank We All Our God

R.E. Kreutz

Welcome and Announcements

THE GATHERING OF THE COMMUNITY

Hymn: Surely It Is God Who Saves Us

CP #361

Surely it is God who saves me; I shall trust and have no fear.
For the Lord defends and shields me and his saving help is near.
So rejoice as you draw water from salvation's healing spring;
in the day of your deliverance thank the Lord, his mercies sing.

Make God's deeds known to the peoples: tell out his exalted name.
Praise the Lord, who has done great things; all his works God's might proclaim.
Zion, lift your voice in singing; for with you has come to dwell,
in your very midst, the great and Holy One of Israel.

The Apostolic Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Song of Praise: Gloria in Excelsis

1. Glo-ry be to God in the high-est, Peace on earth in all our days,
2. You are seat-ed with the Fath-er, Hear our prayer, by all a-dored.

Lord and King, - al - might - y Fath - er, Laud and thanks to you we raise,
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,
In the glo - ry of the Fath - er, with the Spi - rit ev - er more,
take, O take our sins a - way.
with the Spi - rit, A - men.

*Music: Franz Schubert
Arr. & trans copyright
D.Cowling*

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

First Reading: Joel 2:21-27

A reading from the book of Joel.

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Reader: The Word of the Lord.

People: **Thanks be to God!**

(Please keep a period of silence for reflection)

Psalm 100

In your stead - fast love, O Lord, you
led your peo - ple out, led them to the pro - mised
land, brought them to your ho - ly place.

Israeli Folk Song

Be joyful in the Lord all you lands,
Serve the Lord with gladness.
Come before his presence with a song.
Know this: the Lord himself is a God.
In your steadfast love, O Lord . . .

He himself made us, and we are his;
we are his people and the sheep of his pasture.
Enter his gates with thanksgiving;
go into his courts with praise.
In your steadfast love, O Lord . . .

Give thanks to him and call upon his Name
for the Lord is good.
His mercy is everlasting
and his faithfulness endures from age to age.
In your steadfast love, O Lord . . .

Second Reading: 1 Timothy 2:1-7
A reading from the first letter of Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For "there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all" — this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader: The Word of the Lord.

People: Thanks be to God!

(Please keep a period of silence for reflection)

Gospel Acclamation

CP #710

Alleluia, alleluia, alleluia!

Those who sowed with 'tears' | Will reap with 'songs of joy.'

Alleluia, alleluia, alleluia!

Holy Gospel: Matthew 6:25-33

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Jesus Christ!

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ!

Gospel Acclamation

CP #710

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Sermon: Fr. Michelle

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed

Presider: I invite those who would like to make a profession of Christian faith to join with me in these words from the Apostles' Creed:

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

Please respond to the petitions by saying, "Lord, hear our prayer."

The Confession

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to God's table. Let us confess our sins, confident in God's forgiveness.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of God's name. Amen.

The Absolution

The Peace

Presider: The peace of the Lord be always with you!

People: And also with you!

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Eucharistic Prayer 3

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

(The Proper Preface is recited/chanted by the Presider, the Sanctus is chanted by the cantor)

Blessed are you, gracious God . . . we raise our voices to proclaim the glory of your name.

(The cantor sings verses 1-3 of the Sanctus)



1. Ho - ly, ho - ly, Ho - ly! Lord God of pow'r and might Lord
2. Ho - ly, Ho - ly, Ho - ly! Your glo - ry fills the hea - ven, your
3. Ho - ly, Ho - ly, Ho - ly! He comes the Bless - ed One He
4. Glo - ry, glo - ry, glo - ry! For ev - er - more be glo - ry! For
5. Glo - ry, glo - ry, glo - ry! For ev - er more be glo - ry! For



God of pow'r, Lord God of might! Ho - ly, ho - ly Lord!
glo - ry fills the heav'n and earth! Ho - ly, ho - ly Lord!
comes in the name of the Lord! Ho - ly, ho - ly Lord!
ev - er more be glo - ry to you! Glo - ry - be to you!
ev - er more be glo - ry to you! A - men, A - men!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*(After the words over the cup and the elevation of the chalice,
the cantor sings verse 4 of the Sanctus)*

Therefore, we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified + by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

(The cantor sings verse 5 of the Sanctus)

The Lord's Prayer

Presider: And now, as our Saviour Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God for the people of God.

People: Thanks be to God.

The Communion

Music During Communion (*Sung by cantor*)

Praise God from Whom All Blessings Flow

CP #666

This Is My Father's World

F.L. Sheppard

Prayer after Communion

Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Polychronia ("Many Years")

Tallis Canon

Presider: Let us call down God's blessing:

**Cantor: God give you many, many years to thank him for his blessings here.
And many, many, many more to pray God still his grace to pour.**

The Blessing & Dismissal

Postlude: Now Thank We All Our God

S.K. Elert

ACKNOWLEDGMENT OF INDIGENOUS TERRITORIES

We acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations, and the Métis Nation. The treaty that was signed for this particular parcel of land is collectively referred to as the Toronto Purchase and applies to lands east of Brown's Line to Woodbine Avenue and north towards Newmarket. We also recognize the enduring presence of Indigenous peoples on this land.

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