



ST. GEORGE'S ON-THE-HILL

The Nineteenth Sunday after Pentecost

SUNDAY, OCTOBER 3RD, 2021, 10:30AM

Prelude: My Shepherd, Lord

R. DeBruyn

Welcome and Announcements

THE GATHERING OF THE COMMUNITY

Hymn: You are the Salt for the Earth (*Please stand; sung by cantor*)

CP #502

You are salt for the earth, O people: salt for the kingdom of God!
Share the flavour of life, O people: life in the kingdom of God!
*Bring forth the kingdom of mercy, bring forth the kingdom of peace;
bring forth the kingdom of justice, bring forth the city of God!*

You are a light on the hill, O people: light for the city of God!
Shine so holy and bright, O people: shine for the kingdom of God! *Refrain.*

You are a seed of the Word, O people: bring forth the kingdom of God!
Seeds of mercy and seeds of justice grow in the kingdom of God! *Refrain.*

The Apostolic Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Song of Praise: Gloria in Excelsis

f *p*

1. Glo - ry be to God in the high - est, Peace on earth in all our days,
2. You are seat - ed with the Fath - er, Hear our prayer, by all a - dored.

f *p*

Lord and King, - al - might - y Fath - er, Laud and thanks to you we raise,
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,
In the glo - ry of the Fath - er, with the Spi - rit ev - er more,

take, O take our sins a - way.
with the Spi - rit, A - men.

Music: Franz Schubert
Arr. & trans copyright
D.Cowling

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

First Reading: Job 1:1, 2:1-10

A reading from the book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader: The Word of the Lord.

People: **Thanks be to God!**

(Please keep a period of silence for reflection)

Psalm 106 *(Please remain seated, sung by cantor)*

In your stead - fast love, O Lord, you
led your peo - ple out, led them to the pro - mised
land, brought them to your ho - ly place.

Israeli Folk Song

Give thanks to the Lord for he is good,
for his mercy endures forever.

Who can declare the mighty acts of the Lord,
or show forth all his praise?

In your steadfast love, O Lord . . .

Happy are those who act with justice,
and always do what is right.

Remember me, O Lord, with the favour you have for your people,
and visit me with your saving help;

In your steadfast love, O Lord . . .

That I may see the prosperity of your elect and be glad in the gladness of your people,
that I may glory with your inheritance.

We have sinned as our forbears did;
we have done wrong and dealt wickedly.

In your steadfast love, O Lord . . .

Second Reading: Hebrews 1:1-4, 2:5-12

A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader: The Word of the Lord.

People: **Thanks be to God!**

(Please keep a period of silence for reflection)

Gospel Acclamation *(Please stand)*

CP #710

Alleluia, alleluia, alleluia!

If we love one another - **er** |

God abides in us and his love is perfect - **ed in us.**

Alleluia, alleluia, alleluia!

Holy Gospel: Mark 10:2-16

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Jesus Christ!**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Reader: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ!**

Gospel Acclamation

CP #710

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Sermon: Fr. PJ

(After the sermon, please keep a period of silence for reflection.)

The Apostles' Creed *(Please stand)*

Presider: I invite those who would like to make a profession of Christian faith to join with me in these words from the Apostles' Creed:

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

*Please respond to the petitions by saying, **Lord, hear our prayer.**"*

The Confession

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to God's table. Let us confess our sins, confident in God's forgiveness.

(Please stand, sit, or kneel as your prefer)

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of God's name. Amen.

The Absolution

The Peace *(Please stand)*

Presider: The peace of the Lord be always with you!

People: **And also with you!**

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Eucharistic Prayer 3

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

(The Proper Preface is recited/chanted by the Presider, the Sanctus is chanted by the cantor)

Blessed are you, gracious God . . . we raise our voices to proclaim the glory of your name.

(The cantor sings verses 1-3 of the Sanctus)



1. Ho - ly, ho - ly, Ho - ly! Lord God of pow'r and might Lord
2. Ho - ly, Ho - ly, Ho - ly! Your glo - ry fills the hea - ven, your
3. Ho - ly, Ho - ly, Ho - ly! He comes the Bless - ed One He
4. Glo - ry, glo - ry, glo - ry! For ev - er - more be glo - ry! For
5. Glo - ry, glo - ry, glo - ry! For ev - er more be glo - ry! For



God of pow'r, Lord God of might! Ho - ly, ho - ly Lord!
glo - ry fills the heav'n and earth! Ho - ly, ho - ly Lord!
comes in the name of the Lord! Ho - ly, ho - ly Lord!
ev - er more be glo - ry to you! Glo - ry - be to you!
ev - er more be glo - ry to you! A - men, A - men!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*(After the words over the cup and the elevation of the chalice,
the cantor sings verse 4 of the Sanctus)*

Therefore, we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified + by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

(The cantor sings verse 5 of the Sanctus)

The Lord's Prayer

Presider: And now, as our Saviour Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God for the people of God.

People: Thanks be to God. (please be seated)

The Communion

Music During Communion (Sung by cantor)

Seek Ye First

CP #458

Hear My Prayer, O Lord

A. Dvořák

Prayer after Communion (Please stand)

Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing & Dismissal

Postlude: Come, Ye Thankful People, Come

G.J. Elvey

ACKNOWLEDGMENT OF INDIGENOUS TERRITORIES

In keeping with Indigenous protocol, we would like to acknowledge that this church is situated upon traditional territories. The territories include the Wendat, Anishinabek Nation, the Haudenosaunee Confederacy, the Mississaugas of the New Credit First Nations, and the Métis Nation. The treaty that was signed for this particular parcel of land is collectively referred to as the Toronto Purchase and applies to lands east of Brown's Line to Woodbine Avenue and north towards Newmarket. We also recognize the enduring presence of Indigenous peoples on this land.

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