



ST. GEORGE'S ON-THE-HILL

The Sixteenth Sunday after Pentecost

SUNDAY, SEPTEMBER 12th, 2021, 10:30AM

Prelude: My Jesus, I Love Thee

A.J. Gordon

The Gathering of the Community

Introit Hymn: Joyful, Joyful We Adore Thee *(Please stand; sung by cantor)*

CP #425

Joyful, joyful we adore thee, God of glory, Lord of love;
Hearts unfold like flowers before thee, opening to the sun above.
Melt the clouds of sin and sadness, drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays;
Stars and angels sing around thee, centre of unbroken praise.
Field and forest, vale and mountain, flowery meadow, flashing sea,
Chanting bird and flowing fountain call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
Well-spring of the joy of living, ocean depth of happy rest!
Thou our Father and our Mother, all who live in love are thine;
Teach us how to love each other, lift us to the joy divine.

Welcome and Announcements

The Apostolic Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

People: **And also with you.**

Presider: Almighty God,

People: **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Song of Praise: Gloria in Excelsis

f *p*

1. Glo - ry be to God in the high - est, Peace on earth in all our days,
2. You are seat - ed with the Fath - er, Hear our prayer, by all a - dored.

f *p*

Lord and King, - al - might - y Fath - er, Laud and thanks to you we raise,
You a - lone are High - est and Ho - ly, Je - sus Christ, you are the Lord,

Je - sus Christ, the Son of the Fath - er, Je - sus Christ, the Lamb of God,
In the glo - ry of the Fath - er, with the Spi - rit ev - er more,
take, O take our sins a - way.
with the Spi - rit, A - men.

*Music: Franz Schubert
Arr. & trans copyright
D.Cowling*

Prayer of the Day

The Proclamation of the Word of God (please be seated)

First Reading: Proverbs 1:20-33

A reading from the book of Proverbs.

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader: The Word of the Lord.

People: **Thanks be to God!**

(Please keep a period of silence for reflection)

Psalm 19 (Please remain seated, sung by cantor)

In your stead - fast love, O Lord, you
led your peo - ple out, led them to the pro - mised
land, brought them to your ho - ly place.

Israeli Folk Song

The heavens declare the glory of God,
and the firmament shows his handiwork.

One day tells its tale to another,
and one night imparts knowledge to another.
In your steadfast love, O Lord . . .

Although they have no word or language,
and their voices are not heard,
Their sound has gone out into all lands,
and their message unto the ends of the world.
In your steadfast love, O Lord . . .

In the deep he has set a pavilion for the sun,
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
It goes forth from the uttermost edge of the heavens, and runs about to the end of it again;
nothing is hidden from its burning heat.
In your steadfast love, O Lord . . .

Second Reading: James 3:1-12

A reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord.

People: **Thanks be to God!**

(Please keep a period of silence for reflection)

Gospel Acclamation *(Please stand)*

CP #710

Alleluia, alleluia, alleluia!

I do not glory except in the cross of our Lord Jesus **'Christ |**

by which the world has been crucified to me, and I **'to the world.**

Alleluia, alleluia, alleluia!

Holy Gospel: Mark 8:27-38

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Jesus Christ!

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Reader: The Gospel of Christ

People: Praise to you, Lord Jesus Christ!

Gospel Acclamation

CP #710

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Sermon: The Reverend Michelle Childs-Ward

(After the sermon, please keep a period of silence for reflection.)

The Apostle's Creed *(Please stand)*

Presider: I invite those who would like to make a profession of Christian faith to join with me in these words from the Apostle's Creed

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

*Please respond to the petitions by saying, **Lord, hear our prayer.***

Cantor: "O Lord, Hear My Prayer"

Confession and Absolution

Presider: Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to God's table. Let us confess our sins, confident in God's forgiveness.

(Please stand, sit, or kneel as your prefer)

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of God's name. Amen.**

The Absolution

The Peace *(Please stand)*

Presider: The peace of the Lord be always with you!

People: **And also with you!**

Music During the Preparation of the Gifts: Come and Fill our Hearts

Taizé

The Celebration of the Eucharist

Prayer Over the Gifts

Eucharistic Prayer 3

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

(The Proper Preface is recited/chanted by the Presider, the Sanctus is chanted by the cantor)

Blessed are you, gracious God . . . we raise our voices to proclaim the glory of your name.

(The cantor sings verses 1-3 of the Sanctus)



1.Ho - ly, - ho - ly, Ho - ly!	Lord God of pow'r and might	Lord
2.Ho - ly, Ho - ly, Ho - ly!	Your glo - ry fills the hea - ven,	your
3.Ho - ly, Ho - ly, Ho - ly!	He comes the Bless - ed One	He
4.Glo - ry, glo - ry, glo - ry!	For ev - er-more be glo - ry!	For
5.Glo - ry, glo - ry, glo - ry!	For ev - er more be glo - ry!	For



God	of pow'r,	Lord God	of	might!	Ho - ly,	ho - ly	Lord!
glo -	ry fills	the heav'n	and	earth!	Ho - ly,	ho - ly	Lord!
comes	in	the name	of	the Lord!	Ho - ly,	ho - ly	Lord!
ev -	er more	be glo -	ry	to you!	Glo -	ry - be	to you!
ev -	er more	be glo -	ry	to you!	A -	men, A -	men!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*(After the words over the cup and the elevation of the chalice,
the cantor sings verse 4 of the Sanctus)*

Therefore, we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified + by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

(The cantor sings verse 5 of the Sanctus)

The Lord's Prayer

Presider: And now, as our Saviour Christ has taught us, we are bold to pray,

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

Presider: The gifts of God for the people of God.

People: Thanks be to God. (please be seated)

The Communion

Music During Communion (Sung by cantor)

Be Near Me Still

F. Hiller

Prayer after Communion (Please stand)

Doxology

Presider: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Polychronia (“Many Years”)

Tallis Canon

Presider: Let us call down God’s blessing:

**All: God give you many, many years
To thank him for his blessings here.
And many, many, many more
To prayer God still his grace to pour.**

The Blessing & Dismissal

Postlude: Fantasia on “Adoro Te Devote”

A.P.F. Boely



St. George's on-the-Hill Anglican Church

4600 Dundas St West, Toronto ON M9A 1A5

www.stgeorgesonthehill.ca

416.239.2341

The Rev. Michelle Childs-Ward, Rector
The Rev. Canon Dr. Andrew Sheldon, Associate Priest
The Rev. Dr. P.J. Carefoote, Honourary Associate
Ran Kim, Director of Music Ministry
info@stgeorgesonthehill.ca

David Dougall, People’s Warden
Janet Kincaid, Deputy People’s Warden
Mary Coppard, Rector’s Warden
Tony Brathwaite, Deputy Rector’s Warden
wardens@stgeorgesonthehill.ca