



# ST. GEORGE'S ON-THE-HILL

Corpus Christi

SUNDAY, JUNE 6th, 2021, 10:30AM

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## Welcome and Announcements

**Prelude:** Adoro te Devote (Eternal Spirit of the Living Christ)

## THE GATHERING OF THE COMMUNITY

### The Greeting

**Presider:** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People:** **And also with you.**

### Hymn: Lord, Enthroned in Heavenly Splendour

CP #84

Lord, enthroned in heavenly splendour, first begotten from the dead,  
Thou alone, our strong defender, liftest up thy people's head.  
Alleluia, Jesus, true and living bread!

Here our humblest homage pay we; here in loving reverence bow;  
Here for faith's discernment pray we, lest we fail to know thee now.  
Alleluia, thou art here, we ask not how.

Though the lowliest form doth veil thee as of old in Bethlehem,  
Here as there thine angels hail thee, branch and flower of Jesse's stem.  
Alleluia, we in worship join with them.

Paschal Lamb, thine offering, finished once for all when thou wast slain,  
In its fullness undiminished shall for evermore remain,  
Alleluia, cleansing souls from every stain.

Life-imparting heavenly Manna, stricken Rock with streaming side,  
heaven and earth with loud hosanna worship thee, the Lamb who died,  
Alleluia, risen, ascended, glorified!

### Prayer of the Day

## THE PROCLAMATION OF THE WORD OF GOD

**First Reading:** Exodus 24:3-8

*A Reading from the Book of Exodus.*

Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, 'All the words that the Lord has spoken we will do.' And Moses wrote down all the words of the Lord. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men

of the people of Israel, who offered burnt-offerings and sacrificed oxen as offerings of well-being to the Lord. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, 'All that the Lord has spoken we will do, and we will be obedient.' Moses took the blood and dashed it on the people, and said, 'See the blood of the covenant that the Lord has made with you in accordance with all these words.'

Reader: The word of the Lord.

People: **Thanks be to God.**

*(Please keep a period of silence for reflection)*

### **Psalm 138**

*Tune: Lobe den Herren*

I'll praise you, Lord, with my whole heart; I sing praises to you.  
Before your Temple I bow down and give thanks unto you,  
For constant is your love and your faithfulness;  
You surpass your reputation.

You answered when I called, and my weak soul you did strengthen.  
Rulers of earth, Lord, shall praise you, for your words have they heard.  
And they shall sing of all the ways of the Lord;  
Great is the glory of Yahweh.

Though God is high, he takes seriously all of the humble.  
Haughty ones cannot hide from him, though they far away be.  
You save my life; when troubles are all around,  
You save me from adversaries.

God will fulfill the great purpose that he has assigned me.  
Your steadfast love, O Lord, is everlasting unto me.  
Do not forsake all of the work of your hands.  
Do not abandon your great work.

### **Second Reading:** Hebrews 9:11-15

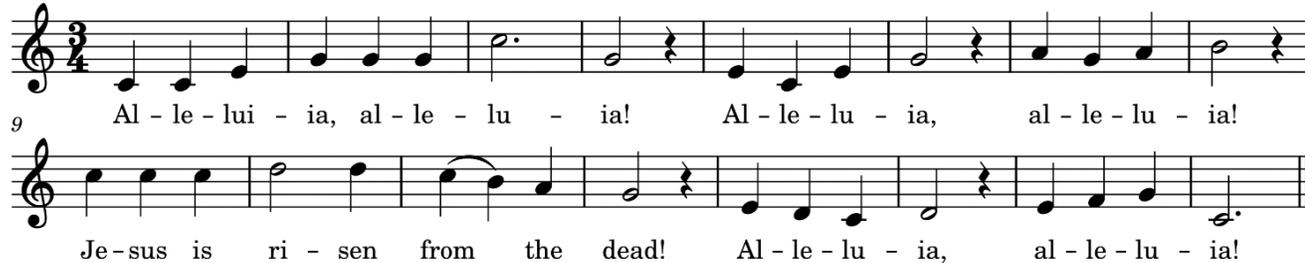
*A Reading from the Letter to the Hebrews.*

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Reader: The word of the Lord.

People: **Thanks be to God.**

## Gospel Acclamation



9 Al - le - lui - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!  
Je - sus is ri - sen from the dead! Al - le - lu - ia, al - le - lu - ia!

## The Holy Gospel: Mk 14:12-16, 22-26

Reader: The Lord be with you.

**People: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

**Cantor: Alleluia, alleluia! Alleluia, alleluia!**

**Glory to you, Lord Jesus Christ! Alleluia, alleluia!**

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, 'Where do you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, "The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?" He will show you a large room upstairs, furnished and ready. Make preparations for us there.' So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, 'Take; this is my body.' Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, 'This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.' When they had sung the hymn, they went out to the Mount of Olives.

Reader: The Gospel of Christ

**Cantor: Alleluia, alleluia! Alleluia, alleluia!**

**Praise be to you, Lord Jesus Christ! Alleluia, alleluia!**

**Sermon:** The Rev. Dr. PJ Carefoote

*(After the sermon, please keep a period of silence for reflection.)*

## The Apostle's Creed

Presider: Let us confess the faith of our baptism, as we say,

**All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

# The Prayers of the People

Musical Reflection: Draw Near to Me

J.S. Bach

## THE CELEBRATION OF THE EUCHARIST

### Prayer Over the Gifts

#### The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

*The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. The cantor sings verses 1-3 of the Sanctus.*



1. Ho - ly - ho - ly, Ho - ly!	Lord God of pow'r and might	Lord
2. Ho - ly, Ho - ly, Ho - ly!	Your glo - ry fills the hea - ven,	your
3. Ho - ly, Ho - ly, Ho - ly!	He comes the Bless - ed One	He
4. Glo - ry, glo - ry, glo - ry!	For ev - er - more be glo - ry!	For
5. Glo - ry, glo - ry, glo - ry!	For ev - er more be glo - ry!	For



God of pow'r,	Lord God of might!	Ho - ly, ho - ly	Lord!
glo - ry fills	the heav'n and earth!	Ho - ly, ho - ly	Lord!
comes in	the name of the Lord!	Ho - ly, ho - ly	Lord!
ev - er more	be glo - ry to you!	Glo - ry - be	to you!
ev - er more	be glo - ry to you!	A - men, A -	men!

*The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, the cantor sings verse 4 of the Sanctus.*

*The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love. At the elevation of the bread and cup, the cantor sings verse 5 of the Sanctus.*

### The Lord's Prayer

Presider: And now, as our Saviour Christ has taught us, we are bold to pray,

**People: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

**All: We, being many, are one body, for we all share in the one bread.**

### The Communion

**Music During Communion:** Let Us Break Bread Together

arr. R. Walters

### The Blessing

#### Dismissal

Presider: Go forth in the name of Christ.

**People: Thanks be to God!**

**Postlude:** Let Justice Roll like a River

M. Haugen



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