



ST. GEORGE'S ON-THE-HILL

Trinity Sunday

SUNDAY, MAY 30th, 2021, 10:30AM

Welcome and Announcements

Prelude: O Worship the King

J.M. Haydn

THE GATHERING OF THE COMMUNITY

The Greeting

Presider: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Hymn: Holy, Holy, Holy, Lord God Almighty

CP #1

Holy, holy, holy, Lord God almighty! Early in the morning our song shall rise to thee:
Holy, holy, holy, merciful and mighty, God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee, casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee, which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee, though our sinful human gaze thy glory may not see,
Only thou art holy; there is none beside thee, perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty! All thy works shall praise thy name in earth and sky and sea;
Holy, holy, holy, merciful and mighty, God in three persons, blessed Trinity!

Prayer of the Day

THE PROCLAMATION OF THE WORD OF GOD

First Reading: Isaiah 6:1-8

A Reading from the Book of Acts.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: The word of the Lord.

People: **Thanks be to God.**

(Please keep a period of silence for reflection)

Psalm 8

Tune: *Ar Hyd y Nos* (CP #259)

Lord, your name is so majestic in all the earth.
Babes and children sing your praises, reaching to heav'n.
You have built a mighty fortress,
A safe haven from all rivals.
You stop all those who oppose you, all enemies.

When I look up at the heavens which you have made,
At the moon and stars which you have set into place:
What are we, that you think of us;
Humans, that you care so for us?
Yet you have made us inferior only to you.

With your glory and your honour, you have crowned us.
Over all your great creation, you give us rule:
Sheep and cattle, and all wild things,
Birds and fish, and all sea creatures.
Lord, your name is so majestic in all the earth.

Second Reading: Romans 8:12-17

A Reading from the Letter of Paul to the Church in Rome.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

Reader: The word of the Lord.

People: **Thanks be to God.**

Gospel Acclamation

9 Al - le - lui - ia, al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Je - sus is ri - sen from the dead! Al - le - lu - ia, al - le - lu - ia!

The Holy Gospel: John 3:1-17

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

Cantor: **Alleluia, alleluia! Alleluia, alleluia!**

Glory to you, Lord Jesus Christ! Alleluia, alleluia!

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Reader: The Gospel of Christ

**Cantor: Alleluia, alleluia! Alleluia, alleluia!
Praise be to you, Lord Jesus Christ! Alleluia, alleluia!**

Sermon: The Rev. Canon Dr. Andrew Sheldon

(After the sermon, please keep a period of silence for reflection.)

The Apostle's Creed

Presider: Let us confess the faith of our baptism, as we say,

All: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Presider: Having reaffirmed our faith, let us prepare to offer our prayers to God.

The Prayers of the People

Musical Reflection: On Eagles' Wings

M. Joncas

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

The Great Thanksgiving

Presider: The Lord be with you.

People: **And also with you.**

Presider: Lift up your hearts.

People: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

The Presiding Celebrant acclaims the life-giving power of God in the story of salvation and calls on us to join all creation in the song of the angels. The cantor sings verses 1-3 of the Sanctus.



1. Ho - ly, - ho - ly, Ho - ly!	Lord God of pow'r and might	Lord
2. Ho - ly, Ho - ly, Ho - ly!	Your glo - ry fills the hea - ven,	your
3. Ho - ly, Ho - ly, Ho - ly!	He comes the Bless - ed One	He
4. Glo - ry, glo - ry, glo - ry!	For ev - er - more be glo - ry!	For
5. Glo - ry, glo - ry, glo - ry!	For ev - er more be glo - ry!	For



God of pow'r,	Lord God of might!	Ho - ly, ho - ly	Lord!
glo - ry fills	the heav'n and earth!	Ho - ly, ho - ly	Lord!
comes in	the name of the Lord!	Ho - ly, ho - ly	Lord!
ev - er more	be glo - ry to you!	Glo - ry - be	to you!
ev - er more	be glo - ry to you!	A - men, A	- men!

The Presiding Celebrant recounts God's continuing love in the history of humanity and in the sending of his son, Jesus Christ. We join Jesus as he celebrates his Last Supper and acclaim his giving of himself in the gifts of bread and wine. After the words over the cup and the elevation of the chalice, the cantor sings verse 4 of the Sanctus.

The Presiding Celebrant calls on the Holy Spirit to bless the gifts and strengthen us until we come to share the joys of eternity. We praise God's endless love. At the elevation of the bread and cup, the cantor sings verse 5 of the Sanctus.

The Lord's Prayer

Presider: And now, as our Saviour Christ has taught us, we are bold to pray,

People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into**

temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider: We break this bread to share in the body of Christ.

All: We, being many, are one body, for we all share in the one bread.

The Communion

Music During Communion: This We Pray

J. Althouse

The Blessing

Dismissal

Presider: Go forth in the name of Christ.

People: Thanks be to God!

Postlude: Fanfare and March for Trumpet

K.B. Brewer



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